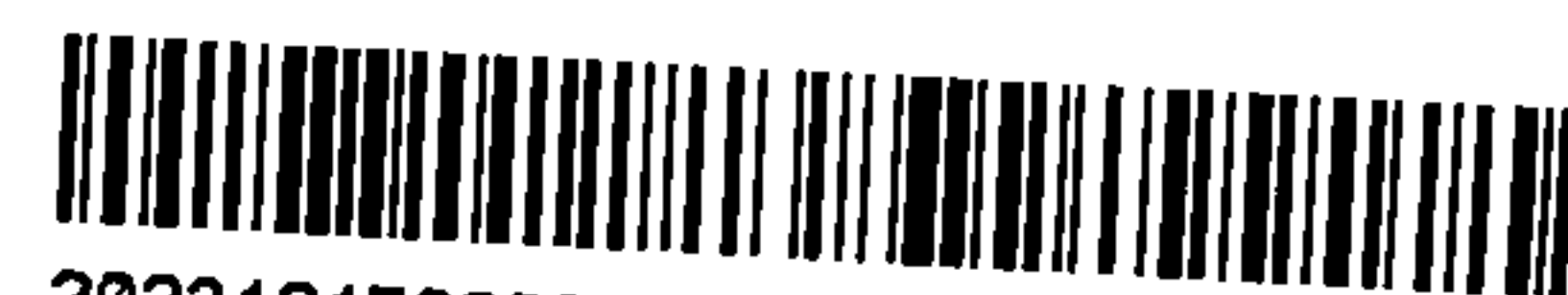


ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery, AL 36132-7640



20231215000361090 1/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

**Application Number**  
MNOC111738102

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property

**Application Date**  
12/4/2023

**Primary Document: Alabama Title**

Side ID	Title Number	Issue Date
RUS084369ALAAC	111597716	11/16/2023
RUS084369ALBAC	111597716	11/16/2023

**Manufactured Home**  
2024 Southern  
41VIS32684AH24  
Gray

**Owner(s)**  
Macon Richard  
43718 Highway 25  
Vincent, AL 35178  
maconrick@gmail.com  
(205) 789-5346

**Special Mailing**  
Cascade Financial Services  
2701 E. Insight Way #150  
Chandler, AZ 85286

**Signatures (Felony Offense For False Statements)**

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Richard Macon  
Macon Richard

by Macon Richard  
DOR

12/4/23  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Alex S. Byrd

Judge of Probate (authorized signature required)

12/15/2023  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



STATE OF  
ALABAMA  
DEPARTMENT OF REVENUE



20231215000361090 2/8 \$43.00  
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12/15/2023 12:30:26 PM FILED/CERT

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 111597716A VEHICLE IDENTIFICATION NUMBER RUS084369ALAAC TRANS. CODE 55 DATE ISSUED 11/16/2023  
YR. MODEL 2024 MAKE SOUTHERN MODEL 41VIS32684AH24 BODY TYPE MH PREV AL TITLE NO.  
CYL NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER  
00 XX 06/29/2023 1 GRAY 000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

MACON RICHARD  
43718 HWY 25  
VINCENT AL 35178

MAIL TO

RESIDENT ADDRESS IF DIFFERENT

CASCADE FINANCIAL  
2701 E INSIGHT WAY 150  
CHANDLER AZ 85286

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 06/29/2023

CASCADE FINANCIAL  
2701 E INSIGHT WAY 150  
CHANDLER AZ 85286

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE



This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

Cascade Financial  
First Lienholder  
By *Martha Depina*  
Signature of Authorized Agent  
Date 12/14/23

Second Lienholder

By  
Signature of Authorized Agent

Date

CONTROL NUMBER

58833371

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

PLEASE DETACH





20231215000361090 3/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

## **MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY**

**MACON**

**Loan #: 23154437**

**MIN: 100605750003414767**

**Case #: 013-0266110-703**

**THE UNDERSIGNED hereby appoints SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.**

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or**
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.**
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.**
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.**

