This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Lashaun Pryor
653 Narrows Point Way
Birmingham, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this December 27, 2023, That for and in consideration of THREE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED AND No/100 (\$339,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR AMANDA M. HOPE, an unmarried person, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the GRANTEE, LASHAUN PRYOR, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 14, according to the Final Record Plat of Narrows Point, as recorded in Map Book 26, Page 81 A & B in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2024 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 26, Page 81.
- 7. Subject to Declaration of Covenants, Conditions and Restrictions recorded in Instrument #2000-9755.
- 8. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 103, Page 154; Deed Book 123, Page 420, Deed Book 102, Page 181.
- 9. Right(s) of Way(s) granted to Shelby County by instrument(s) recorded in Deed Book 95, Pages 515 and 535.
- 10. Right(s) of Way(s) granted to State of Alabama by instrument(s) recorded in Deed Book 296, Page 441.

11. Right(s) of Way(s) granted to South Central Bell by instrument(s) recorded in Deed Book 324, Page 840 and Deed Book 321, Page 610

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of December 27, 2023.

GRANTOR:

Amanda M. Hope

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Amanda M. Hope, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Amanda M. Hope executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of December 27, 2023.

C. Ryan Sparks, Notary Public

My Commission Expires: December 8, 2027



Unattested

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/27/2023 01:16:04 PM
\$57.00 JOANN
20231227000370510

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•	Real Estate	Sales Validation Form	
This	Document must be filed in accor	rdance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Amanda M. Hope	Grantee's Name	Lahaun Pryor
Mailing Address		Mailing Address	
	653 Narrows Point Way		653 Narrows Point Way
	Birmingham, AL 35242		Birmingham, AL 35242
Property Address	653 Narrows Point Way	Date of Sale	12/27/23
	Birmingham, AL 35242	Total Purchase Price	\$ 339,900.00
		or .	
	**************************************	Actual Value	\$
		or	
		Assessor's Market Value	5
The purchase price evidence: (check compared to be sold by Sales Contract Closing States	ne) (Recordation of docum	this form can be verified in the entary evidence is not require Appraisal Other	e following documentary ed)
	document presented for reco	ordation contains all of the rec	quired information referenced
to property and the	eir current mailing address.	Instructions the name of the person or pe	
Grantee's name at to property is being		the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the	date on which interest to the	property was conveyed.	
	ce - the total amount paid for y the instrument offered for re	r the purchase of the property ecord.	, both real and personal,
conveyed by the in	e property is not being sold, strument offered for record. or the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a
excluding current responsibility of va	use valuation, of the property		ate of fair market value, official charged with the the taxpayer will be penalized
accurate. I further	t of my knowledge and belief understand that any false st cated in <u>Code of Alabama 19</u>	atements claimed on this forr	ed in this document is true and may result in the imposition
Date 12/27/25	3	Print C. Ryan Sparks	
		The state of the s	

Sign _

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1