

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/05/2023 02:59:56 PM
\$22.00 MOLLY

20231205000351530 12/05/2023 02:59:56 PM ASSIGN 1/1

alli 5. Buyl

Loan Number: 0677492456
Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

20231205000351530

and When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Parcel ID: 23-2-09-0-001-001,020

Above space is intentionally left blank for recording data.

MERS MIN# 100403104032200215 MERS Phone Number: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2711 N HASKELL AVE SUITE 1700, DALLAS, TX 75204, does hereby grant, convey, assign and deliver to MCLP ASSET COMPANY, INC, whose address is 2001 ROSS AVE, SUITE 2800, DALLAS, TX N/A, all its right, title and interest in and to said Mortgage in the amount of \$148,473.00, recorded in the State of ALABAMA, SHELBY COUNTY, Official Records dated AUGUST 30, 2010 and recorded on OCTOBER 22, 2010 as Instrument No. 20101022000353880.

Executed by: SAMUEL A VERNON, AN UNMARRIED MAN (Original Mortgagor)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI 48501

Legal Description: LOT 36, ACCORDING TO THE SURVEY OF WOODLAND HILLS, FIRST PHASE, FIFTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 152, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

Property Address: 113 HILLSIDE DR, MAYLENE, AL 35114

IN WITNESS WHEREOF, the undersigned, has caused this **Assignment of Mortgage** to be executed by its duly authorized officer.

Date: DEC - 5 2023 LS

HOME LOANS INC. FRA VERICREST ENANCIAL, INC.,

By:

CYNTHIA FLOYD, DIRECTOR

NOTARY ACKNOWLEDGEMENT

State of DUTH CARULINA Greenville	County of	
On DEC $-52023$ before me	Aisha Butler	, a Notary
Public, personally appeared <b>CYNTHIA FL</b> , who proved to me on the basis o	OYD, DIRECTOR of CAUN	ber home loans inc, fkax
is/are subscribed to the within instrument same in his/her/their authorized capacity(	and acknowledged to me tha	t he/she/they executed the
instrument the person(s), or the entity upon instrument.	<b>-</b>	\
WITNESS my hand and official seal.	* VERICIZEST FINA ATTORNEY-12-FAC	TFOR LSF9

MASTER PARTICIPATION

AISHA BUILER
Notary Public

My commission expires: MAY 1 2 2032

Prepared by: JANALYNNE HEDDEN

DOC CURÁTIVE - SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PL, GREENVILLE, SC 29601-2155

AISHA BUTLER
Notary Public, State of South Carolina
My Commission Expires 05/12/2032