

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640



20231215000361100 1/8 \$43.00
Shelby Cnty Judge of Probate, AL
12/15/2023 12:30:27 PM FILED/CERT

Application Number
MNOC111738102

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
12/4/2023

Primary Document: Alabama Title

Slide ID	Title Number	Issue Date
RUS084369ALAAC	111597716	11/16/2023
RUS084369ALBAC	111597716	11/16/2023

Manufactured Home
2024 Southern
41VIS32684AH24
Gray

Owner(s)
Macon Richard
43718 Highway 25
Vincent, AL 35178
maconrick@gmail.com
(205) 789-5346

Special Mailing
Cascade Financial Services
2701 E. Insight Way #150
Chandler, AZ 85286

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Richard Macon
Macon Richard

by Macon Richard or DOR

12/4/23
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Shelby

Judge of Probate (authorized signature required)

12/15/2023
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

20231215000361100 2/8 \$43.00
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CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 111597716B
VEHICLE IDENTIFICATION NUMBER RUS084369ALBAC
TRANS. CODE 55
DATE ISSUED 11/16/2023
YR. MODEL 2024
MAKE SOUTHERN
MODEL 41VIS32684AH24
BODY TYPE MH
PREV. AL. TITLE NO.
CYL. NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 06/29/2023 1 GRAY 000000
NAME(S) AND MAILING ADDRESS OF OWNER(S)
MACON, RICHARD
43718 HWY. 25
VINCENT, AL 35178
MAIL TO:

RESIDENT ADDRESS IF DIFFERENT

CASCADE FINANCIAL
2701 E INSIGHT WAY 150
CHANDLER AZ 85286

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 06/29/2023
CASCADE FINANCIAL
2701 E INSIGHT WAY 150
CHANDLER AZ 85286

Cascade Financial
Mortgage Department
By *[Signature]*
Signature of Authorized Agent
Date 12/14/23

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE



Second Lienholder
By
Signature of Authorized Agent
Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
58833372

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

PLEASE DETACH





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MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

MACON

Loan #: 23154437

MIN: 100605750003414767

Case #: 013-0266110-703

THE UNDERSIGNED hereby appoints SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"); along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or**
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.**
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.**
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.**

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.



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23154437

Description of Collateral:

