20231130000346910 11/30/2023 01:45:05 PM REL 1/1

MICHAEL L RUTTKA 7500890498

PO Date: 11/20/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MICHAEL LESTER RUTTKA AND JULIA WILSON RUTTKA to BBVA USA dated AUGUST 6, 2020, filed for record AUGUST 19, 2020 in mortgage volume/book, page DOC No. 20200819000360290, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 30th day of NOVEMBER, 2023. Tax Parcel ID # 43 MT LAUREL AVE, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA

WENDY M HAIRE VICE PRESIDENT

State of **OHIO** County of MONTGOMERY COUNTY

SS:

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 30th day of November, 2023.

MAX FLOHRE **NOVEMBER 02, 2026**

MAX FLOHRE In and for the state of **OHIO**

My commission expires 11/2/2026

Prepared by:

Return To:

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/30/2023 01:45:05 PM **\$22.00 BRITTANI** alli 5. Beyl

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