

This Instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223



20231218000362430 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
12/18/2023 11:06:17 AM FILED/CERT

STATE OF ALABAMA       )  
                                  :  
COUNTY OF SHELBY     )

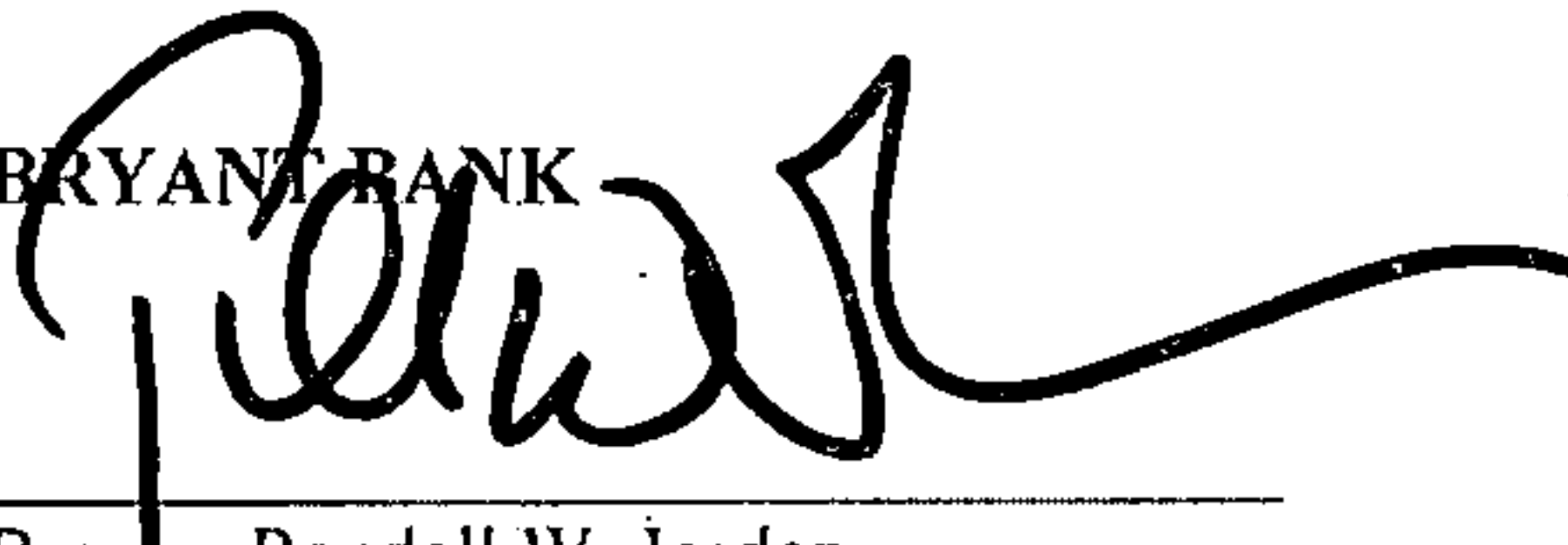
PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation,** does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Eddleman Lands, LLC, an Alabama limited liability limited company, dated on November 19, 2018, in the original principal amount of \$748,610.15, filed for record on November 20, 2018 in Instrument No. 20181120000409930, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK,** does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description of property known as Tract 11-F, Pine Mountain Preserve, Fox Tail Farms Sector.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

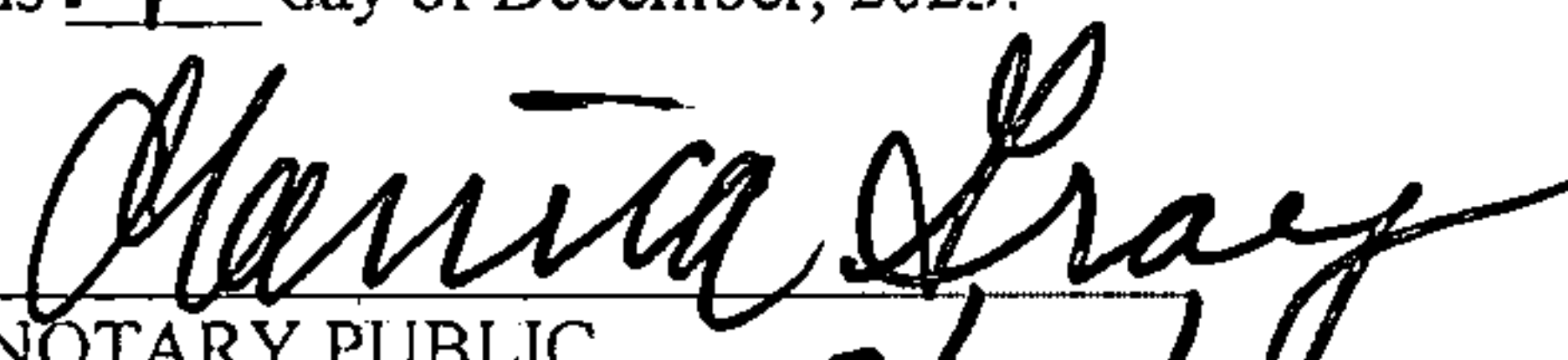
IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK, an Alabama banking corporation,** has caused this instrument to be executed on this 14<sup>th</sup> day of December, 2023

