This instrument was prepared by: Joshua L. Hartman, Esq. P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: 4G Land Holdings, LLC 5406 Hwy 280E, Suite C101 Birmingham, AL 35242

STATUTORY WARRANTY DEED

20231218000362720 1/4 \$2516.00 Shelby Cnty Judge of Probate, AL 12/18/2023 11:48:48 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY

That in consideration of Ten and no/100 (\$10.00) Dollars to the undersigned grantor, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto 4G LAND HOLDINGS, LLC, an Alabama limited liability company (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 12th day of December, 2023.

LAKE WILBORN PARTNERS, LLC

By:

SB HOLDING CORP.

Managing Member

By:

Daryl Spears

Its: Authorized Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears, whose name as Authorized Representative of SB HOLDING CORP., an Alabama corporation, Managing Member of LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 12th day of December, 2023, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Managing Member of said limited liability company.

Given under my hand and official seal this 12th day of December, 2023.

My Commission Expires: 06/02/2023

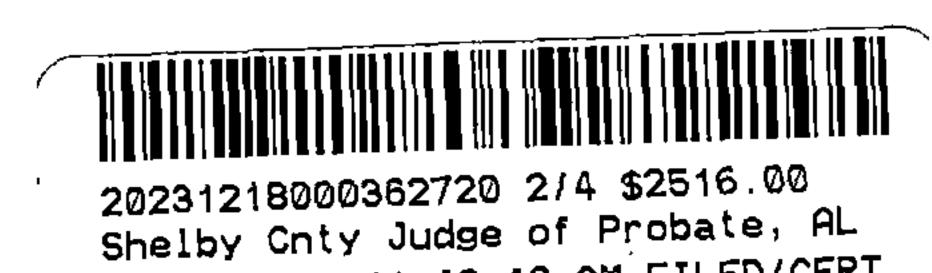
Notary Public

My Comm, Expir June 2, 2027

11/1/11/11

Shelby County, AL 12/18/2023 State of Alabama

Deed Tax: \$2485.00



12/18/2023 11:48:48 AM FILED/CERT

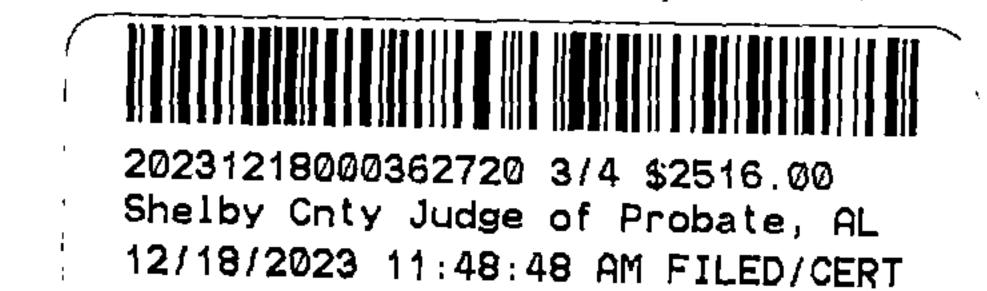
EXHIBIT "A"

LEGAL DESCRIPTION

Lots 901, 922, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 970, 972, 975, 976, 977, 978, 979, 980, 983, 984, 985 & 988, according to the Amended Plat of Lake Wilborn - Phase 7, as recorded in Map Book 58, Pages 18A, B & C, in the Probate Office of Shelby County, Alabama.

THE PROPERTY DESCRIBED ABOVE AND CONVEYED HEREBY SHALL BE AND IS CONVEYED SUBJECT TO:

- 1. Taxes due in the year of 2024, a lien, but not yet payable, until October 1, 2024.
- 2. Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P R Wilborn LLC as recorded in Instrument #2016-5874 as amended by Instrument #2016-5874.
- 3. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the 19th Amendment recorded in Instrument #2023-13871).
- 4. Building set back line(s), easement(s) and restrictions, if any, as shown by record plat.
- 5. Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
- 6. Railroad right of way as set forth in Deed Book 311, Pages 295, 297, 301 and 303.
- 7. Easement to US Sprint Communications Company as recorded in Real Book 323, Page 338.
- 8. Right of way to Alabama Power Company as recorded in Deed 239, Page 539.
- 9. Declaration of Restrictive Covenants as recorded in Instrument 32023-8766.
- 10. Walkway easement as described in Instrument #2016-5874.
- 11. Transmission line permit granted to Alabama Power Company as recorded in Deed Book 138, Page 91.
- 12. Grant of Easement in land for Underground Subdivision for Alabama Power Company as recorded in Instrument #2018-23048.
- 13. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 4, Page 60; Deed Book 17, Page 1; Deed Book 205, Page 698; Deed Book



Real 112, Page 876 as corrected by real 328, Page 1; Book 180, Page 715; Real Book 112, Page 876; Real Book 247, Page 599; Real Book 247, Page 636; Real Book 328 Page 1; Real Book 370, Page 923; Instrument #2000-31941 and Instrument #2002-22980.

- 14. Boundary line agreement as recorded in Deed Book 183, Page 39.
- 15. Conditions, restrictions, easements and reservations as contained in that deed form U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- 16. Mineral and mining rights and all rights incident thereto including release of damages as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
- 17. Easement to Sprint Communications Company as recorded in Instrument #2012-5328.
- 18. Rights in favor of Alabama Power Company through condemnation proceedings filed in Case No. 27-254 and Case No. 28-57.

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Real Estate Sales Validation Form

ixeal Estate Sales Validation i of th

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Lake Wilborn Partner	rs, LLC	-		
Mailing Address	3545 Market Street			•	
	Hoover, AL 35226	•		,	
Grantee's Name	4G Land Holdings, L	LC ·			
Mailing Address	5406 Hwy 280E, Suit Birmingham, AL 352				
Property Address	Lots 901, 922, 930-93 Hoover, AL 35244	39, 970, 972, 975	5-980, 983-985 & 988 La	ıke Wilborn	· -
Date of Sale ``	December 12, 2023		•	•	~
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$2,485,000.00 \$	· · · · · · · · · · · · · · · · · · ·			•
The purchase price or actual va Bill of Sale Sales Contract X Closing State If the conveyance document pressure of the conveyance of the conveyance document pressure of the conveyance document pressure of the conveyance document pressure of the conveyance of the conveyance document pressure of the conveyance of t	ment	Appraisal Other			
is not required.	·				,
Grantor's name and mailing address.	dress – provide the name o	Instructions of the person or p	ersons conveying interes	st to property and the	ir current
Grantee's name and mailing ad	dress – provide the name o	of the person or p	ersons to whom interest	to property is being	conveyed.
Property address – the physical	address of the property be	ing conveyed, if	available.	•	·
Date of Sale – the date on which	h interest to the property v	vas conveyed.	,	•	•
Total Purchase price – the total offered for record.	amount paid for the purch	nase of the proper	ty, both real and persona	al, being conveyed by	y the instrument
Actual value – if the property is instrument offered for record.	_	- , ~	-	-	-
If no proof is provided and the the property as determined by thused and the taxpayer will be perfectly the property as the property as determined by the property and the taxpayer will be perfectly the property as the provided and the taxpayer will be perfectly the property as the provided and the property as the property as the provided and the property as th	he local official charged w	vith the responsib	ility of valuing property	-	•
I attest, to the best of my knowl understand that any false statem 1975 §40-22-1 (h).	•	may result in the		ty indicated in <u>Code</u> Holding, LLC	
Date December 12, 2023	Prir		zed Representative		
Unattested (veri	Sign ified by)		rantee/Owner/Agent) cir	cle one	
•					