RYAN RHODES

1210002795

PO Date: 11/30/2023

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from RYAN RHODES AND DANIELLE RHODES to COMPASS BANK dated MARCH 5, 2010, filed for record MARCH 18, 2010 in mortgage volume/book, page DOC No. 20100318000079750, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 11th day of DECEMBER, 2023.
Tax Parcel ID #
520 BENTMOOR DR, HELENA, AL - 35080
PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK
Whaio
WENDY M HAIRE VICE PRESIDENT
State of OHIO County of MONTGOMERY COUNTY ) SS:
Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in <b>MONTGOMERY COUNTY</b> county, <b>OHIO</b> , this <b>11th</b> day of <b>December</b> , <b>2023</b> .

MAX FLOHRE

In and for the state of **OHIO**My commission expires **11/2/2026** 

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

20231211000356410

MAX FLOHRE

**NOTARY PUBLIC** 

IN AND FOR

THE STATE OF OHIO

**NOVEMBER 02, 2026** 

COMMISSION EXPIRES

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/11/2023 01:47:38 PM
\$22.00 PAYGE

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