

This instrument prepared by
Craig Lawrence
420 20th Street N.
Suite 2200
Birmingham, AL 35203

(and returnable after recordation to):
c/o Spectra Capital, LLC
220 Calle Manuel Domenech
Unit #871
San Juan, PR 00918

APN: 17 2 03 0 000 009.00

ASSIGNMENT OF MORTGAGE

For value received and effective on October 1, 2023, Spectra Velocity Fund I, LP, having an address at 896 S State St, Unit #476, Dover, DE 19901 ("Assignor"), hereby grants, assigns and transfers to Spectra Velocity Master Fund I, LP, a British Virgin Islands limited partnership, having an address of Maples Corporate Services (BVI) Limited of Kingston Chambers PO Box 173, Road Town, Tortola, British Virgin Islands ("Assignee"), all of the undersigned's beneficial interest in that certain Mortgage, Assignment of Leases and Rents, and Security Agreement in the amount of \$165,000.00 and dated August 2, 2023, executed by Harpersville LD, LLC, an Alabama limited liability company ("Borrower"), in favor of Assignor, as beneficiary, recorded on August 4, 2023 as Instrument Number 20230804000236330 in the Official Records of the County of Shelby, State of Alabama (the "Mortgage"), and that certain UCC Fixture Filing as Instrument Number 20230911000273540, covering the real property located in the City of Harpersville, County of Shelby, State of Alabama, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

commonly known as 382 Homespun Hill, Harpersville, Alabama 35078 (the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue under said Mortgage.

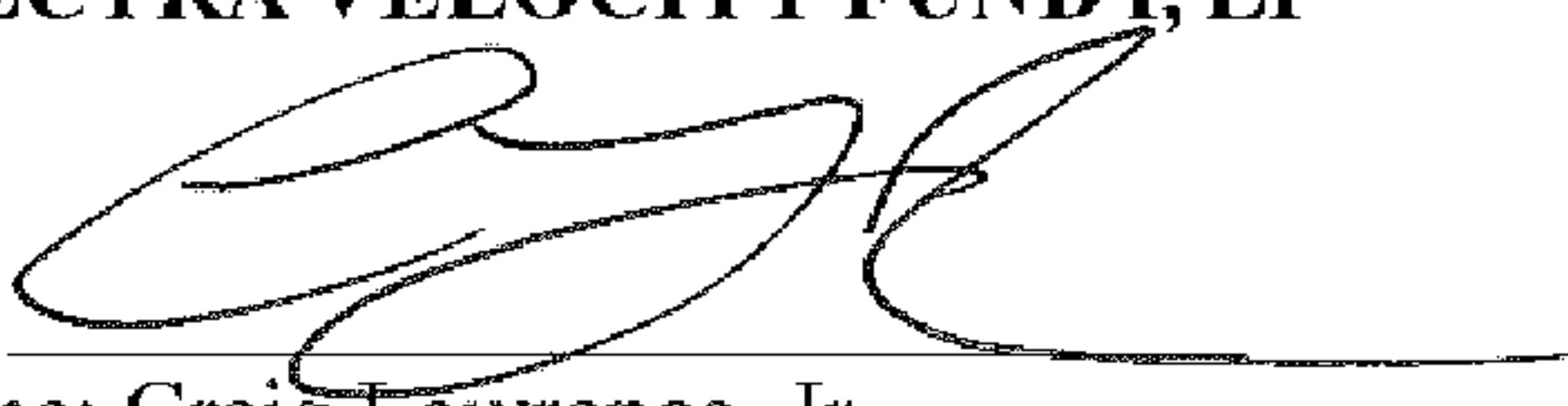
The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Promissory Note which is secured by this Mortgage.

[Signature page follows]

Dated: 10/25/2023

ASSIGNOR:

