SATISFACTION OF RECORDED MORTGAGE 1/1

| STATE OF ALABAMA | |
|------------------|--|
| COUNTY OF SHELBY | |
| | |

Know All Men By These Presents, That, the undersigned, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by Gregory Consultants, Inc., Gregory Holdings, LLC and Matthew Gregory in favor of ServisFirst Bank, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument 20230901000264980, and the undersigned does further hereby release and satisfy said mortgage on the following property:

Lot 1518, according to the Map of Highland Lakes, 15th Sector, an Eddleman Community, as recorded in Map Book 23, Page 133, in the Probate office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common Area all as more particularly described in the declaration of easements and Master protective covenants for Highland Lakes, a residential Subdivision, recorded as Instrument#1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of covenants, conditions, and restrictions for Highland Lakes, a residential Subdivision, 15th Sector recorded as Instrument# 1998-12384 in the Probate Office of Shelby County, Alabama. (Which together with all amendments thereto, is hereinafter collectively referred to as the Declaration).

(Also Known as 118 Sheffield Ln, Birmingham, AL 35242)

In Witness Whereof, the undersigned, has caused these presents to be executed this the day of December, 2023.

| Carre | ria T | 78 2004 | Bank |
|-------|------------|---------|------|
| DOI V | IDI | 'II'S L | |

Official Public Records Judge of Probate, Shelby County Alabama, County

Shelby County, AL 12/19/2023 10:12:24 AM \$23.00 MOLLY 20231219000363830

Filed and Recorded

Clerk

Name: Austin Cliftun Its: Vice President

alling 5. Buyl

by:

STATE OF ALABAMA COUNTY OF JEFFERSON

the undersigned Notary Public, in and for said County in said State, hereby certify that whose name as Vice President of ServisFirst Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

My Commission Expires: 12/1/27 {AFFIX SEAL}

Prepared by: Luke A. Henderson, Esq. 17 Office Park Circle, Ste 150 Birmingham, AL 35223 (205) 870-8090

Notary Public

