This instrument was prepared by:
Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to: Jody C. Jones 937 Livvy Lane Hoover, AL 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE MILLION TWO HUNDRED THOUSAND AND 00/100 DOLLARS (\$1,200,000.00) to the undersigned grantor, Blackridge Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jody C. Jones (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1615, according to the Amended Plat of Blackridge Phase 6, as recorded in Map Book 57, Page 81, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

	December	<u>, 2023</u>	•
			Blackridge Partners, LLC, an Alabama limited liability company
			an Alabama minicu nabinty company
			By:
			Name: J. Daryl Spears Its: Authorized Representative
			Its: Authorized Representative
STAT	E OF ALABAMA)		
IEFFE	ERSON COUNTY)		
Alabar is kno Dec as suc	ma limited liability common to me, acknowle ember	ompany, whose dged before me 223, that,	norized Representative of Blackridge Partners, LLC, and mame is signed to the foregoing conveyance and who e on this day to be effective on the <u>4th</u> day of being informed of the contents of the conveyance, he, secuted the same voluntarily for and as the act of said
	Given under my hai	ad and official (
2023		iu and official :	seal this the <u>4th</u> day of <u>December</u> ,
2023		iu allu Olliciai s	
		03/23/27	Carla Millell



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/05/2023 10:31:15 AM
\$1228.00 MOLLY
20231205000350900

alli 5. Beyl

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Blackridge Partners, LLC 3545 Market Street	Grantee's Name Mailing Address	Jody C. Jones 937 Livvy Lane
wiannig Addicss	Hoover, AL 35226	Trianing / tadioss	Hoover, AL 35244
Property Address	-	Date of Sale	December 4, 2023
	Hoover, AL 35244	Total Purchase Pri Or	ice \$1,200,000.00
		Actual Value Or	\$
		Assessor's Market V	/alue <u>\$</u>
<u>.</u>	rice or actual value claimed ecordation of documentary		he following documentary evidence:
Bill of S	ale	Appraisal	
Sales Contract		Other:	
Closing S	Statement		
•	nce document presented for s form is not required.	recordation contains all of the re	quired information referenced above,
		Instructions	
	and mailing address - provent mailing address.	vide the name of the person or per	rsons conveying interest to property
Grantee's name being conveyed	•	vide the name of the person or pe	rsons to whom interest to property is
* *	ss - the physical address of to the property was convey		vailable. Date of Sale - the date on
-A-	price - the total amount pare e instrument offered for re-	id for the purchase of the propert cord.	y, both real and personal, being
conveyed by th		_	ty, both real and personal, being in appraisal conducted by a licensed
current use val	uation, of the property as dety for property tax purposes	etermined by the local official ch	ate of fair market value, excluding arged with the responsibility of ill be penalized pursuant to Code of
accurate. I furt			ned in this document is true and ned in the may result in the imposition of the
Date: Decemb	er 4, 2023	Andrew Bryan	į t
Unattest	ted	Sign (A.)	
	(verified by)	***************************************	rantee/ Owner/Agent) direle one

Form RT-1