20231204000348960 12/04/2023 10:51:37 AM DEEDS 1/3

This instrument prepared by: Michael Galloway, Esq. 3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223 SEND TAX NOTICE TO: Jay H. Jarrett, II and Amy M. Jarrett 1019 Idlewild Circle Birmingham, AL 35242

WARRANTY DEED

Joint With Right Of Survivorship

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Eight Hundred Thirty-Two Thousand Five Hundred And No/100 Dollars (\$832,500.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Christopher Edward Havlik and Lori Swan Havlik, a married couple (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Jay H. Jarrett, II and Amy M. Jarrett (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 89, 2nd Amendment to the Amended Map of The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A-E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO.: CT-2301557

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IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on this 21 hands of
Christopher Edward Havlik
Bou Swan Jauus D Lori Swan Havlik
STATE OF COUNTY OF SELECTION OF
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christopher Edward Havlik and Lori Swan Havlik whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal on this 2000 day of 1000 , 2020
Notary Public \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
DAWN V. CARTER Notary Public - State of Florida Commission # HH 333424 Wy Comm. Expires Feb 21, 2027 Bonded through Rational Notary Asso.

FILE NO.: CT-2301557

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Christopher Edward Havlik and Lori Swan Havlik	Grantee's Name	Jay H. Jarrett, II and Amy M. Jarrett		
Mailing Address	57 Pinellas Way Saint Johns, FL 32259	•	1019 Idlewild Circle Birmingham, AL 35242		
Property Address	1019 Idlewild Circle Birmingham, AL 35242	Date of Sale Total Purchase Price		November 30, 2023 \$832,500.00	
		or Actual Value			
		or			
		Assessor's Market	t Value	\$	
	e or actual value claimed on this for ordation of documentary evidence is n		the fol	lowing documentary evidence:	
Bill of Sale		Appraisal			
Sales Contract		Other:			
X Closing State	ment				
If the conveyance the filing of this for	document presented for recordation m is not required.	contains all of the r	eguired	information referenced above	

Instructions

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

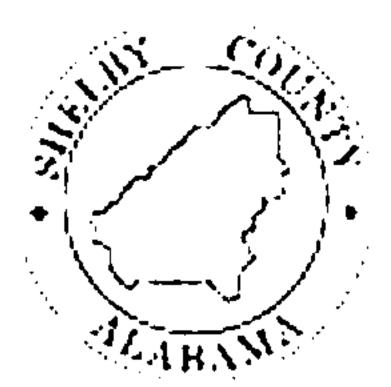
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: November 30, 2023

Sign _____

Agent



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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