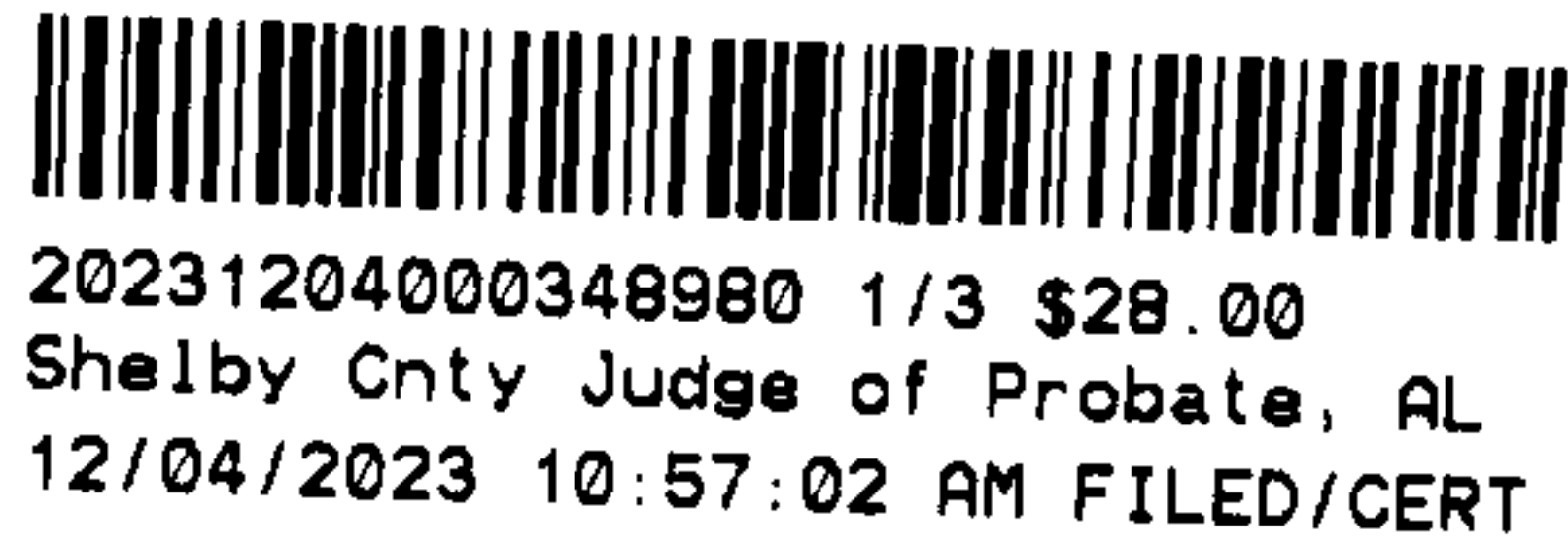


This document prepared by (and after recording return to):  
Name: ATTN: MORTGAGE SERVICING  
Firm/Company: PLAINS COMMERCE BANK  
Address: 3905 W 49<sup>TH</sup> ST  
Address 2:  
City, State, Zip: SIOUX FALLS SD 57106  
Phone: 605-271-0116



Assessor's Property Tax Parcel/Account Number:  
139301003048000

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SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Plains Commerce Bank, a Corporation organized under the laws of the State of South Dakota, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

Date of Mortgage: October 25, 2023  
Executed by (Mortgagor(s)): JENNIFER M. SHAFFER; AN UNMARRIED PERSON  
To and in favor of (Mortgagee): PLAINS COMMERCE BANK 3905 W 49<sup>TH</sup> ST SIOUX FALLS SD 57106

Filed of Record: In Book \_\_\_\_\_, Page \_\_\_\_\_,  
Document/Inst. No. 20231103000323600, in the Office of the Judge of Probate  
of SHELBY County, Alabama, on NOVEMBER 03, 2023 AT 08:20:52 AM

**Property:** LOT 2024, ACCORDING TO THE SURVEY OF OLD CAHABA PHASE V, 6<sup>TH</sup> ADDITION, AS RECORDED IN MAP BOOK 37. PAGE 62, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.  
**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2013, WHICH CONSTITUTES A LEIN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2014
2. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN PLAT BOOK 37, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. BUILDING SETBACK LINE OF 20 RESERVED FROM RIVER CREST DRIVE (SOUTH), AS SHOWN PER PLAT.
4. TRANSMISSION LINE PERMIT(S) GRANTED TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT(S) RECORDED IN DEED BOOK 134, PAGE 85, DEED BOOK 131, PAGE 447, DEED BOOK 257, PAGE 213, REAL VOLUME 49, PAGE 69, AND DEED BOOK 230, PAGE 113, IN PROBATE OFFICE.
5. EASEMENT(S) GRANTED TO SHELBY COUNTY AS SET OUT IN DEED BOOK 155, PAGE 331, DEED BOOK 155, PAGE 425, REAL BOOK 2, PAGE 16, AND BOOK 156, PAGE 203, IN PROBATE OFFICE.
6. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITES RELATING THERTO, INCLUDING PRIGHTHS SET OUT IN BOOK 15, PAGE 415, BOOK 61, PAGE 164, REAL VOLUME 133, PAGE 277, AND REAL VOLUME 321, PAGE 629, IN PROBATE OFFICE

THIS BEING THE SAME PROPERTY CONVEYED TO JENNIFER M. SHAFFER, DATED 04/29/2014 AND RECORDED ON 05/08/2014 IN INSTRUMENT NO. 20140508000139540, IN THE SHELBY COUNTY RECORDERS OFFICE

**Given:** to secure a certain Promissory Note in the amount of \$ 115,000.00 payable to Mortgagee.

**Assignment (complete if applicable):** The undersigned was assigned the Mortgage by assignment dated \_\_\_\_\_ and recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Document No. \_\_\_\_\_, in the aforesaid recorders Office.

