

**Record and Return To:**  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, AL 35209

**This Document Prepared By:**  
**JULIE JONES**  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, AL 35209  
205-949-0321  
jjones@servisfirstbank.com

Loan #: 43580

**SATISFACTION OF MORTGAGE**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is **2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain Mortgage, by **PARADE HOME BUILDERS, INC.** (collectively the "Borrower/Grantor") has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**

Dated: **08/04/2020** Recorded: **08/06/2020** Instrument: **20200806000335870** in **Shelby County, AL**  
Property Address: **2100 SWAN LAKE COVE, BIRMINGHAM, AL 35244**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **12/15/2023**.

**SERVISFIRST BANK**

By: *Terri Shelton*  
Name: **Terri Shelton**  
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.  
COUNTY OF **Jefferson**

On **12/15/2023**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Julie A Jones*  
Notary Public: **Julie A Jones**  
My Commission Expires: **10/27/2026**  
Commission #: **n/a**



65210762

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/18/2023 09:57:21 AM  
\$22.00 BRITTANI  
20231218000361970