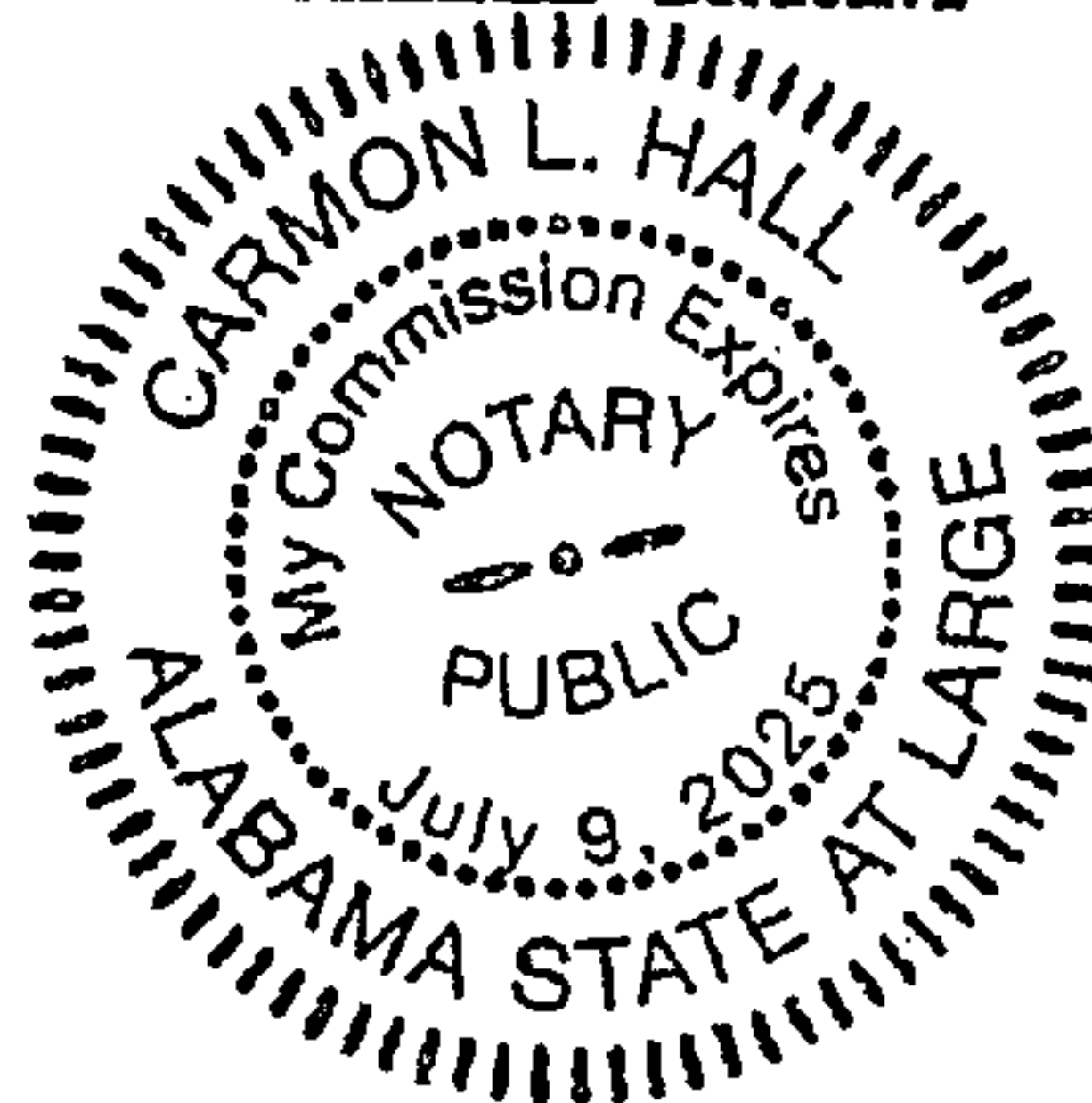
Manufacturer: SOUTHERN ENERGY HOMES, INC RUSSELLVILLE
Model: 41VIS32684AH24
Year: 2024
Width/Length: 30 / 68
Serial Number: RUS084369AL-ABAC
New/Used: New
Hud Data Plate #: NTA2195011 NTA2195012

Richard Macon 10/24/23 Michelle Bryant 10/24/23
BORROWER - RICHARD MACON - DATE - MICHELLE BRYANT - DATE -

The State of Alabama

Shelby County

I, Carmon L. Hall hereby certify that RICHARD MACON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand this 24th day of Oct. A.D. 2023, and MICHELLE BRYANT



Carmon L. Hall
Notary Public

My Commission Expires: 7/9/25



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SIGNATURE/NAME AFFIDAVIT

Date: JUNE 23, 2023

Lender: SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES

Borrower(s): RICHARD MACON

MACON

Loan #: 23154437

MIN: 100605750003414767

I, the undersigned Borrower, state that I am one and the same person named in the Note and Security Instrument. I also swear and affirm that the signature below is my true and exact signature for execution of the loan documentation.

I hereby certify that:

RICHARD E MACON, RICK MACON, RICHARD MACAON

is one and the same person.

RICHARD MACON

(Print or Type Name)

