

Prepared by: Richard Mace
First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063

When Recorded Return to:
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063
Ref No.: 7600131665-54



DISCHARGE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That Honda Federal Credit Union, the current Mortgagee of that certain Mortgage described below, hereby acknowledge that the Lien of said Mortgage is fully paid and does hereby consent that the same being discharged of record.

Said Mortgage dated 04/01/2022 executed by Robert J Wright and Aimee S Wright husband and wife as joint tenants with full rights of survivorship, Mortgagor, to Honda Federal Credit Union, Original Mortgagee, and recorded on 4/7/2022 in Mortgage Book n/a at Page n/a as Instrument No 20220407000144320 Re-recorded Mortgage in Instrument No. 20220525000212300 dated 5/25/2022, in the Office of the Recorder for Shelby County, State of Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of: 12/4/2023.
Honda Federal Credit Union

By:
Todd Sleight, Vice President of First American Title
Insurance Company as Attorney in Fact
by Power of Attorney dated 02/08/2021

State of Idaho)
County of Bonneville)

On 12/4/2023, before me, Tawnya Rainey, personally appeared Todd Sleight, personally known to me and who acknowledged to be the Vice President of First American Title Insurance Company as Attorney in Fact for Honda Federal Credit Union and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Tawnya Rainey
Notary Public
My Commission expires: 5/5/2026

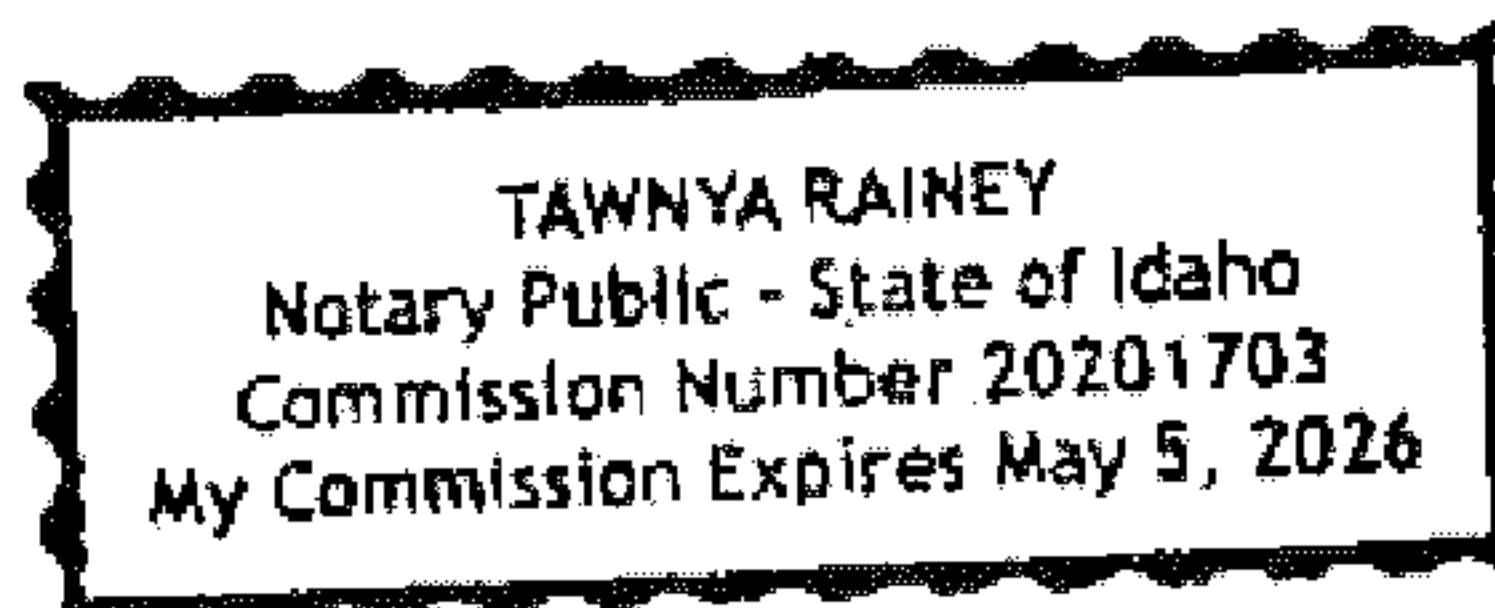


EXHIBIT A

Lot 22-69, according to the Survey of Highland Lakes, 22nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 36, page 94 A-C, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, Common Area, all as described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111; First Amendment to Declaration as ecoded in Instrument 1996-17543 and Second Amendment to Declaration as recorded in INstrument 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 22nd Sector, Phase II, recorded as Instrument 20060605000263860 in the Probate Office of Shelby County, Alabama, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/04/2023 12:28:02 PM
\$27.00 MOLLY
20231204000349680

Allie S. Bayl