STATE OF ALABAMA	)
COUNTY OF SHELBY	)

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20231130000346220 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/30/2023 10:12:01 AM FILED/CERT

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One thousand Seven hundred sixty-seven Dollars and 01/100 (\$1767.01), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISON1: CAHABA PARK SOUTH

MB:9 PG: 164 MB:0 PG:0 LOT:4

The name of the owner of the said property is MONTCLAIR RESTAURANTS INC AND BURGER KING CORP

The physical address of the said property is 517 CAHABA PARK CIRCLE

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, ANDDISCHARGED.

Executed on this the $23^{d}$	day of November, 2023.
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA ) COUNTY OF SHELBY )	BY:
I, the undersigned Notary Pu	ablic, in and for said State at Large, hereby certify that  whose name as believed of
the North-Shelby County Library Di	istrict, a public corporation, is signed to the foregoing instrument deed before me on this day that being informed of the contents of

the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as

Given under my hand and official seal, this Zett day of November, 20 13

Prepared by:

PIDN: (027360001008.006) LIEN # 20190530000185360

the act of said corporation.

Notary Public