STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE AND SATISFACTION OF LIEN

NOW COMES, Raymond P. Fitzpatrick, Jr., and files this statement in writing, as authorized representative of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association filed a Verified Statement of Lien on September 26, 2023 which was recorded as Document No. 20230926000288280 in the Office of the Shelby County Judge of Probate.

That said Association claimed a lien upon the following property situated in Shelby County, Alabama:

Lot 67, according to the Survey of Greystone, 5th Sector, Phase I, as recorded in Map Book 17, Page 72 A, B, and C, in the Probate Office of Shelby County, Alabama.

That said lien and any indebtedness have been fully paid and satisfied and said lien is released.

The name of the owners or proprietors of said property at the time the lien was filed were Elisabeth J. James and Charles Curtis James, Jr.

GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation

Authorized Representative

THIS INSTRUMENT WAS PREPARED BY: Raymond P. Fitzpatrick, Jr. 1200 Corporate Drive, Suite 105 Birmingham, AL 35242 (205) 437-8846

STATE OF ALABAMA)
SHELBY COUNTY	

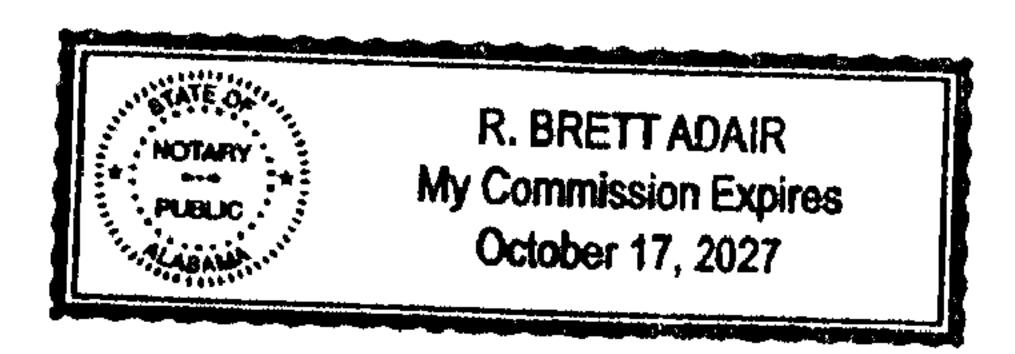
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Raymond P. Fitzpatrick, Jr., whose name is signed to the above instrument as Authorized Representative of Greystone Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such Authorized Representative, executed the same voluntarily for and as the act of said corporation, acting in its capacity as foresaid.

Given under my hand and official seal this the 15th day of December 2023.

Notary Public

My commission expires:

[NOTARY SEAL]



A LH MAN

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2023 12:06:37 PM
\$25.00 PAYGE

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