Richard Maccon

Signature

RICHARD MACON

State of ALABAMA

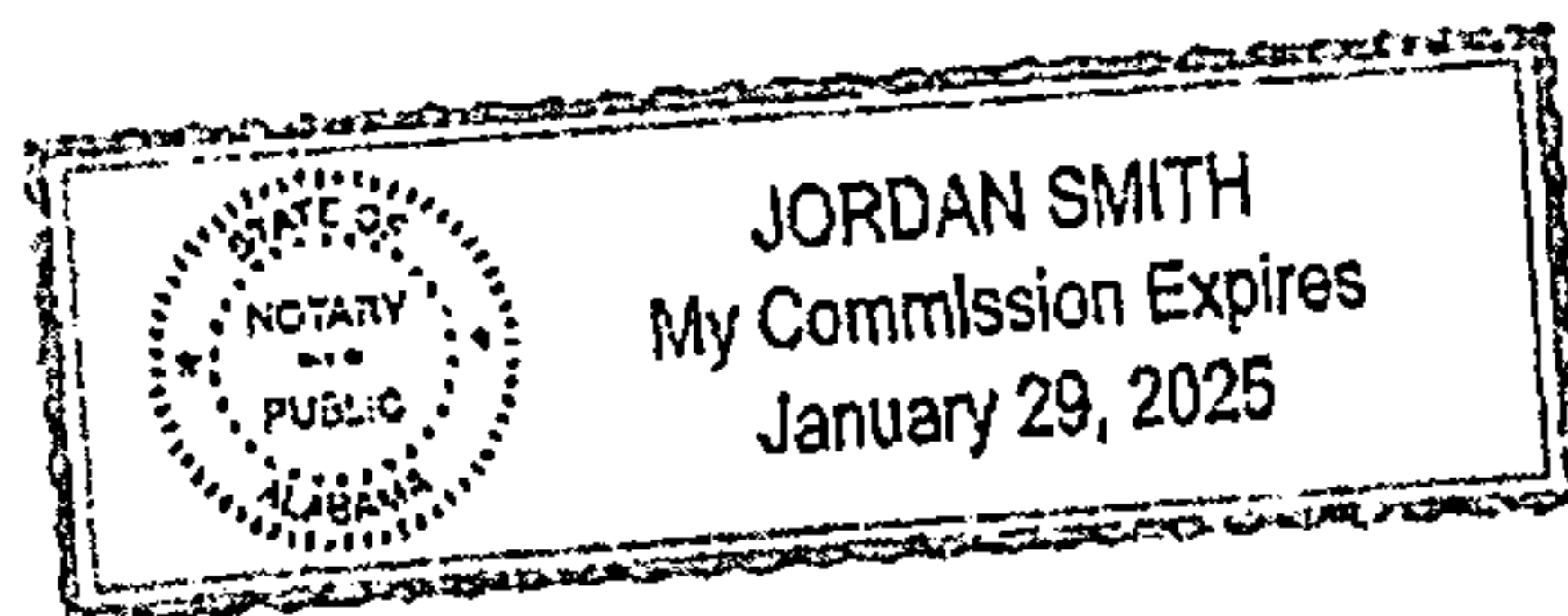
Date

6/26/23

County of Shelby

On this 26 day of June, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD MACON** known to me, or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



Signature

Notary Public for ALABAMA

My Commission Expires:

1/29/25

20231030000317370
10/30/2023 08:12:19 AM
AFFID 1/3



20231215000361100 6/8 \$43.00
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MANUFACTURED HOME AFFIXATION AFFIDAVIT

MACON
Loan #: 23154437
MIN: 100605750003414767

Before me, the undersigned authority, on this day personally appeared **RICHARD MACON**. Known to me to be the person(s) who's Name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

- 1) The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2) The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
- 3) All foundation, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
- 4) If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured home have been provided.
- 6) The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 7) No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
- 8) Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
- 10) It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
- 11) The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
- 13) All permits required by governmental authorities have been obtained.
- 14) I agree to surrender the Certificate of Title.

Description of Manufactured Home

Make	SOUTHERN ENERGY HOMES, INC RUSSELLVILLE
Model	41VIS325B4AH24
Length & Width	68 X 30
Serial Number(s)	HUB084369AL-ABAC
Year	2024
New or Used	NEW
Property Address	43718 HIGHWAY 25, VINCENT, AL 35170



