

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)	
TAYLER RUSSELL	662-620-3690
B. E-MAIL CONTACT AT SUBMITTER (optional)	
TAYLER.RUSSELL@CADENCEBANK.COM	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
CADENCE BANK	
2778 West Jackson Street	
BUILDING C	
Tupelo, MS 38803	
USA	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME					
	SALON 43 ONE LLC					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
6801 CAHABA VALLEY RD, SUITE 100			HOOVER	AL	35242	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME					
	CADENCE BANK					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
4680 HIGHWAY 280			BIRMINGHAM	AL	35242	USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL OF DEBTOR(S)' PRESENT AND FUTURE RIGHT, TITLE AND INTEREST IN AND TO ANY AND ALL OF THE PERSONAL PROPERTY OF DEBTOR, WHETHER SUCH PROPERTY IS NOW EXISTING OR HEREAFTER CREATED, ACQUIRED OR ARISING AND WHEREVER LOCATED FROM TIME TO TIME, INCLUDING WITHOUT LIMITATION:  
ALL ACCOUNTS RECEIVABLE NOW OWNED OR HEREAFTER ACQUIRED  
CHattel PAPER  
GOODS  
FIXTURES  
ALL SUPPORTING OBLIGATIONS, ALL PROCEEDS OF COLLATERAL OF EVERY KIND AND NATURE IN WHATEVER FORM, INCLUDING, WITHOUT LIMITATION, BOTH CASH AND NONCASH PROCEEDS RESULTING OR ARISING FROM THE SALE OR OTHER DISPOSITION BY DEBTOR OF THE COLLATERAL; AND ALL RECORDS AND PRODUCTS OF AND ACCESSIONS TO ANY OF THE COLLATERAL.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 00331001133867	

**EXHIBIT A**

(Legal Description of the Land)

Lot 1, according to the Survey of Hawthorn Place, as recorded in Map Book 37, page 89, in the Probate Office of Shelby County, Alabama.

Less and except a tract of land sold to the State of Alabama recorded in Instrument No. 20130829000353450 in the Probate Office of Shelby County, Alabama.

Address: 6801 Cahaba Valley RD, STE 120, Hoover, AL 35242



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/18/2023 02:39:13 PM  
\$39.00 MOLLY  
20231218000363360

*Allen S. Bayl*