**This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.**



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Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

23154437

**Description of Collateral:**

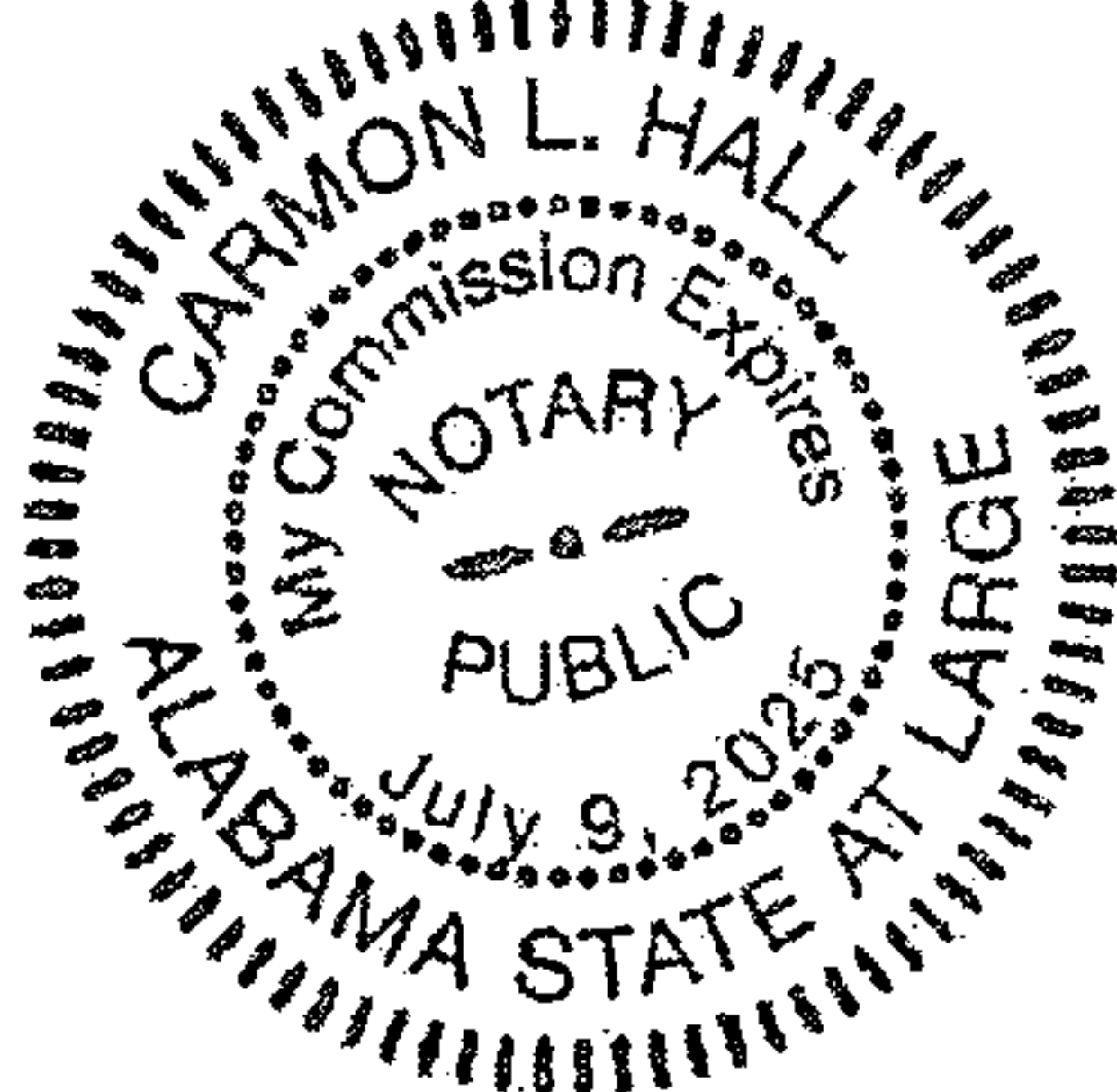
Manufacturer: SOUTHERN ENERGY HOMES, INC RUSSELLVILLE  
Model: 41VIS32684AH24  
Year: 2024  
Width/Length: 30 / 68  
Serial Number: RUS084369AL-ABAC  
New/Used: New  
Hud Data Plate #: NTA2195011 NTA2195012

