MIN # 100213400042987316	
STATE OF ALABAMA SHELBY COUNTY)
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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS whose address is PO Box 2026 Flint MI 48501 (the "Assignor"), does hereby transfer, assign, set over and convey unto TRUSTMARK NATIONAL BANK whose address is 201 County Place Parkway Suite B Pearl, MS 39208 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Todd G. Hansel, a married person, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Trustmark National Bank, dated December 15, 2022, and filed for record on December 15, 2022 in Inst. #20221215000452610, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this $\frac{27}{20}$ day of $\frac{1}{20}$ day of $\frac{1}{20}$, 2023.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. SOLELY AS NOMINEE FOR
TRUSTMARK NATIONAL BANK ITS SUCCESSORS

AND ASSIGNS

ITC.

STATE OF MISSISSIPPI)
RANKIN COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that of Mortgage Electronic Registration Systems, Inc. solely as nominee for Trustmark National Bank its Successors and Assigns, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

lyen under my hand and official seal this the

- ANY

Notary Public

My Commission Expires: Y Crch 10.

20231228000371120

h 10,2026

This Matriment prepared by: Paul K. Lavelle SPINA & LAVELLE, P.C.

MARCH 10, 2026

One Perimeter Park South-Suite 400N Birmingham, Alabama 35243

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/28/2023 09:51:20 AM \$23.00 BRITTANI

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