

ASSIGNMENT OF MORTGAGE

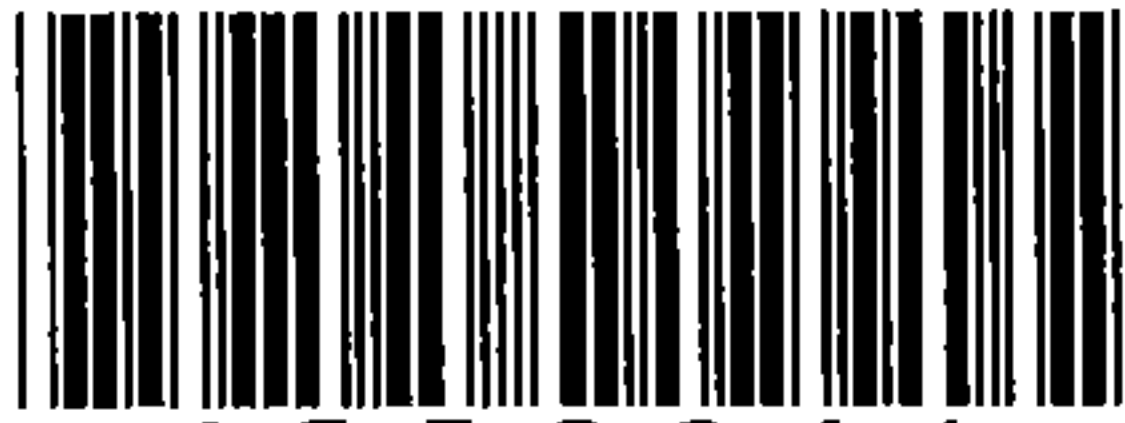
Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL

Loan #: 1188469-ER



* 1 3 3 0 2 1 6 *

Min: 101222100050010343

MERS Phone: 1-888-679-6377

FHA Case Number: 0117990607

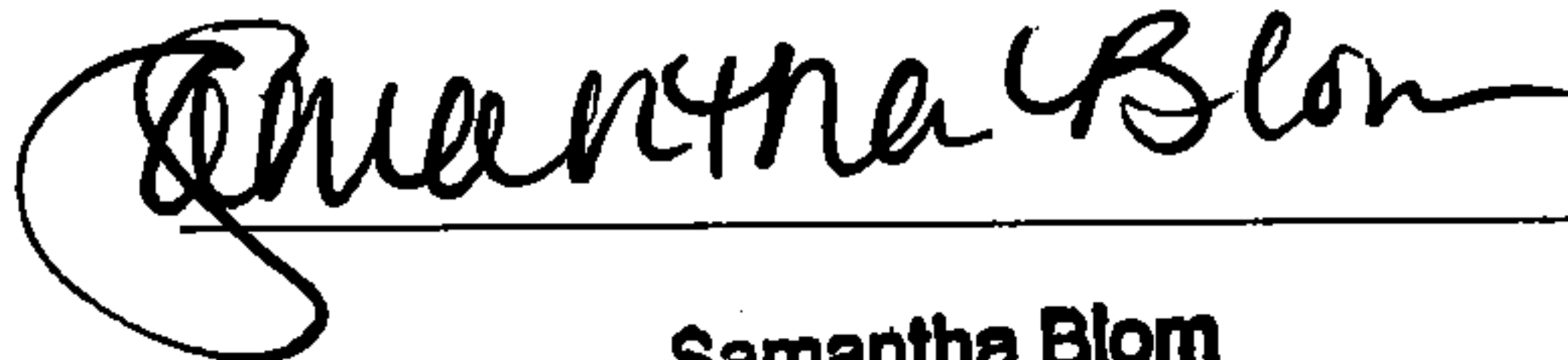
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **J WILLIAM SNIDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS** for \$382,500.00, dated 1/9/2015 of record on 1/14/2015 as Document 20150114000014140, in the **SHELBY County** Clerk's Office, State of **ALABAMA**.