**BRYANT BANK**  
  
By: Randall W. Jordan  
Its: Market President

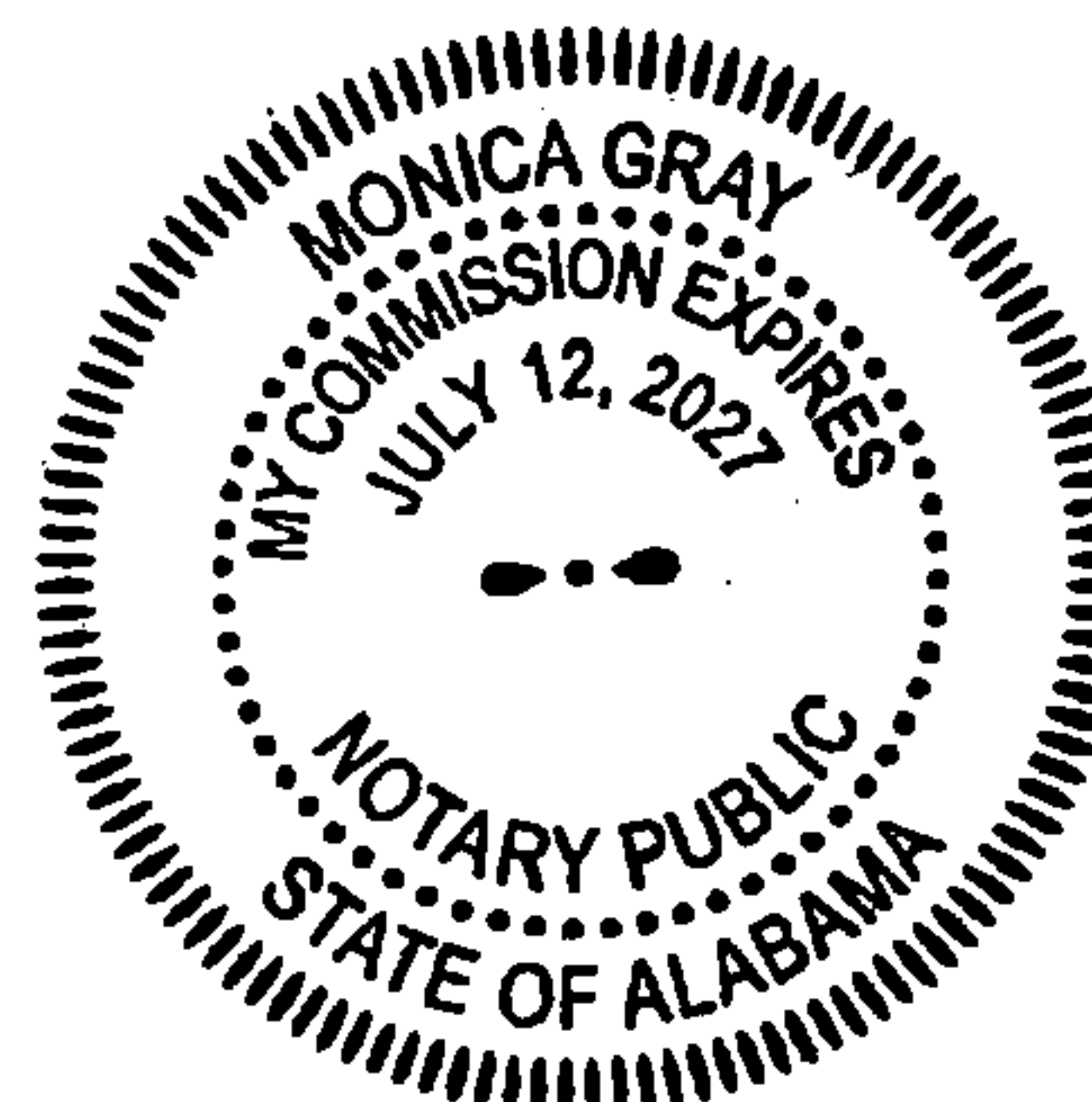
State of Alabama       )  
County of Jefferson    )

I, the undersigned authority, in and for said County in said State, hereby certify that Randall W. Jordan, whose name as Market President of BRYANT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 14 day of December, 2023.

