

RIGHT-OF-WAY DEED (ROAD)
Caldwell Mill Road Rd #529.000
STPBH-5939 (200)

Tract No. 5

THIS INSTRUMENT PREPARED BY:
James F Henderson Jr. County Property Mgr
A-200 Jefferson County Courthouse
716 Richard Arrington Jr Blvd North
Birmingham, AL 35203

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Sixty One Thousand Five Hundred Dollars (\$61,500.00) cash in hand paid by Shelby County, the receipt whereof is hereby acknowledged, Alan M. Herndon, the undersigned, does hereby grant, bargain, sell and convey unto the said Shelby County, its successors and assigns, a right-of-way and easement for public purposes, including a public road and appurtenances, including drainage facilities, underground water and sewer lines and other public utilities and devices both below and above ground. Said right-of-way being located in Shelby County, Alabama and described as follows, to-wit:

A parcel of Right-of-Way being more particularly described as follows:

Commence at the SW corner of the SW ¼ of the SW ¼, Section 3, Township 19 South, Range 2 West and run easterly along the south line of said quarter-quarter Section for a distance of 1004.07 ft; thence turn left an angle of 126°36'0" and run northwesterly for a distance of 194.56 feet to the Point of Beginning of a curve to the right having a central angle of 44°37'01.11" and a radius of 1900 feet; thence run northwesterly, northerly and northeasterly along the arc of said curve a distance of 1453.62 feet for the Point of Beginning of a variable width Right-of-Way being bound on the southeasterly side by the currently existing Right-of-Way of Caldwell Mill Road and being bound on the northwesterly side by a line being 122.27 feet northwesterly of and perpendicular to this point and increasing to 140 feet northwesterly of and perpendicular to a point 25.93 feet ahead along the following described course; thence continue northeasterly along the arc of said curve for a distance of 25.93 feet to said point and to the end of said curve. At this point the Right-of-Way is bound on the northwesterly side by a line lying 140 feet northwesterly of and parallel to the following described line; thence run northeasterly along the extended tangent of said curve for a distance of 223.88 feet to the Grantor's northeasterly property line and the end of this Right-of-Way.

All of said Right-of-Way lies in the NW ¼ of the SW ¼ Section 3, Township 19 South, Range 2 West Shelby County, Alabama and is part of Lot 3, According to the survey of Caldwell Mill Trace, as recorded in Map Book 18, Page 67, in the Probate Office of Shelby County, Alabama and contains 0.475 acres, more or less.

The outer boundaries of said Right of Way being extended or trimmed as necessary to terminate the property lines of the Grantor.

For the consideration aforesaid, the undersigned does grant, bargain, sell and convey unto said County the right and privilege of a perpetual use of said lands for such public purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right of ingress to and egress from said strip and the right to cut and keep clear all trees, undergrowth and other obstructions on the lands of the undersigned adjacent to said strip when deemed reasonably necessary for the avoidance of danger in and about said public use of said strip, and the right to prohibit the construction or maintenance of any improvement or obstruction on, over, across or upon said area herein conveyed without the written permission from Shelby County.

In consideration of the benefit to the property of the undersigned by reason of the construction of said improvement, the undersigned hereby release Shelby County, the State of Alabama, and/or the United States of America, and/or any of their agents, from all damages present or prospective to the property of the undersigned arising or resulting from the construction, maintenance and repair of said improvement, and the undersigned do hereby admit and acknowledge that said improvement, if and when constructed, will be a benefit to the property of the undersigned.

The undersigned covenant with said Shelby County that the undersigned are seized in fee-simple of said premises and have a good right to sell and convey the same and that the same are free from all

encumbrances, and the undersigned will warrant and defend the title to the aforegranted strip of ground from and against the lawful claims of all persons whomsoever.


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IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, all on this 12th day of December, 2023.

 (SEAL)
Alan M. Herndon

STATE OF ALABAMA)

SHELBY COUNTY)

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby certify that Alan M. Herndon whose name(s) is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, we executed the same voluntarily on the date the same bears date.

