

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_.

This Document Prepared By:  
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Dallas, TX 75201

Recording Requested By and Return To:  
CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019

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## SATISFACTION OF MORTGAGE

Ref Number: 8041587513

Case Nbr: 40004582

Property: 140 WINDWOOD CIR, ALABASTER, AL 35007

Date: 12/27/2023

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 12/07/2020

Original Principal Amount: \$418,000.00

Borrower: BRIAN A RAMSEY AND LISA M RAMSEY, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 20210115000024770, 1/15/2021**, Real Property  
Records of the **County of SHELBY, Alabama**

Property (including any improvements) subject to Lien:



Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this **12/27/2023**.

**NAVY FEDERAL CREDIT UNION**



By: **Cutara A Adley**

Title: **Authorized Agent**

State of **Texas**

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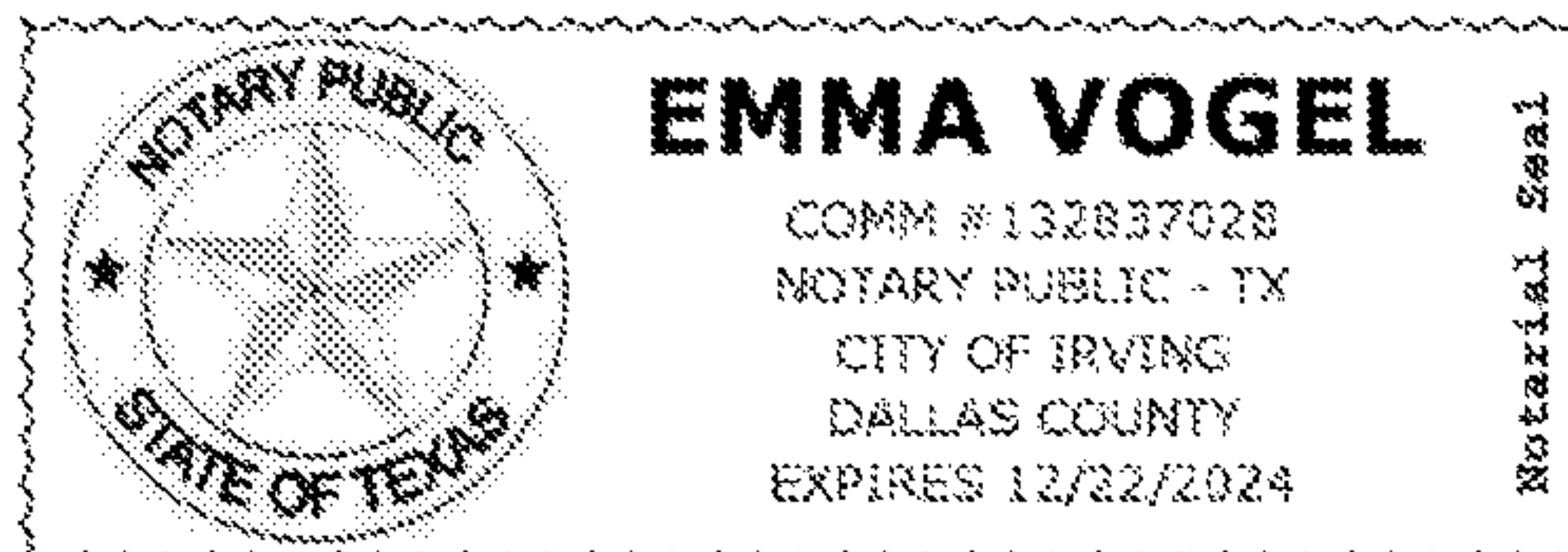
County of **Dallas**

§

I, **EMMA VOGEL**, a Notary Public in and for said County in said State, hereby certify that **Cutara A Adley** whose name as **Authorized Agent** of the **NAVY FEDERAL CREDIT UNION**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **12/27/2023**.

[Seal]




Notary Public

**EMMA VOGEL**

(Printed Name)

My commission expires: **12/22/2024**

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**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/28/2023 08:12:01 AM**  
**\$25.00 BRITTANI**  
**20231228000370890**

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Data ID: MC8XB2U