  
NOTARY PUBLIC  
My Commission Expires: 7/12/27

File No. 1223007  
Eddleman Lands, LLC to Howard Parker Pursell







20231218000362430 2/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
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EXHIBIT "A"  
For Bryant Bank Partial Release of Mortgage

Original Legal Description in Deed from Pine Mountain Preserve, Inc. to Eddleman Lands, LLC  
Recorded in Instrument No. 20170901000320910

Lot 11

A TRACT OF LAND SITUATED IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼, THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼, ALL IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA. COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 89°57'48" EAST ALONG THE NORTH LINE OF SAID 1/4- 1/4 SECTION FOR 1000.57 FEET; THENCE RUN SOUTH 00°02'12" EAST FOR 1306.74 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 44°45'59" WEST FOR 421.35 FEET; THENCE RUN SOUTH 44°52'16" WEST FOR 344.85 FEET; TO A NON TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 385.00 FEET, A CHORD BEARING OF SOUTH 60°44'34" WEST, AND A CHORD LENGTH OF 408.54 FEET; THENCE RUN ALONG SAID ARC FOR 430.64 FEET; THENCE RUN SOUTH 28°41'55" WEST FOR 165.29 FEET; TO A CURVE TO THE LEFT, HAVING A RADIUS OF 230.00 FEET, A CHORD BEARING OF SOUTH 30°42'07" EAST, AND A CHORD LENGTH OF 395.95 FEET; THENCE RUN ALONG SAID ARC FOR 476.91 FEET; THENCE RUN NORTH 89°53'51" EAST FOR 264.72 FEET; THENCE RUN SOUTH 01°41'52" EAST FOR 70.47 FEET; THENCE RUN SOUTH 89°46'05" EAST FOR 233.09 FEET; TO A NON TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 385.00 FEET, A CHORD BEARING OF NORTH 59°38'48" EAST, AND A CHORD LENGTH OF 202.58 FEET; THENCE RUN ALONG SAID ARC FOR 204.99 FEET; THENCE RUN NORTH 44°23'28" EAST FOR 668.89 FEET; THENCE RUN NORTH 46°28'39" EAST FOR 205.60 FEET; THENCE RUN NORTH 41°53'19" WEST FOR 775.91 FEET. TO THE POINT OF BEGINNING. SAID TRACT CONTAIN 24.50 ACRES

Now known as:

**TRACT 11F Fox Tail Farms Sector – Pine Mountain Preserve**

**A TRACT OF LAND LYING IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA BEING FURTHER DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST AND THE NORTHEAST CORNER OF CONSERVATION EASEMENT PARCEL #1 RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE; THENCE RUN SOUTH 00 DEGREES 01 MINUTES 04 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION AND EASEMENT FOR 1247.55 FEET; THENCE CONTINUE ALONG THE SOUTHERN EDGE OF SAID EASEMENT THE FOLLOWING COURSES: SOUTH 57 DEGREES 05 MINUTES 48 SECONDS WEST FOR 541.64 FEET; SOUTH 47 DEGREES 06 MINUTES 11 SECONDS WEST FOR 999.82 FEET; SOUTH 44 DEGREES 45 MINUTES 59 SECONDS WEST FOR 570.36 FEET TO THE POINT OF BEGINNING OF SAID TRACT; THENCE LEAVING SAID EASEMENT EDGE RUN SOUTH 41 DEGREES 53 MINUTES 19 SECONDS EAST FOR 775.91 FEET TO THE NORTHERN EDGE OF CONSERVATION EASEMENT PARCEL #2 RECORDED IN INSTRUMENT 20051220000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE; THENCE RUN ALONG SAID EASEMENT EDGE THE FOLLOWING COURSES: SOUTH 46 DEGREES 28 MINUTES 39 SECONDS WEST FOR 205.60 FEET; SOUTH 44 DEGREES 23 MINUTES 28 SECONDS WEST FOR 666.87 FEET; A CURVE TO THE RIGHT, HAVING A RADIUS OF 385.00 FEET, A CHORD BEARING OF SOUTH 64 DEGREES 01 MINUTES 04 SECONDS WEST, AND A CHORD LENGTH OF 258.66 FEET FOR 263.79 FEET; THENCE LEAVING SAID EASEMENT EDGE RUN SOUTH 83 DEGREES 38 MINUTES 41 SECONDS WEST FOR 175.55 FEET TO THE EDGE OF CONSERVATION EASEMENT PARCEL #1 RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE: THENCE RUN ALONG SAID EASEMENT EDGE THE FOLLOWING COURSES: NORTH 01 DEGREES 41 MINUTES 52 SECONDS WEST FOR 101.76 FEET; SOUTH 89 DEGREES 53 MINUTES 51 SECONDS WEST FOR 264.72 FEET; A CURVE TO THE RIGHT, HAVING A RADIUS OF 230.00 FEET, A CHORD BEARING OF NORTH 30 DEGREES 42 MINUTES 07 SECONDS WEST, AND A CHORD LENGTH OF 395.95 FEET FOR 476.91 FEET; NORTH 28 DEGREES 41 MINUTES 55 SECONDS EAST FOR 58.77**