Property Address: 320 INDIAN CREST DRIVE, INDIAN SPRINGS, ALABAMA 35124

Legal description: See Attached Legal Description:

Executed this DEC 15 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND
ASSIGNS**



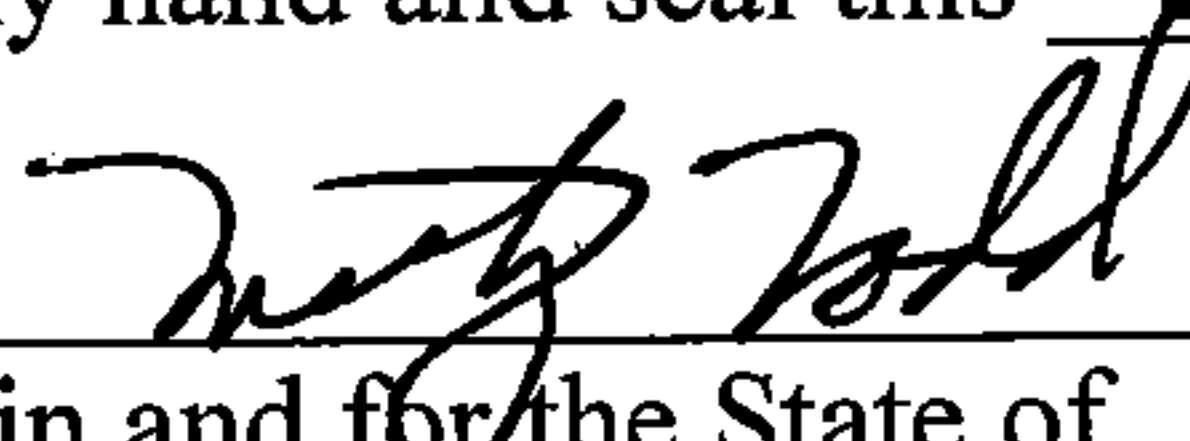
By: **Samantha Blom**
Title: **Assistant Secretary**

STATE OF **Texas**

COUNTY OF **Travis**

Before me, the undersigned officer, on this day, personally appeared **Samantha Blom**
the **Assistant Secretary** of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE
FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed
the same for the purposes and consideration therein expressed.

Given under my hand and seal this DEC 15 2023.



Notary Public in and for the State of **Texas**
Notary's Printed Name: **TIMOTHY TODD**
My Commission Expires: **SEP 22 2025**
Mortgage for \$382,500.00 dated 1/9/2015