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed, signed, and delivered by the undersigned on this the 22<sup>ND</sup> day of November 2023.



Type Name of Entity: Plains Commerce Bank

By: Brittnei McGee  
Brittnei McGee as VP of Operations

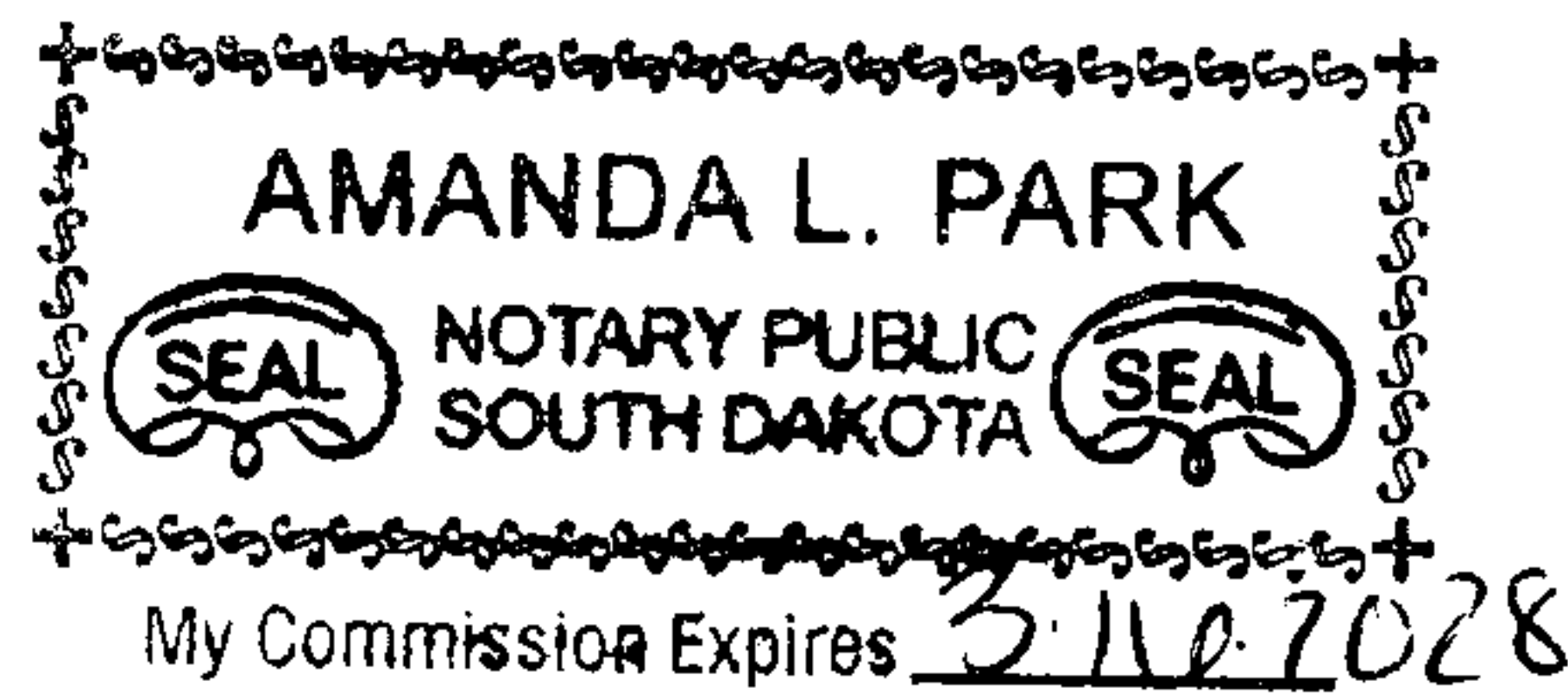
State of South Dakota  
County of Minnehaha

Satisfaction of Mortgage

Page 2 of 3

I, Amanda L Park, a Notary Public in and for said County in said State, hereby certify that Brittni McGee whose name as VP of Operations of Plains Commerce Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22<sup>nd</sup> day of November 2023.



Amanda L Park  
Amanda L Park — Notary Public  
State of South Dakota  
My Commission Expires: 03/16/2028.

**Mortgagee Name, Address, phone:**  
Plains Commerce Bank  
3905 W 49<sup>TH</sup> ST  
SIOUX FALLS SD 57106  
605-271-0116

**Current property Owner(s) Name, Address, phone:**  
JENNIFER SHAFFER  
3256 RUGER CREST DR S  
HELENA AL 35080