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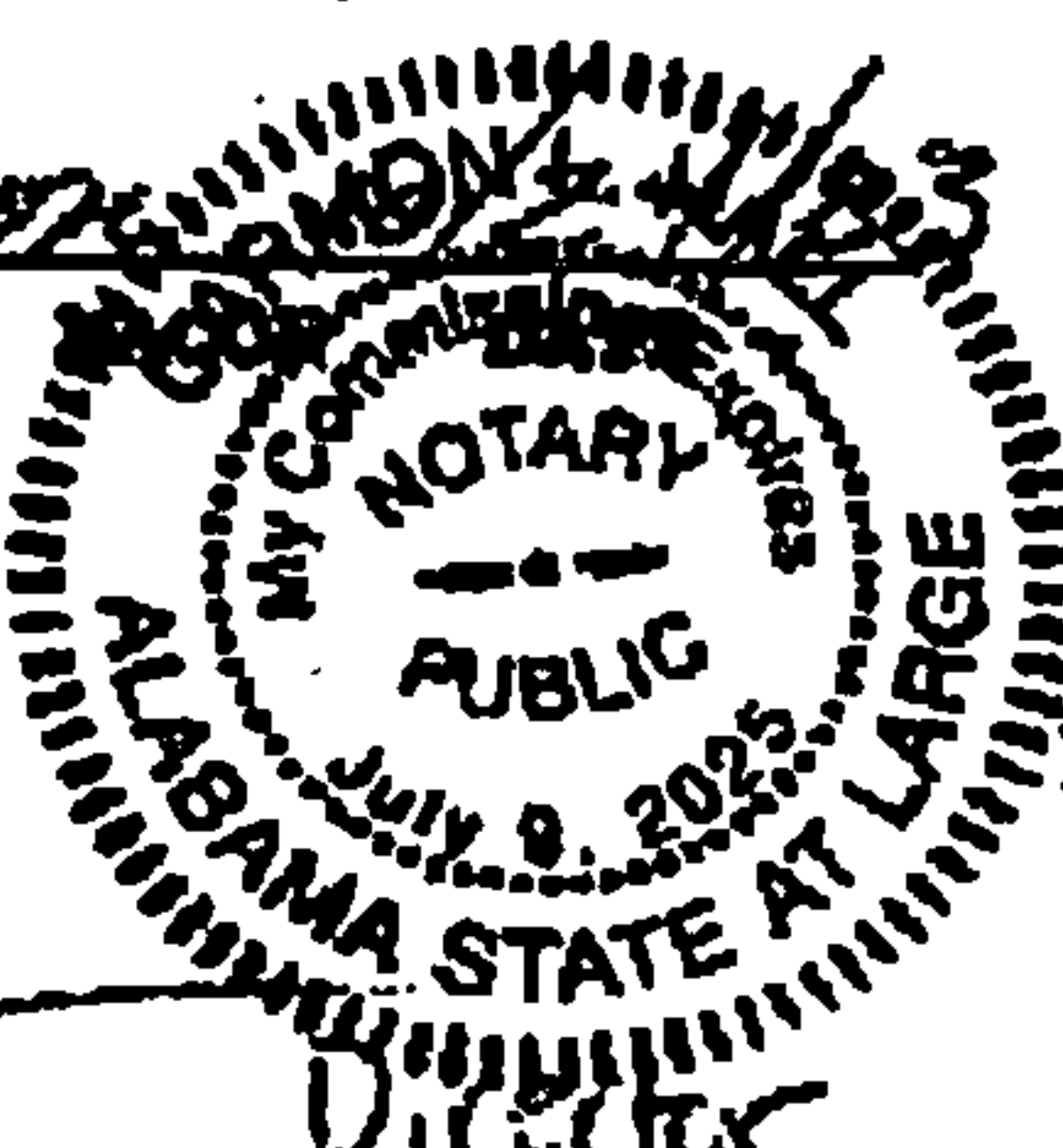
23154437

On the 24th day of OCTOBER 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

Richard Mauer and Michelle Bryant

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Richard Mauer
- BORROWER - RICHARD MAUER
Notary Public; State of AL
County of Shelby
My Commission Expires: 7/9/25
MH
Cascade Financial Services / Title



