WARRANTY DEED JOINTLY WITH REMAINDER TO SURVIVOR

STATE OF <u>ALABAMA</u>
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten dollars(\$10.00) and other valuable considerations to the undersigned GRANTOR(S), KIA RACHELLE COUNTZ, AN UNMARRIED INDIVIDUAL, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE(S) herein, the receipt of which is hereby acknowledged, the said GRANTOR(S) does by these presents GRANT, BARGAIN, SELL and CONVEY unto MILCARLENY LIZARDO and OSCAR A. ALVARENGA, hereinafter referred to as GRANTEE(S), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in County of Shelby State of Alabama, to-wit:

LOTS 1 AND 2 IN BLOCK 11, ACCORDING TO THE MAP OF ALDMONT AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

\$25,000.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A FIRST AND 2ND MORTGAGE, BOTH CLOSED SIMULTANEOUSLY HEREWITH.

Subject to easements, restrictive covenants, set back lines, limitations, rights of ways as shown by public records and ad valorem taxes as shown of record.

Subject to mineral and mining rights if not owned by grantor.

TO HAVE AND TO HOLD, to the said GRANTEE (S), for and during their joint lives together and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEE (S), their heirs and assigns forever, against the lawful claims all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

{SIGNATURE PAGE TO FOLLOW}

| IN WITNESS WHEREOF, I/we have hereunto s 20_23 | set my/our hand and seal thisday of Dec | <u>semaloer</u> , |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| STATE OF <u>1217 INA</u> COUNTY OF <u>NACIONA</u> | | |
| COUNTZ whose name(s) is/are signed to the fo | and for said County and State hereby certify that KIA Roregoing conveyance, and who is/are known to me, aclude the contents of the conveyance, he/she/they executed | knowledged |
| GIVEN under my hand and seal this | day of <u>Occambel</u> , 20 <u>2</u> 3 | |
| My Commission Exp: | Notary F Notary F Com | EY THOMAS BARTO Public, State of Arizona faricopa County nmission # 607483 |
| THIS INSTRUMENT PREPARED BY: DAVID S. SNODDY ATTORNEY AT LAW THE SNODDY LAW FIRM, LLC 2105 DEVEREUX CIRCLE, SUITE 101 BIRMINGHAM, ALABAMA 35243 | My C | June 07, 2025 RENGA |
| | | |

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | KIA RACHELLE, COUNTZ | Grantee's Name MILCARLENY LIZARDO | <u>.</u> |
|-------------------------|----------------------------------------|---------------------------------------------------------------------------|-----------------|
| Mailing Address: | 50 Cardwell Ci | | icle |
| | Montevallott | <i>35115</i> | |
| | | Monkinglo, Al | 35115 |
| Property Address | 164 NELSON CIR | Date of Sale December 1, 2023 | |
| | MONTEVALLO, AL 35115 | Total Purchaser Price \$35,000.00 | |
| | | or | |
| | | Actual Value \$ | |
| | | or | |
| | | Assessor's Market Value \$ | |
| The purchase price | or actual value claimed o | this form can be verified in the following documentary evidence: (| |
| | ation of documentary evide | | |
| • | Bill of Sale | Appraisal | |
| | Sales Contract | Other | |
| | Closing Statement | | |
| | | cordation contains all of the required information referenced above | the filing of |
| this form is not rec | | cordation contains an or the required intoffination referenced above | s, the ming of |
| | —————————————————————————————————————— | | |
| Crontor. | a manaa amal maatitaa aalabaa. | Instructions | <u>.</u> • |
| | | s – provide the name of the person or persons conveying interest to | property and |
| their current mailir | | | |
| | s name and mailing addres | s – provide the name of the person or persons to whom interest to | property is |
| being conveyed. | | | |
| | | ress of the property being conveyed, if available. | |
| | | erest to the property was conveyed. | |
| Total pur | chase price – the total am | ount paid for the purchase of the property, both real and personal b | eing conveyed |
| by the instrument | offered for record. | | |
| | | being sold, the true value of the property, both real and personal, b | _ |
| by the instrument | offered for record. This m | ay be evidenced by an appraisal conducted by a licensed appraiser o | r the |
| assessor's current | market value. | | |
| If no prod | of is provided and the valu | e must be determined, the current estimate of fair market value, exc | cluding current |
| use valuation, of th | ne property as determined | by the local official charged with the responsibility of valuing proper | rty for |
| | | xpayer will be penalized pursuant to <u>Code of Alabama 1975</u> Sec. 40- | • |
| | | e and belief that the information dentained in this document is true | - , |
| | | s claimed on this form may result in the imposition of the penalty in | |
| | .975 Sec. 40-22-1 (h). | | |
| | | | |
| Date | | Print | |
| | | | |
| Unattested | | Sign MOMON Lando | |
| | (verified by) | · · · · · · · · · · · · · · · · · · · | |
| | (verified by) | (Grantor/Grantee/Owner/Agent) circle one | |
| | | Filed and Recorded | |
| • م | 3 | Official Public Records | |
| | | Judge of Probate, Shelby County Alabama, County | |
| | | Clerk | |
| | 5/ | Shelby County, AL | |
| | | 12/12/2023 11:19:55 AM | |
| | MAARANY | \$38.00 JOANN | |

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