Richard Macon 10/24/23 Michelle Bryant 10/24/23  
- BORROWER - RICHARD MACON - DATE - MICHELLE BRYANT - DATE -

The State of Alabama

Shelby County

I, Carmon L. Hall hereby certify that RICHARD MACON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand this 24<sup>th</sup> day of Oct. 2023 A.D. and MICHELLE BRYANT



Carmon L. Hall  
Notary Public

My Commission Expires: 7/9/25



20231215000361090 5/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

### SIGNATURE/NAME AFFIDAVIT

Date: JUNE 23, 2023

Lender: SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES

Borrower(s): RICHARD MACON

MACON

Loan #: 23154437

MIN: 100605750003414767

I, the undersigned Borrower, state that I am one and the same person named in the Note and Security Instrument. I also swear and affirm that the signature below is my true and exact signature for execution of the loan documentation.

I hereby certify that:

RICHARD E MACON, RICK MACON, RICHARD MACAON

is one and the same person.

RICHARD MACON

(Print or Type Name)

*Richard Macon*

Signature

RICHARD MACON

State of ALABAMA

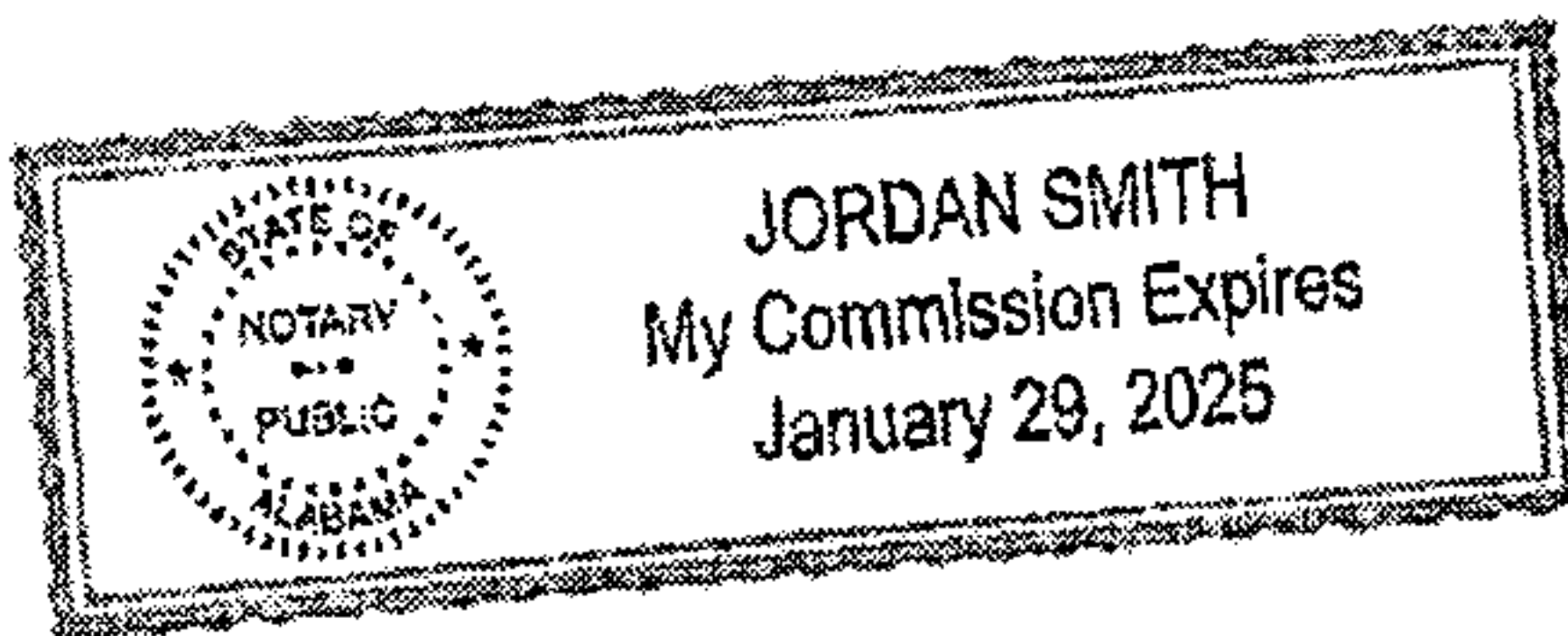
*6/26/23*

Date

County of *Shelby*

On this 26 day of June, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD MACON known to me, or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



Signature

*[Signature]*  
Notary Public for ALABAMA

My Commission Expires: 1/29/25

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10/30/2023 08:12:19 AM  
AFFID 1/3



20231215000361090 6/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

### MANUFACTURED HOME AFFIXATION AFFIDAVIT

MACON  
Loan #: 22154437  
MIN: 100605750003414767

Before me, the undersigned authority, on this day personally appeared **RICHARD MACON**. Known to me to be the person(s) who's Name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

- 1) The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2) The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
- 3) All foundation, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
- 4) If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured home have been provided.
- 6) The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 7) No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
- 8) Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
- 10) It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
- 11) The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
- 13) All permits required by governmental authorities have been obtained.
- 14) I agree to surrender the Certificate of Title.

#### Description of Manufactured Home

Make	SOUTHERN ENERGY HOMES, INC RUSSELLVILLE
Model	41VIS32584AH24
Length & Width	68 X 30
Serial Number(s)	RUB084369AL-ABAC
Year	2024
New or Used	NEW
Property Address	43718 HIGHWAY 25, VINCENT, AL 35178



