

After Recording Return To:
AMERISAVE MORTGAGE CORPORATION
1200 ALTMORE AVE, BUILDING 2, SUITE 300
SANDY SPRINGS, GEORGIA 30342

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 21357690

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUORUM Federal Credit Union, herein "assignee" 2500 Westchester Ave, Ste 411, Purchase, NY 10577

all of its right, title and interest under that certain Mortgage dated December 3, 2023
executed by Bart Andrew Smith and Temetris Peterson Smith, as joint tenants with right of
survivorship, 2710 Wellington Circle, PELHAM, ALABAMA 35124

to AMERISAVE MORTGAGE CORPORATION, 1200 ALTMORE AVE, BUILDING 2, SUITE 300,
SANDY SPRINGS, GEORGIA 30342, as mortgagor,
and recorded either: , as mortgagee,

☒ concurrently herewith; or

☐ on , as Instrument No. in book
page , recorded in the office of the Judge of Probate of SHELBY
County, ALABAMA , describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$50,100.00

AMERISAVE MORTGAGE CORPORATION, A
GEORGIA CORPORATION

By: _____

ANDREA MARKERT



_____[Space Below This Line For Acknowledgments]_____

State of GEORGIA)

County of DEKALB)

I, Lynn B Leonard (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
Andrea Markert

whose name as CFO (title) of the
AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION

(Name of corporation/limited liability company/partnership)

a GEORGIA CORPORATION, is signed to the foregoing
[Type of entity (e.g., corporation)]

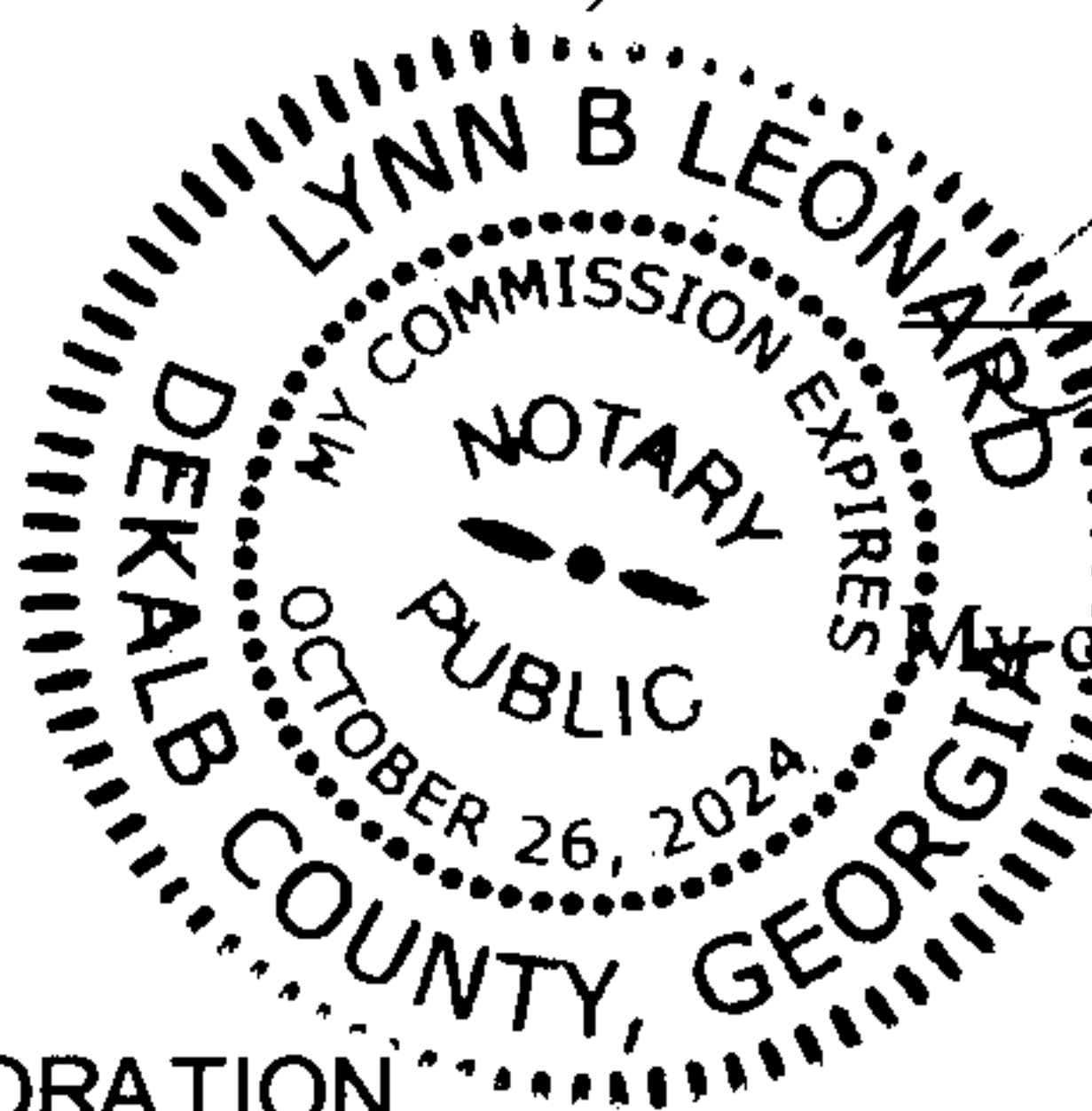
_____, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing _____,
he/she, as such CFO and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said GEORGIA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 6th day of December, 2023.