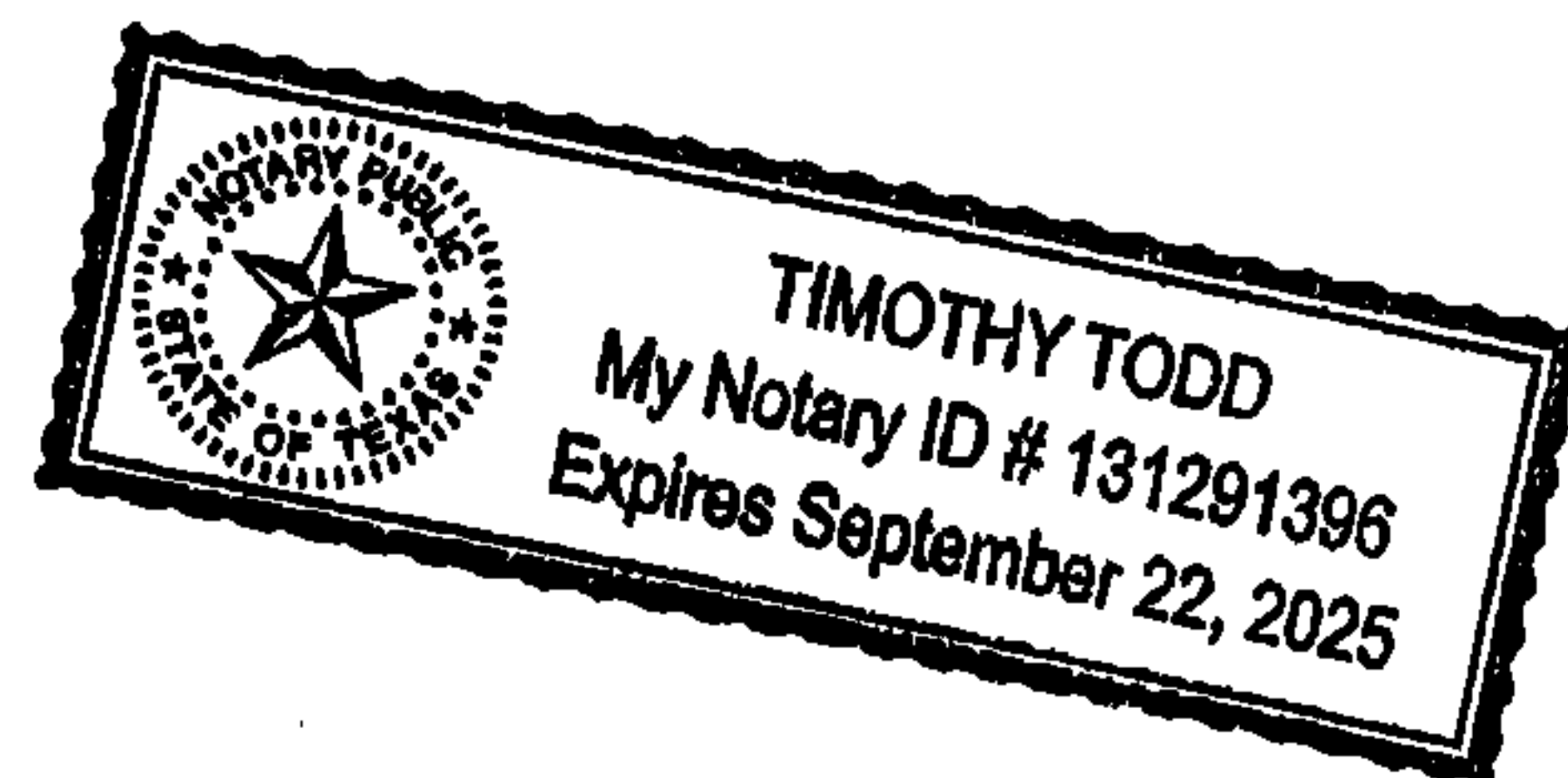


EXHIBIT "A"

SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST, IN SHELBY COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION AND RUN THENCE SOUTHERLY ALONG THE EAST LINE THEREOF FOR A DISTANCE OF 219.16 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE TURN 82 DEGREES 50 MINUTES RIGHT AND RUN SOUTHWESTERLY FOR A DISTANCE OF 642.74 FEET TO A POINT ON THE CENTER LINE OF A 60.0 FOOT WIDE ROAD; THENCE TURN 123 DEGREES 08 MINUTES 30 SECONDS LEFT AND RUN SOUTHEASTERLY ALONG SAID CENTER LINE FOR A DISTANCE OF 250.18 FEET TO THE POINT OF INTERSECTION OF A CURVE HAVING A CENTRAL ANGLE OF 29 DEGREES 32 MINUTES; THENCE TURN 29 DEGREES 32 MINUTES RIGHT AND RUN SOUTHEASTERLY ALONG THE SUB-TANGENT OF SAID CURVE FOR A DISTANCE OF 68.51 FEET TO A POINT ON SAID SUB-TANGENT; THENCE TURN 90 DEGREES 38 MINUTES LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 472.41 FEET TO A POINT ON SAID EAST 1/4-1/4 SECTION LINE; THENCE TURN 78 DEGREES 35 MINUTES LEFT AND RUN NORTHERLY ALONG SAID EAST 1/4-1/4 SECTION LINE FOR A DISTANCE OF 245.0 FEET TO THE POINT OF BEGINNING. EXCEPT THAT PART OF INDIAN CREST DRIVE AS SHOWN.

J. William Snider

J. William Snider



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/03/2024 08:15:51 AM
\$29.00 PAYGE
20240103000000050

Allie S. Bayl