


This instrument was prepared by:
Manisha C
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO 80111, Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111



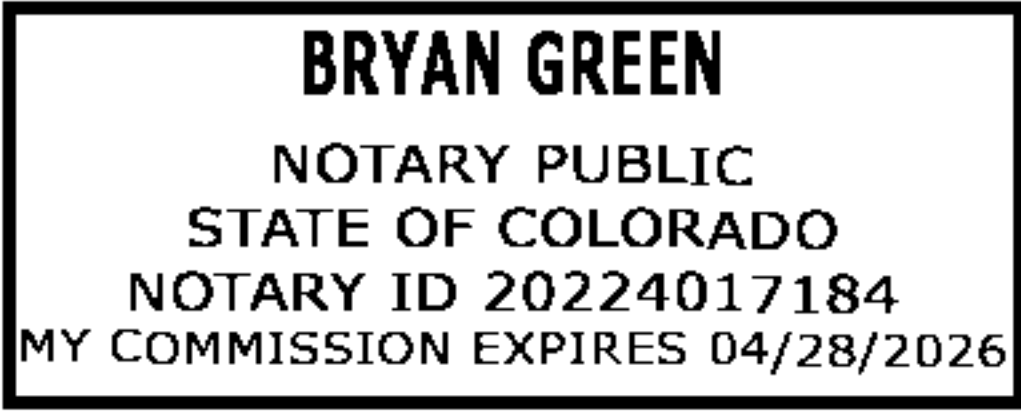
MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 522747 “Andrew Barrett” SHELBY COUNTY, ALABAMA
MIN #:100955310002580039 MERS PHONE #: 1-888-679-6377
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, being the owner, or nominee of the owner, of that certain Mortgage dated **December 14, 2020**, made and executed by **ANDREW BARRETT AND CATHERINE BARRETT, HUSBAND AND WIFE**, to and in favor of **FIRSTBANK** in the amount of **\$99,500.00**, recorded on **December 22, 2020**, as Instrument No.: **20201222000587770**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **22nd** day of **December, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


Name: **VICTORIA MORLAN**, Title: **VICE PRESIDENT**

State of **COLORADO** COUNTY of **ARAPAHOE**
On this, **December 22, 2023**, before me, **Bryan Green** a notary public, the undersigned officer, personally appeared **Victoria Morlan, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}





Printed Name: **Bryan Green** Notary Public
My Commission Expires: **04/28/2026**
Notary ID: 20224017184
DAN # 20224017184 - 526341



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
12/22/2023 12:49:06 PM
\$22.00 PAYGE
20231222000368000

