ASSIGNMENT OF MORTGAGE

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 517-323-4134

After Recording Return To:Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901 DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL Loan #: 1176459-ER



Min: 100940000050223016 MERS Phone: 1-888-679-6377

FHA Case Number: 0117951142

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from ROBERT P MOSCA AND JANIE C MOSCA, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$324,000.00, dated 8/29/2014 of record on 9/12/2014 as Document 20140912000286590, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 1328 CALISTON WAY, PELHAM, ALABAMA 35124

Legal description: See legal attached

Executed this	NOV 2 9 2023
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

By:

Caryn Edwards

Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared <u>Caryn Edwards</u> the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

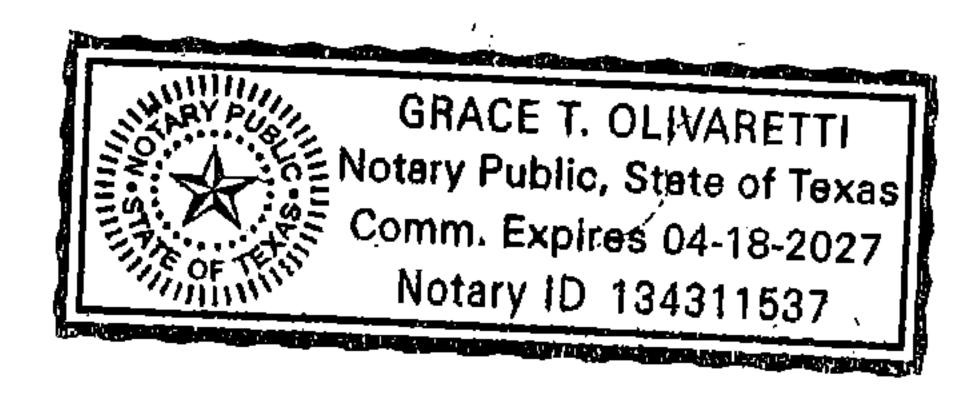
Given under my hand and seal this NOV 2 9 2023

Notary Public in and for the State of Texas

Notary's Printed Name: Grace T. Olivaretti
My Commission Expires: \(\forall \lambda \sqrt{12}\right\)

Mortgage for \$324,000.00 dated 8/29/2014







Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/04/2023 08:07:27 AM
\$26.00 PAYGE
20231204000348320

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