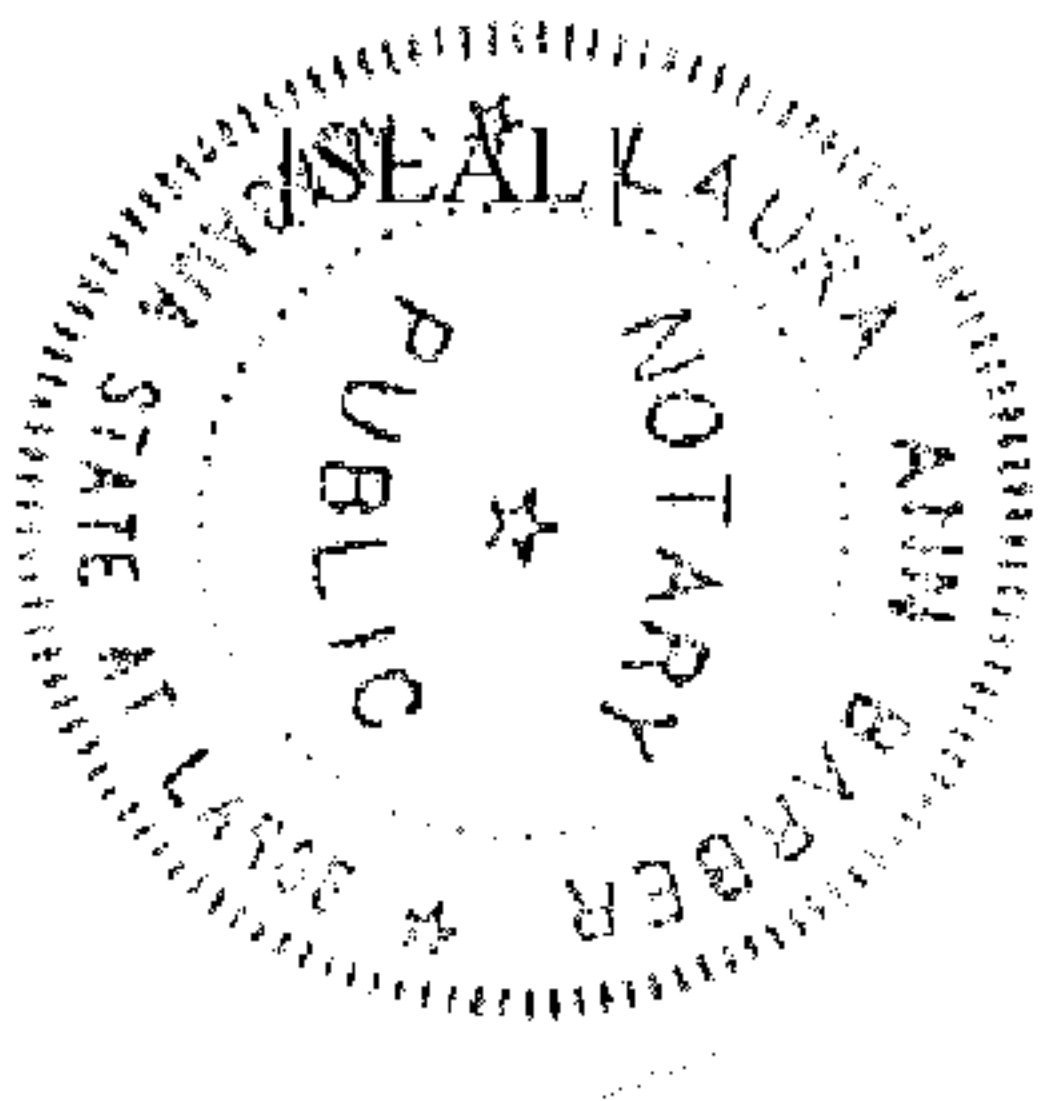
SPECTRA VELOCITY FUND I, LP

By: 
Name: Craig Lawrence, Jr.
Its: Authorized Person

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Craig Lawrence, Jr. whose name as the Authorized Person of Spectra Velocity Fund I, LP, a Delaware limited partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Authorized Person and with full authority, executed the same voluntarily for and as the act of said limited partnership.

Given under my hand this 25 day of October, 2023




Notary Public
My Commission Expires: **MY COMMISSION EXPIRES: 10/27/2023**

EXHIBIT "A"

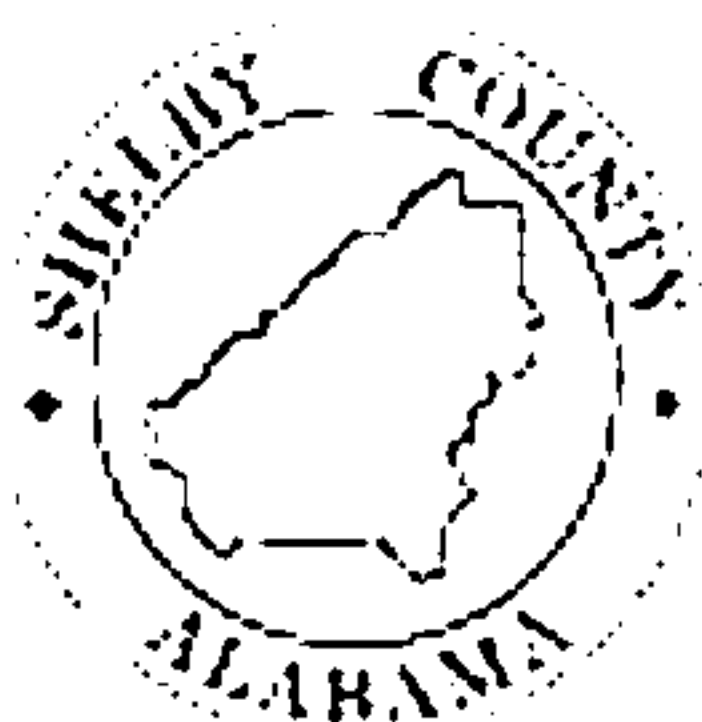
LEGAL DESCRIPTION OF PROPERTY

LOT 15A - Being part of Lot 15 of the Charles W. Mobley Subdivision, as recorded in Map Book 8, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama, being more particularly described as follows:

BEGIN at the SW Corner of Lot 15 of the Charles W. Mobley Subdivision, as recorded in Map Book 8, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N00° 01'30"W a distance of 685.76'; thence S89°51'45"E a distance of 662.62'; thence N00°01'30"W a distance of 657.16'; thence S89°51'45"E a distance of 1767.01' to the Westerly R.O.W. line of Sun Valley Road; thence S30°23'00"E and along said R.O.W. line a distance of 130.00'; thence N88°42'20"W and leaving said R.O.W. line a distance of 685.80'; thence S22°43'00"W a distance of 1337.56'; thence S89°42'21"W a distance of 1292.65' to the POINT OF BEGINNING.

Said Parcel situated in Section 3, Township 20 South, Range 2 East, Shelby County, Alabama.

According to the survey of Rodney Shiflett #22419 on June 14, 2022.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/19/2023 11:16:08 AM
\$29.00 BRITTANI
20231219000363970

Allen S. Bayl