

**STEPHEN M NORDNESS**  
**7500878374**  
PO Date: **12/15/2023**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **STEPHEN NORDNESS AKA STEPHEN M NORDNESS AND LESLIE NORDNESS** to **COMPASS BANK** dated **NOVEMBER 3, 2016**, filed for record **NOVEMBER 21, 2016** in mortgage volume/book , page DOC No. **20161121000427090**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **27th** day of **DECEMBER, 2023**.

Tax Parcel ID # \_\_\_\_\_

**2121 CHRISTINA COVE, HOOVER, AL - 35244**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

*Wendy M Haire*

**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **GARY P FISHER**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **27th** day of **December, 2023**.

*Gary P Fisher*



**GARY P FISHER, NOTARY PUBLIC**  
Residence-CUYAHOGA  
State Wide Jurisdiction, Ohio  
Expiration Date 08/20/2028  
Commission #2023-RE-867477

**GARY P FISHER**

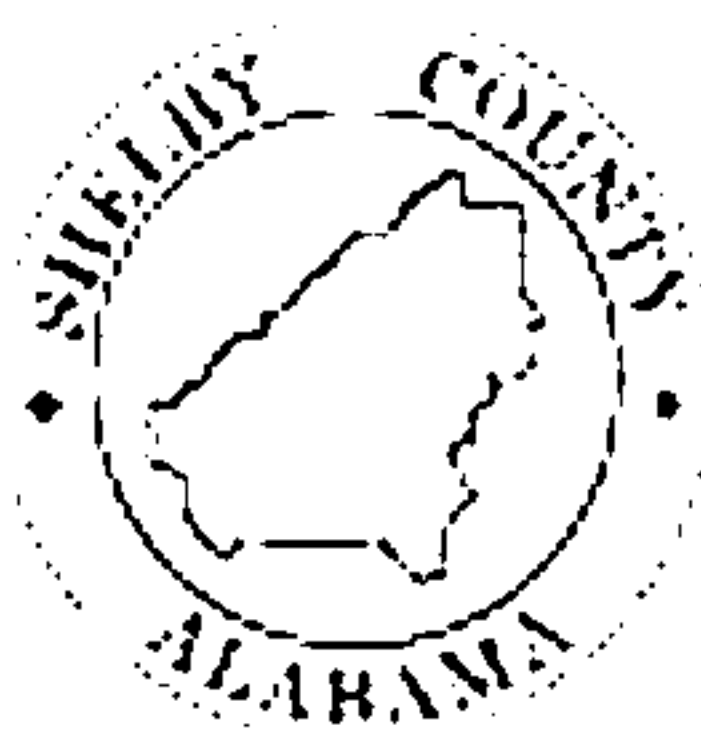
In and for the state of **OHIO**  
My commission expires **8/20/2028**

Prepared by:

Return To:

**BRITTANI HANSHAW**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

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**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/27/2023 02:09:42 PM**  
**\$24.00 BRITTANI**  
**20231227000370680**

*Allie S. Bayl*