Michelle Bryant 10/24/23
MICHELLE BRYANT - DATE -

Carmen R Hall
Notary Public

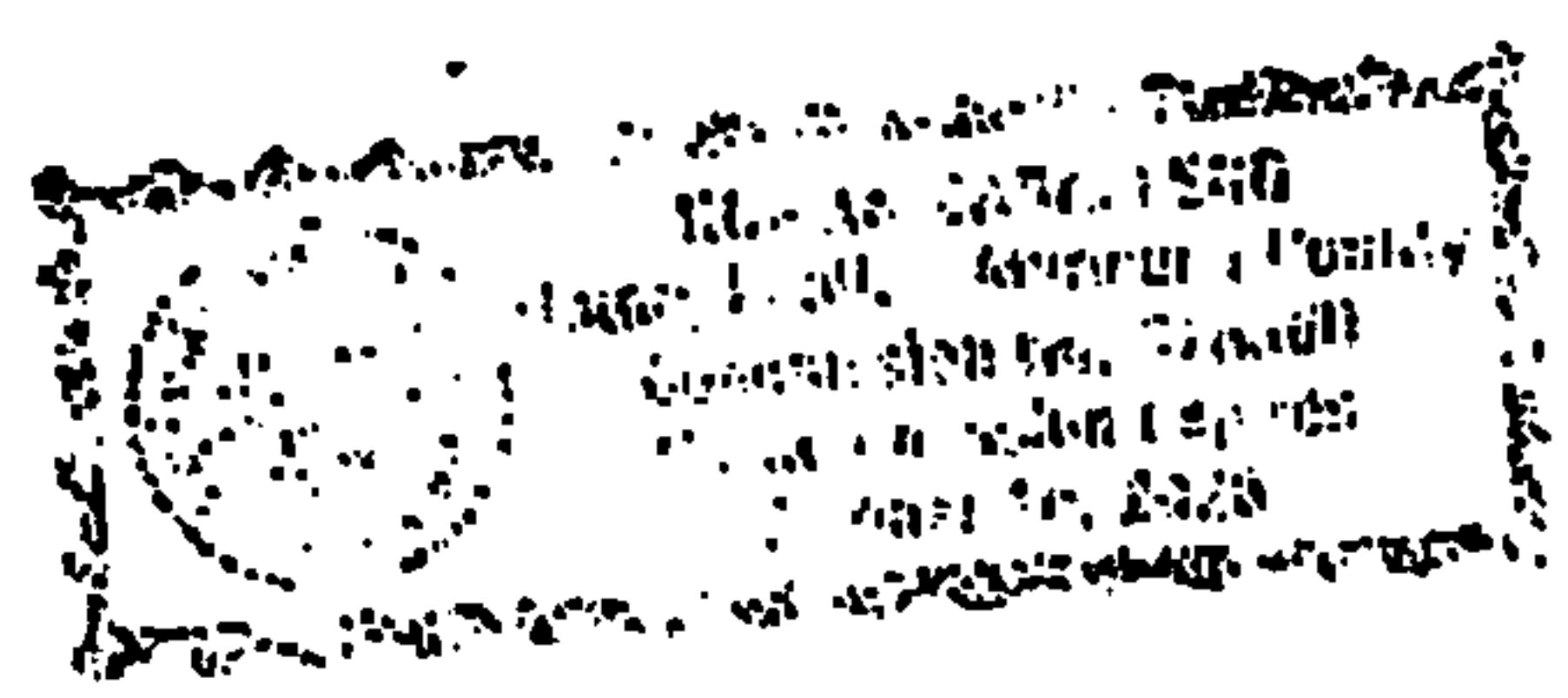
On the 25th day of October 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

Martina Herrera

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public; State of AZ
County of Murphy
My Commission Expires: 10-10-2025

[Signature]
Notary Public



Document Prepared By:
Ramon [Signature]
Cascade Financial Services
2701 E Ryan Rd, Suite 150
Chandler AZ 85286



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Exhibit "A"
Property Description

A parcel in the Northwest Quarter of the Northwest Quarter of Section 11, Township 19 South, Range 2 East in Shelby County, Alabama and being more particularly described as follows: commence at the Southeast corner of said Quarter-Quarter section and run North 00 degrees 04 minutes 10 seconds West for 686.96 feet to an existing 3/8" rebar at the point of beginning. Thence South 89 degrees 55 minutes 05 seconds West for 576.66 feet to an existing 3/8" rebar on the East right of way of Highway 25 (80' right of way), thence North 00 degrees 42 minutes 21 seconds East along said East right of way for 239.99 feet to an existing 3/8" rebar, thence (leaving right of way) run North 89 degrees 55 minutes 00 seconds East 573.42 feet to an existing 3/8" rebar, thence South 00 degrees 04 minutes 00 seconds East for 239.98 feet to the point of beginning. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/30/2023 08:12:19 AM
\$28.00 PAYGE
20231030000317370

Allen S. Bayl