

STATE OF ALABAMA  
COUNTY OF SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by John E Green in the principal amount of \$60,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 04/02/2013 in Instrument# 20130402000136000

WHEREAS, the undersigned desires to release the hereinafter described real estate;

2946 County Road 36, Chelsea, AL 35043

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto John E Green his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 27<sup>th</sup> day of November 2023.

SOUTHPPOINT BANK

By:   
Randy Brown, EVP

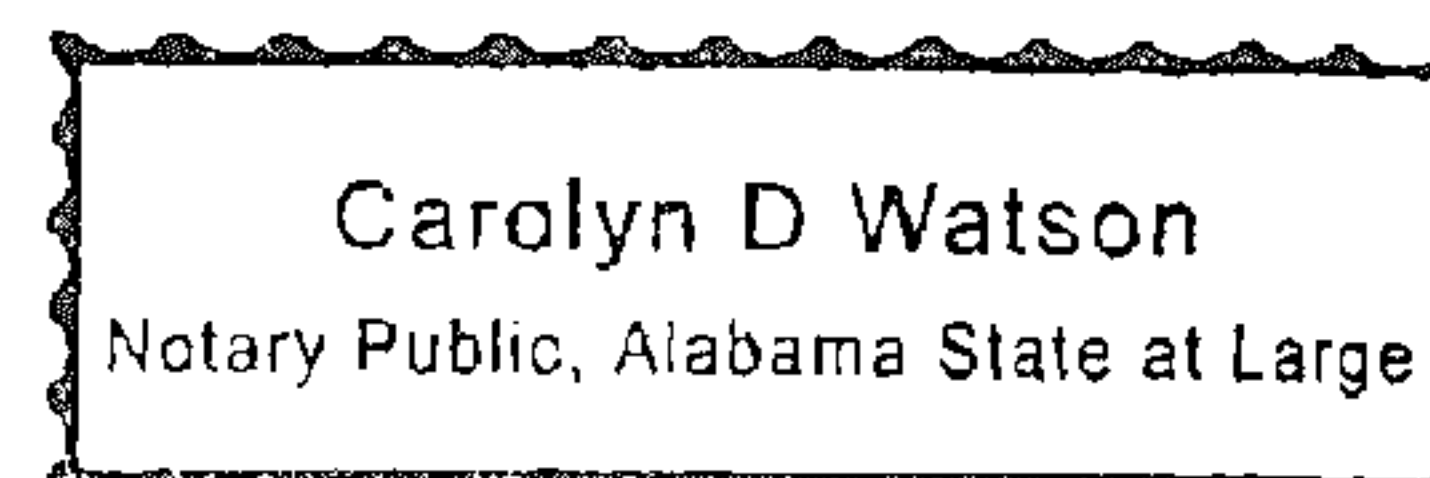
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as Executive Vice President of SOUTHPPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 27<sup>th</sup> day of November 2023.

  
NOTARY PUBLIC  
COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:  
Peyton Roll  
SOUTHPPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
Loan number: 1803259



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/05/2023 03:53:44 PM**  
**\$22.00 BRITTANI**  
**20231205000351650**