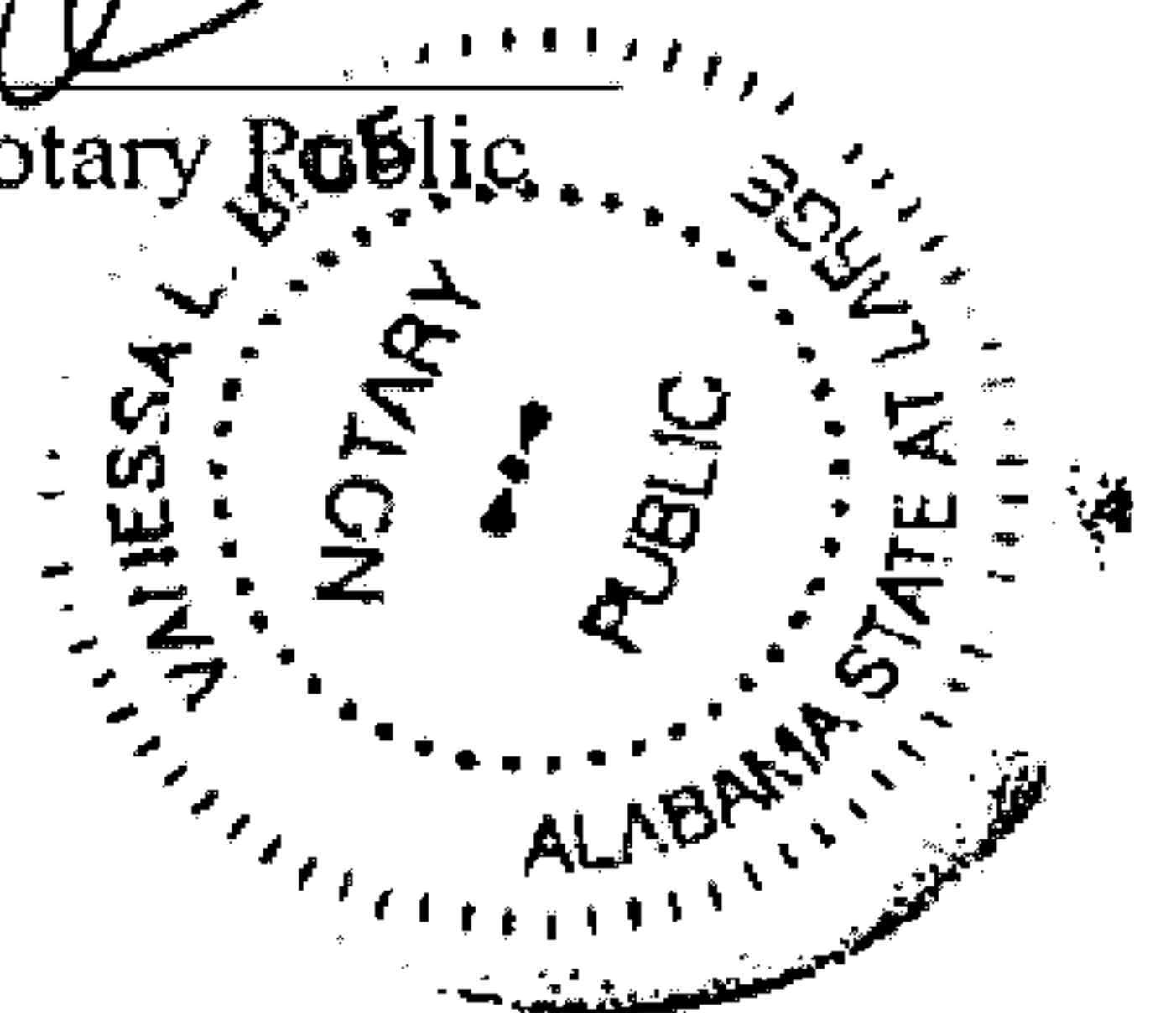
Given under my hand and official seal, this 12th day of December, 2023.

My commission expires: 6/3/2025

Vanessa Bice

Notary Public

Vanessa L. Bice
Notary Public, Alabama State At Large
My Commission Expires June 3, 2025



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Alan Herndon
Mailing Address 4924 Caldwell Mill Road
Hoover, Alabama 35242

Grantee's Name Shelby County, Alabama
Mailing Address 200 West College Street
Columbiana, Alabama 35051

Property Address 0.475 acres of property located at
4924 Caldwell Mill Road
Hoover, Alabama 35242

Date of Sale 12/12/2023
Total Purchase Price \$61,500.00
or
Actual Value \$
or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☐ Other
☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 12/12/2023 Print Alan M. Herndon
☐ Unattested (verified by) Sign (Grantor/Grantee/Owner/Agent) circle one

Form RT-1

eForms



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/14/2023 03:21:55 PM
\$29.00 BRITTANI
20231214000360360

Allen S. Boyd