20231215000361090 7/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

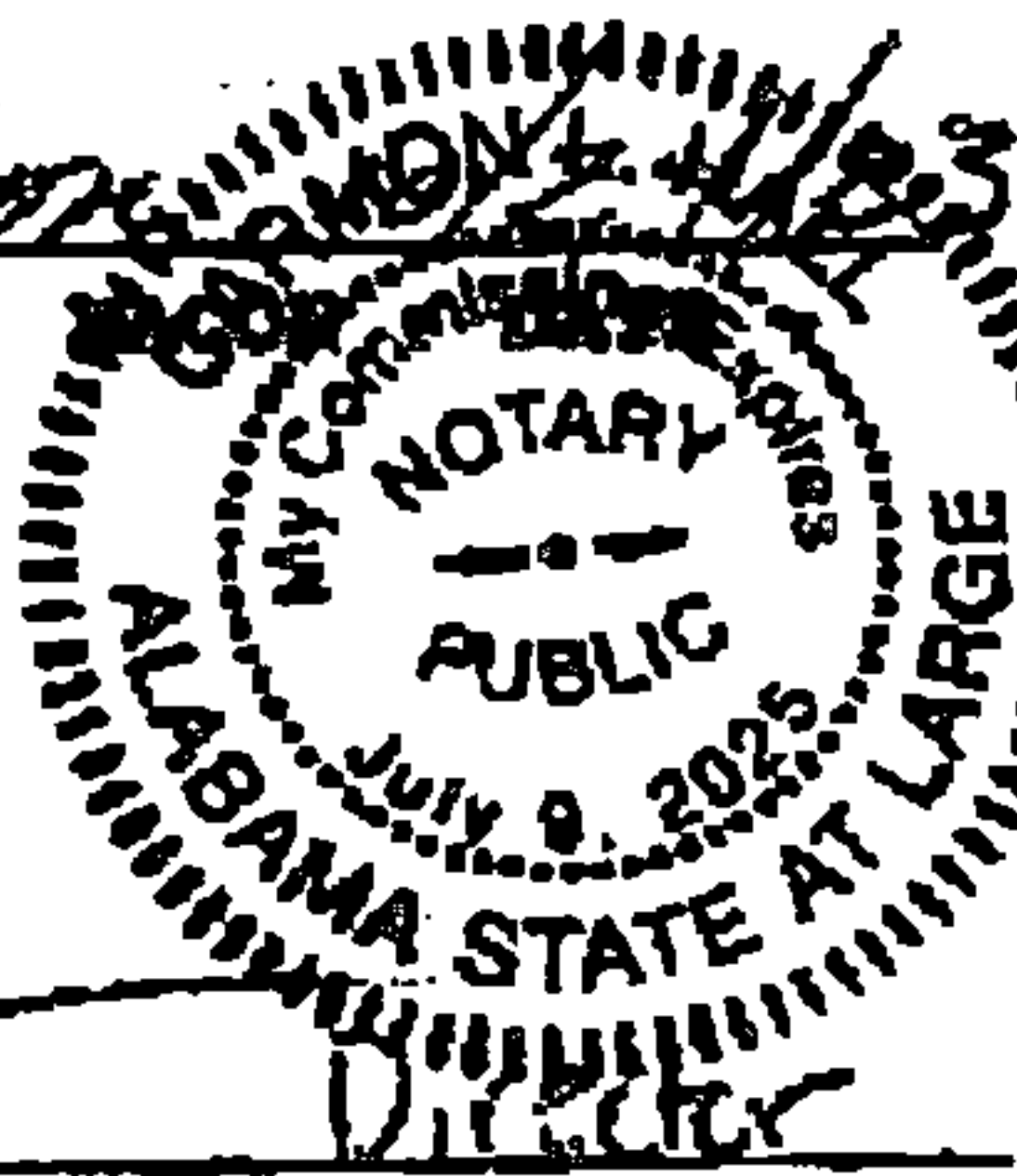
23154437

On the 24<sup>th</sup> day of October 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

Richard Mason and Michelle Bryant

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Richard Mason  
- BORROWER - RICHARD MASON  
Notary Public; State of AL  
County of Shelby  
My Commission Expires 7/9/25  
MH  
Cascade Financial Services / Title



