STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF MORTGAGE And ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by NEWCASTLE CONSTRUCTION INC in the principal amount of \$425,600.00 and filed for recording in the Office of the JUDGE OF PROBATE OF Shelby County, Alabama on July 27, 2023 in INST# 20230727000224000 and Assignment in Inst # 20230727000224010. WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto NEWCASTLE CONSTRUCTION INC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 21st day of November 2023,

BY:/Jimmy C Maples

SOUTHPOINT BANK

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples __, whose name as _SVP_ of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 21st day of November 2023.

Oddely Owation

NOTARY PUBLIC

COMMISSION EXPRIES: 920-8025

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK CAROLYN WATSON 3501 Grandview Parkway BIRMINGHAM, AL 35243 Lot 122 1000011740

Carolyn D Watson Notary Public, Alabama State at Large



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 12/05/2023 03:53:45 PM **\$23.00 BRITTANI** 20231205000351660

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