

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

20231206000352120 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/06/2023 10:57:05 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seven hundred seventy-one Dollars and 87/100 (\$771.87), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2018, to the following described property:

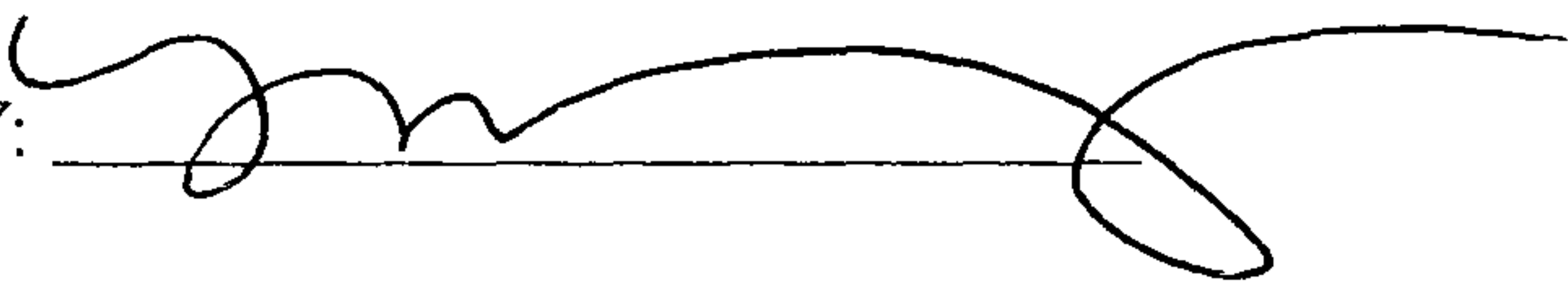
SUB DIVISION: CAMBRIAN WOOD CONDOS
MB:06 PG: 62 MB:0 PG:0 LOT:325

The name of the owner of the said property is FNA 2015-1 TRUST & FNA NP LLC NANCY CHAMERS, DAWN HOBBS DAWN HOBBS COOPER
The physical address of the said property is 325 HEALTH DRIVE

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 4th day of December, 20 23.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: 

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that May W. Etheredge whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of December, 20 23.

Prepared by:


Notary Public

PIDN: (101020993081.004)
LIEN # 20190524000179250

