

STATE OF ALABAMA)

SHELBY COUNTY)



20231129000345350 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
11/29/2023 11:27:00 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20230417000107920**

**Address: 4816 KEITH DRIVE BIRMINGHAM AL 35242**

**Legal Description:**

LOT 2, IN BLOCK 14, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO, A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 14, OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ALSO BEING THE POINT OF BEGINNING; THENCE RUN EASTERLY ALONG THE SOUTHERN LINE OF SAID LOT, BLOCK 14, A DISTANCE OF 120.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE RIGHT 87 DEGREES, 47 MINUTES, 47 SECONDS SOUTHERLY ALONG THE PROLONGATION OF THE EAST LINE OF LOT 2, A DISTANCE OF 5.14 FEET; THENCE RIGHT 92 DEGREES, 12 MINUTES, 14 SECONDS AND PARALLEL TO THE SOUTH LINE OF LOT 2, A DISTANCE OF 120.11 FEET; THENCE RIGHT 87 DEGREES 48 MINUTES 03 SECONDS A DISTANCE OF 5.13 FEET NORTH ALONG THE PROLONGATION OF THE WEST LINE OF LOT 2 OF THE POINT OF BEGINNING.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: HUDSON SFR PROPERTY HOLDINGS III LLC. Mailing Address: 2711 N HASKELL STE 2100, DALLAS TX - 75204

In Witness Whereof, the undersigned has caused these presents to be executed this the 27th day of November 2023.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242



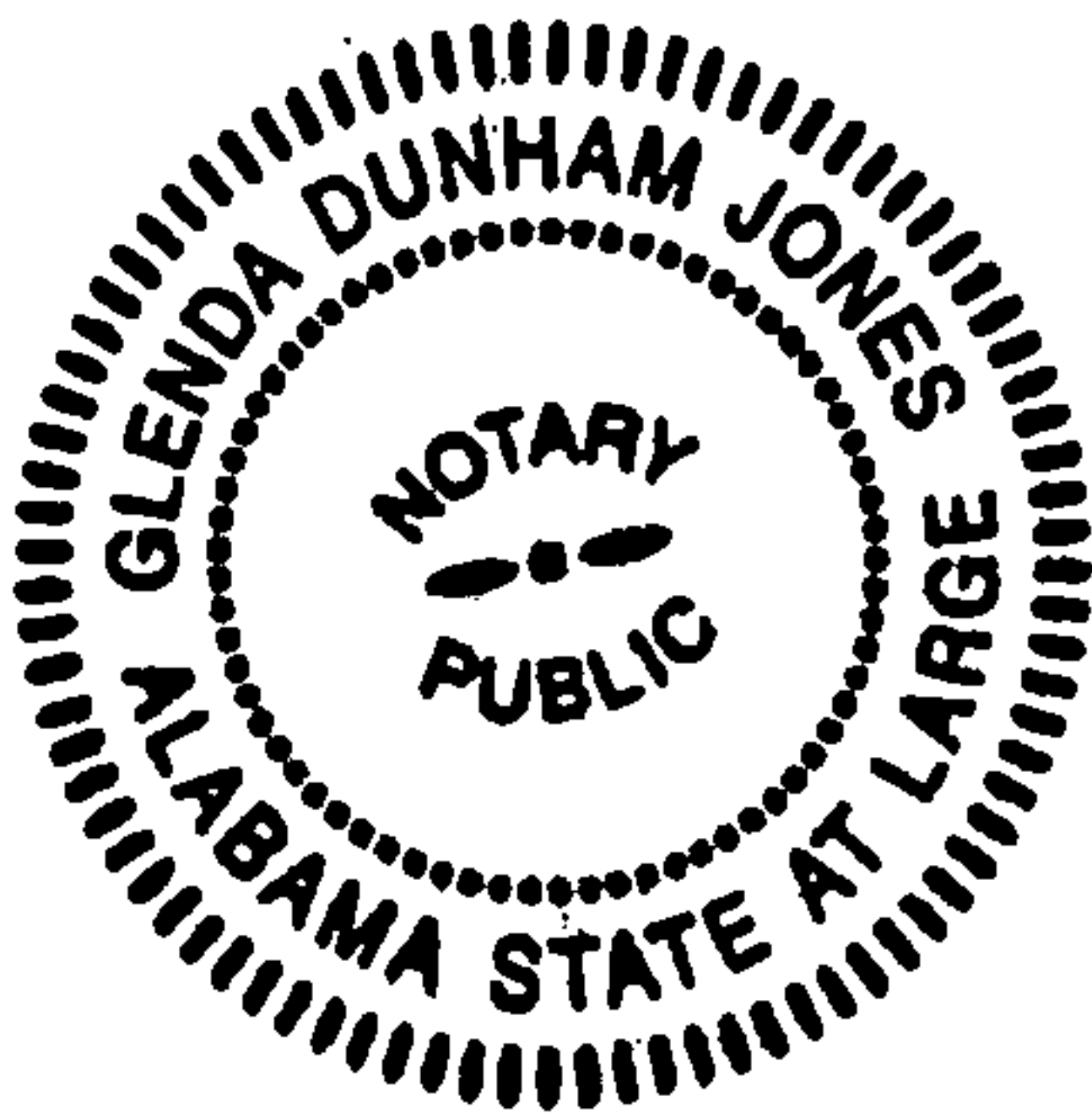
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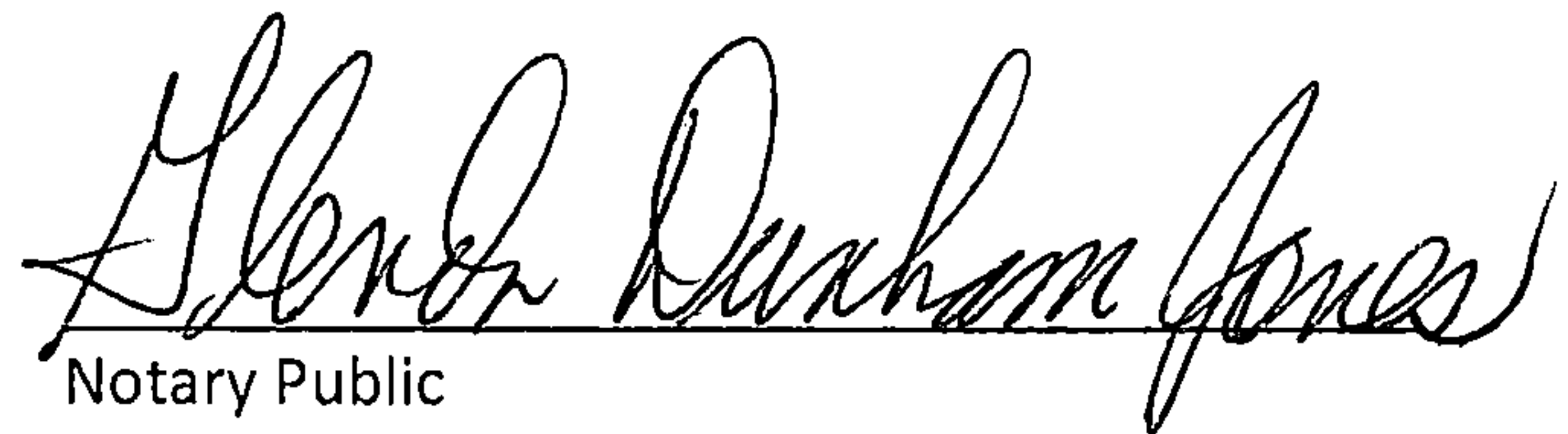
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 27<sup>th</sup> day of November, 2023.



  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**