THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

Joseph P. Schilleci, Jr.
Schilleci & Tortorici, P.C.
100 Centerview Drive, Suite 205
Birmingham, Alabama 35216
(205) 978-4211
STATE OF ALABAMA

SHELBY COUNTY

Jennifer L. Green 3067 Crossings Drive Birmingham, Alabama 35242

DEED BY PERSONAL REPRESENTATIVE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Jennifer Leigh Green has been duly and legally granted Letters Testamentary by the Probate Court of Shelby County, Alabama, as Personal Representative of the Estate of Normandie R. Shirley, Case No. PR-2022-000640, Probate Court of Shelby County, Alabama, and acting in such capacity as the Personal Representative; and

Therefore, in consideration of the premises and in compliance with the terms of the Last Will and Testament of Normandie R. Shirley, Deceased, Jennifer Leigh Green, in her capacity as the Personal Representative of the Estate of Normandie R. Shirley, Deceased, does hereby grant, bargain, sell and convey the following described real estate situated in Shelby County, Alabama, in undivided interests in the amounts stated herein to be held as tenants in common by the following: One-Third (1/3) to Jennifer Leigh Green, individually; One-Third (1/3) to Katelyn Fowler Summerville, in trust, to hold and to dispose for the health, maintenance and support of, Elisabeth Green O'Dell; and One-Third (1/3) to be further divided, One-Ninth (1/9) to Jennifer Leigh Green, in trust, to hold and to dispose for the health, maintenance and support of Thomas Neal Robinson, One-Ninth (1/9) to Jennifer Leigh Green, in trust, to hold and to dispose for the health, maintenance and support of Anna Caroline Robinson and One-Ninth (1/9) to Katelyn Fowler Summerville, individually, to wit:

THE 1/3 PART OF THE NE 1/4 of NE 1/4, SECTION 7, TOWNSHIP 20 SOUTH, RANGE WEST, LYING NORTH OF SIMMSVILLE-CHELSEA ROAD RIGHT-OF-WAY ACCORDING TO THE SURVEY OF SHELBY, AS RECORDED IN MAP BOOK 374, PAGE 218, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to any easements, restrictions, set back lines, rights-of-ways, limitations, and recordings, if any, of record, as well as any mineral and mining rights, if any.

The property physical address is 1460 Highway 36, Chelsea, Alabama 35043

TO HAVE AND HOLD unto the aforementioned individuals and their respective heirs and assigns forever.

This document was prepared by Joseph P. Schilleci, Jr. as Scrivener only, without benefit of a title search. Joseph P. Schilleci, Jr. makes no representation as to the sufficiency or status of title for the above-described property.

IN WITNESS WHEREOF, Jennifer L. Green, in her capacity as the Personal Representative of the Estate of Normandie R. Shirley, Deceased, has hereto set my hand and seal this day of December, 2023.

Jennifer L. Green / X

In her capacity as the Personal Representative of the Estate of Normandie R. Shirley

Case No. PR-2022-000640, Probate Court of Shelby County, Alabama

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jennifer L. Green, as Personal Representative of the Estate of Normandie R. Shirley, Deceased, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance that she in her capacity as Personal Representative of the Estate of Normandie R. Shirley, Deceased and with full authority executed the same voluntarily on this date. INA M SCHILLE

Given under my hand and official seal of office this 27th day of December, 2023.

NOTARY PUBLIC

My Commission Expires:\_

PUBLIC

20231229000372210 12/29/2023 08:34:01 AM EXEDEED 3/3 Keal Estate Sales Validation Form

| This Document must be filed in accor   |  |   |
|--|--|---|
| Grantor's Name    FAW/FER   REFER  Mailing Address   3067 / 2033/195 DK/   | Grantee's Name   | FEMILE CLEN                             |
| Mailing Address 3067 (Abs/Mas/OK)  | ソピュー Mailing Address                                   | 3067 CADSSINGS MIN<br>Birmingham Ausson |
|  |  | THURST WAR                              |
| Property Address /460 High war! 36   | Data of Colo   |   |
| Melsea, 423504   | Date of Sale<br>Total Purchase Price                   |   |
|  | . Or   |   |
|  | Actual Value   | \$                                      |
|  | or<br>Assessor's Market Value                          | \$ 4/6,900.00                           |
| The purchase price or actual value claimed on evidence: (check one) (Recordation of document Bill of Sale  Sales Contract Closing Statement  |  | _                                       |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.   |  |   |
| Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.   |  |   |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.   |  |   |
| Property address - the physical address of the property being conveyed, if available.  |  |   |
| Date of Sale - the date on which interest to the property was conveyed.  |  |   |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |  |   |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. |  |   |
| If no proof is provided and the value must be deexcluding current use valuation, of the property responsibility of valuing property for property tapursuant to Code of Alabama 1975 § 40-22-1 (  | as determined by the local x purposes will be used and | official charged with the               |
| I attest, to the best of my knowledge and belief accurate. I further understand that any false start of the penalty indicated in Code of Alabama 19  | atements claimed on this for                           |   |
| Date 25-23 Filed and Recorded  | Print ENNIFER  | L. CERT                                 |

- Sested

Official Public Records

Judge of Probate, Shelby County Alabama, County Sign

Clerk

Shelby County, AL (verified by) 12/29/2023 08:34:01 AM

\$32.00 JOANN , 20231229000372210

(Granton Grantee/Owner/Agent) circle one

Form RT-1

lli 5. Buyl