Michelle Bryant 10/24/23  
MICHELLE BRYANT - DATE -

Carmen L Hall  
Notary Public

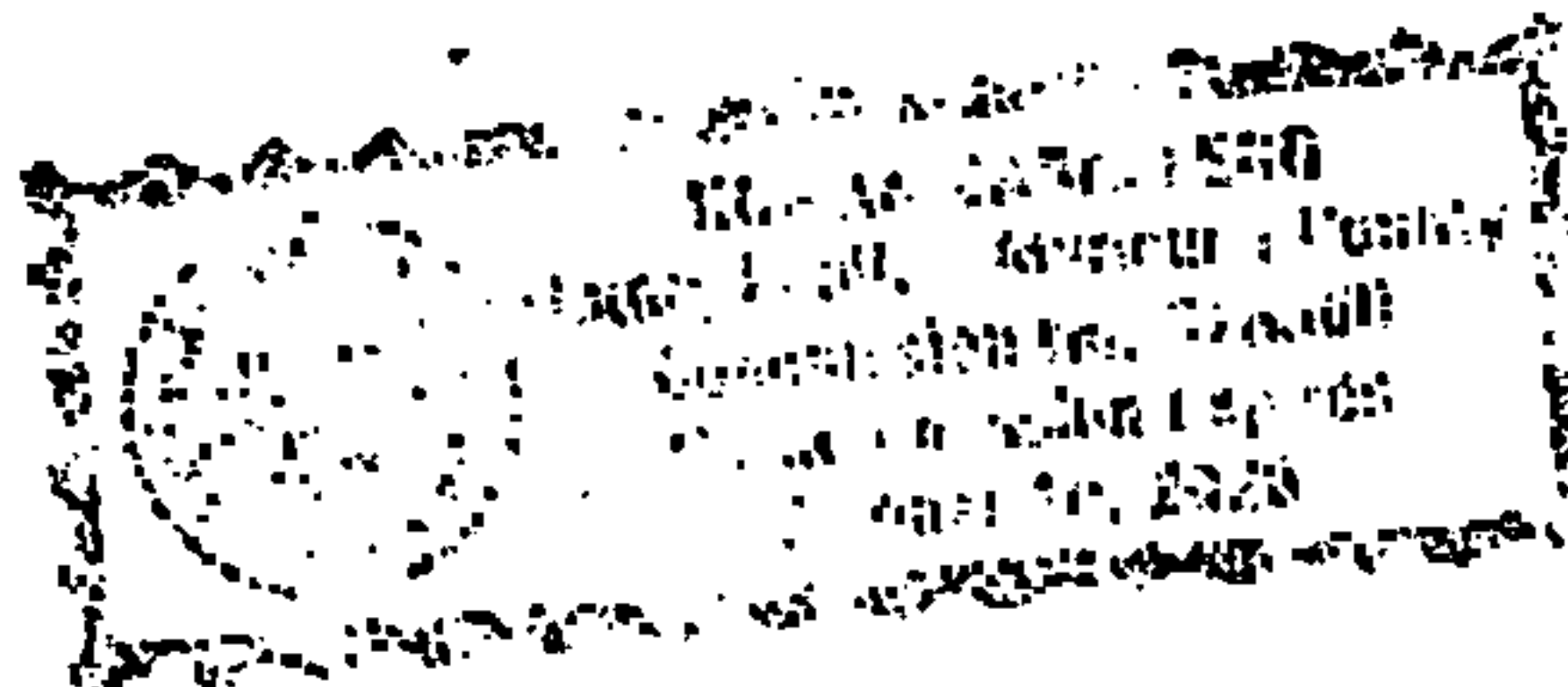
On the 29<sup>th</sup> day of October 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

Martha Herrera

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public; State of AZ  
County of Marijuana  
My Commission Expires: 10-10-2025

[Signature]  
Notary Public



Document Prepared By:

Ramon L. Hall  
Cascade Financial Services  
2701 E Ryan Rd, Suite 150  
Chandler, AZ 85286



20231215000361090 8/8 \$43.00  
Shelby Cnty Judge of Probate, AL  
12/15/2023 12:30:26 PM FILED/CERT

**Exhibit "A"**  
**Property Description**

A parcel in the Northwest Quarter of the Northwest Quarter of Section 11, Township 19 South, Range 2 East in Shelby County, Alabama and being more particularly described as follows: commence at the Southeast corner of said Quarter-Quarter section and run North 00 degrees 04 minutes 10 seconds West for 686.96 feet to an existing 3/8" rebar at the point of beginning. Thence South 89 degrees 55 minutes 05 seconds West for 576.66 feet to an existing 3/8" rebar on the East right of way of Highway 25 (80' right of way), thence North 00 degrees 42 minutes 21 seconds East along said East right of way for 239.99 feet to an existing 3/8" rebar, thence (leaving right of way) run North 89 degrees 55 minutes 00 seconds East 573.42 feet to an existing 3/8" rebar, thence South 00 degrees 04 minutes 00 seconds East for 239.98 feet to the point of beginning. Situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/30/2023 08:12:19 AM  
\$28.00 PAYGE  
20231030000317370

*Allen S. Bayl*