(Seal)



Notary Public

My commission expires: 10/26/2024

This Instrument was prepared by:
AMERISAVE MORTGAGE CORPORATION

EXHIBIT A

LEGAL DESCRIPTION

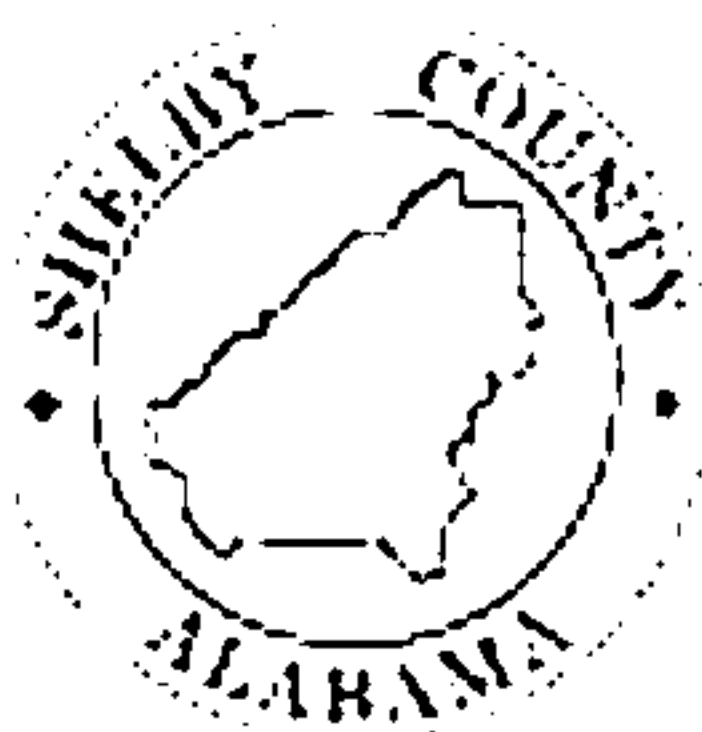
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 14, ACCORDING TO THE SURVEY OF CHANDA-TERRACE FOURTH-SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TITLE TO THE ABOVE REFERENCED PROPERTY CONVEYED TO BART ANDREW SMITH AND TAMETRIS PETERSON SMITH, AS JOINT TENANTSWITH RIGHT OF SURVIVORSHIP FROM PATRICK E. LUNCEFORD, A SINGLE INDIVIDUAL AND RECORDED ON NOVEMBER 12, 2020 IN BOOK , PAGE .

Parcel ID: 131021000019010

Property Commonly Known as: 2710 WELLINGTON Circle, Pelham, AL 35124



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/18/2023 11:19:33 AM
\$29.00 JOANN
20231218000362550**

Allen S. Bayl