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## **County of Jefferson**

# Partial Release of Mortgage

FOR VALUE RECEIVED, The undersigned, Bryant Bank, as Mortgagee, does hereby release and discharge from the lien and operation of that certain mortgage executed by Newcastle Development LLC to Bryant Bank on 3/24/2020 as recorded in Inst# 20200408000137510 recorded on 4/08/2020, Modification of Mortgage on 12/16/2020 as recorded in Inst# 20201229000596690 recorded on 12/29/2020, Modification of Mortgage on 7/21/2021 as recorded in 7/29/2021 in Inst# 20210729000367970 and re-recorded on 7/30/2021 in Inst# 20210730000368100 and Modification of Mortgage on 8/24/2022 as recorded in Inst# 20221024000397960 recorded on 10/24/2022 in the Probate Office of Shelby County Alabama, to wit:

#### 152 Atlantic Lane

Lot 112, according to the Survey of Final Plat, Melrose Landing, Phase I, as recorded in Map Book 56, Page 94, in the Probate Office of Shelby County, Alabama.

## 193 Atlantic Lane

Lot 124, according to the Survey of Final Plat, Melrose Landing, Phase I, as recorded in Map Book 56, Page 94, in the Probate Office of Shelby County, Alabama.

## 173 Atlantic Lane

Lot 129, according to the Survey of Final Plat, Melrose Landing, Phase I, as recorded in Map Book 56, Page 94, in the Probate Office of Shelby County, Alabama.

It is understood and agreed, however, that this certain mortgage and the lien and the security thereof still remain in full force and affect of all property therein described, except the property herein above especially released from said mortgage.

IN WITNESS WHEREOF, the said Bryant Bank, by Elizabeth Safi its Vice President is
uthorized to execute this instrument, has hereto set its signature and seal this 6th
ay of <u>December</u> 2023.
By Elisabeth Safi
Its Vice President

State of Alabama

CORPORATE ACKNOWLEDGEMENT

County of Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Elizabeth Safi, who is named as Vice President

of Bryant Bank, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this\_

is 6th day of December, 2023.

Notary Public Hollie Rickett Sadberry

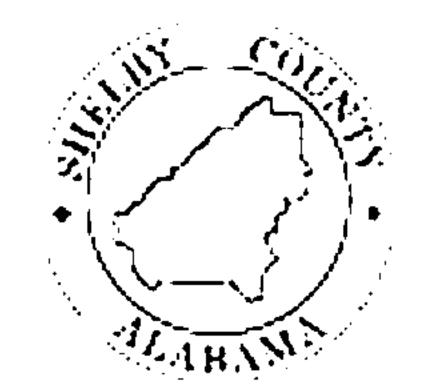
HOLLIE RICKETT SADBERRY

My Commission Expires

December 19, 2024

My Commission expires:\_

Prepared by: Connie Parham Bryant Bank 234 Goodwin Crest Drive #500 Homewood, AL 35209



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 12/20/2023 03:51:58 PM **\$29.00 BRITTANI** 20231220000366140

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