FEET; THENCE LEAVING SAID EASEMENT RUN NORTH 47 DEGREES 28 MINUTES 15 SECONDS EAST FOR 70.56 FEET; THENCE RUN NORTH 36 DEGREES 38 MINUTES 25 SECONDS EAST FOR 242.31 FEET TO THE EDGE OF CONSERVATION EASEMENT PARCEL #1 AS RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE, THENCE RUN ALONG SAID EASEMENT EDGE THE FOLLOWING COURSES A NON TANGENT CURVE TO THE RIGHT AND HAVING A RADIUS OF 385.00 FEET, A CHORD BEARING OF NORTH 76 DEGREES 24 MINUTES 52 SECONDS EAST, AND A CHORD LENGTH OF 217.05 FEET FOR 220.03 FEET: NORTH 44 DEGREES 52 MINUTES 18 SECONDS EAST FOR 344.85 FEET; NORTH 44 DEGREES 45 MINUTES 59 SECONDS EAST FOR 421.35 FEET TO THE POINT OF BEGINNING

SAID TRACT OF LAND CONTAINING 1064513.74S.F. OR 24.44 ACRES MORE OR LESS.

TOGETHER WITH RIGHTS TITLE AND INTEREST APPURTENANT TO THE ABOVE PROPERTY FOR AN INGRESS/EGRESS AND UTILITY EASEMENT GRANTED TO PINE MOUNTAIN PRESERVE, LLLP BY YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM AND RECORDED IN INSTRUMENT 20140829000272700 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH RIGHTS TITLE AND INTEREST APPURTENANT TO THE ABOVE PROPERTY UNDER THAT CERTAIN CONSERVATION EASEMENT AND DECLARATION OF RESTRICTIONS AND COVENANTS BY AND BETWEEN CHELSEA PRESERVE, LLLP AND NORTH AMERICAN LAND TRUST AS RECORDED IN INSTRUMENT 20051228000666520 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH RIGHTS APPURTENANT TO THE ABOVE PROPERTY FOR AN INGRESS/EGRESS AND UTILITY EASEMENT AS SET OUT IN EASEMENT AGREEMENT RECORDED IN INSTRUMENT 20140829000272700, AND IN THE AMENDMENT AND RESTATEMENT OF EASEMENT AGREEMENT AS RECORDED IN INSTRUMENT 20210209000067920, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH RIGHTS APPURTENANT TO THE ABOVE PROPERTY FOR AN INGRESS/EGRESS AND UTILITY EASEMENT AS SET OUT IN EASEMENT AGREEMENT RECORDED IN INSTRUMENT 202101000163220, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH RIGHTS APPURTENANT TO THE ABOVE AS SET OUT IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PINE MOUNTAIN PRESERVE, A NATURAL COMMUNITY AS RECORDED IN INSTRUMENT 20151228000440560, AMENDMENT AND RESTATEMENT OF THE DECLARATION AS RECORDED IN INSTRUMENT 20210222000087210, CORRECTED BY AFFIDAVIT RECORDED IN INSTRUMENT 20210311000121530; SUPPLEMENTARY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PINE MOUNTAIN PRESERVE, PINE MOUNTAIN TRAIL SECTOR AS RECORDED IN INSTRUMENT 20210401000163200, AMENDMENT TO DECLARATION AS RECORDED IN INSTRUMENT 20211118000555850; SUPPLEMENTARY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PINE MOUNTAIN PRESERVE, FOXTAIL FARMS SECTOR AS RECORDED IN INSTRUMENT 20210401000163210 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.