20240103000002190 01/03/2024 01:13:46 PM DEEDS 1/3

Send Tax Notice to:
Mike Mullen and Stephanie Mullen

14 HAWHAM ST

Birmingham, AL 35242

This Instrument Prepared By:
Robert McNearney
2870 Old Rocky Ridge Road
Suite 160
Birmingham, AL 35243

File: **BHM-23-14075**

STATE OF ALABAMA COUNTY OF SHELBY

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of FIVE HUNDRED SIXTY FIVE THOUSAND AND 00/100 (\$565,000.00) and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned

Mary J. Stinnett, an unmarried woman (herein referred to as "Grantor," whether one or more), whose mailing address is

2427 Northampton Drive, Hoover, AL 35226

by Mike Mullen and Stephanie Mullen (herein referred to as "Grantee," whether one or more), whose mailing address is

14 Howthorn St Birminghom, AL 35242

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as Joint Tenants with Right of Survivorship, the following described real property, which has a mailing address of 74 Hawthorn Street, Birmingham, AL 35242, and more particularly described as:

FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

File No.: BHM-23-14075

AD VALOREM TAXES DUE OCTOBER 1ST, 2024 AND THEREAFTER.
BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$480,250.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to said Grantee, as Joint Tenants with Right of Survivorship, his/her heirs, executors, administrators, and/or assigns forever.

The Grantor(s) do/does for himself/herself, his/her heirs and assigns, covenant with Grantee(s), his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right sell and convey the same as aforesaid; that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee(s), his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I(we) have hereunto set my(our) hand(s) and seal(s), this 2 day of 20 2.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Mary J. Stinnett whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of January, 2024.

My Commission Expires:

File No.: BHM-23-14075

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EXHIBIT A

Property 1:

LOT 7-20, BLOCK 7, ACCORDING TO THE MAP OF MT. LAUREL, PHASE 1A, MAP BOOK 27, PAGE 72 A&B, IN THE OFFICE OF THE JUBGLE OF PROBATE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/03/2024 01:13:46 PM
\$113.00 PAYGE
20240103000002190

alli 5. Buyl

General Warranty Deed - JTROS (AL)
File No.: BHM-23-14075