

STATE OF ALABAMA  
COUNTY OF SHELBY

**AFFIDAVIT OF AFFIXATION**  
**OF**  
**MANUFACTURED HOME TO LAND**

Personally appeared before me, the undersigned authority, in and for said state and county, the undersigned, who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Ashley Routh and Drake Routh.
2. I/we are the legal owners of the real property more particularly described as (the Subject Property”):

BEGIN at the NE Corner of Section 4, Township 22 South, Range 1 West, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence S87°31'10"W a distance of 934.56' to the POINT OF BEGINNING; thence continue S87° 31'10"W a distance of 1501.52' to the Easterly R.O.W. line of Shelby County Highway 25 to a curve to the right, having a radius of 791.17', subtended by a chord bearing S45°25'36"W, and a chord distance of 273.39'; thence along the arc of said curve and along said R.O.W. line for a distance of 274.77' to the Northerly R.O.W. line of Gould Road; thence leaving said Highway 25 and along said Gould Road R.O.W. line, S55°13'38"E a distance of 43.72'; thence S63°58'10"E and along said R.O.W. line a distance of 78.75' to a curve to the right, having a radius of 623.98', subtended by a chord bearing S51°59'38"E, and a chord distance of 258.94'; thence along the arc of said curve and along said R.O.W. line for a distance of 260.84'; thence S40°01'06"E and along said R.O.W. line a distance of 86.46' to a curve to the left having a radius of 836.91', subtended by a chord bearing S46°50'47"E, and a chord distance of 199.00'; thence along the arc of said curve and along said R.O.W. line for a distance of 199.47' to a reverse curve to the right, having a radius of 509.12', subtended by a chord bearing S47°08'48"E, and a chord distance of 115.76'; thence along the arc of said curve and along said R.O.W. line for a distance of 116.01' to a reverse curve to the left, having a radius of 453.89', subtended by a chord bearing S48°55'34"E, and a chord distance of 131.15'; thence along the arc of said curve and along said R.O.W. line for a distance of 131.67', thence S57°17'47"E and along said R.O.W. line a distance of 87.33' to a curve to the left, having a radius of 360.08', subtended by a chord bearing S62°21'30"E, and a chord distance of 63.54'; thence along the arc of said curve and along said R.O.W. line for a distance of 63.62'; thence S69°03'51"E and along said R.O.W. line a distance of 111.91'; thence N38°06'33"E a distance of 1226.51' to the POINT OF BEGINNING.

Source of Title: Deed Book/Page/Instrument # 20230809000241/30, Shelby County, Alabama.

3. There is a manufactured home situated upon Subject Property. The manufactured home is more particularly described as a 2022 CLAYTON 43CDD28563BH22 and is comprised of 2 section(s), with the following serial numbers: SAD031899ALA and SAD031899ALB (the "Manufactured Home").
4. The street address for the Subject Property and Manufactured Home is 203 Gould Road, Columbiana, AL 35051.
5. By executing this affidavit, I/we declare my/our intent that the Manufactured Home be considered part of the Subject Property.
6. Current Status of the Certificate(s) of Title:

☒ The certificate of title to each section of the Manufactured Home has been cancelled. A true and correct copy of the Certificate(s) of Cancellation or Alabama DMV Manufactured Home Record is attached hereto and incorporated herein.

\_\_\_\_\_ The certificate of title to each section of the Manufactured Home is considered surrendered by the State of Alabama due to the age of the home.

✓ A Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty has been/will be submitted to Alabama Department of Revenue.

7. The Manufactured Home, and each section thereof, has been assessed in the Office of the Tax Assessor of SHELBY County, Alabama as real property.

8. The wheels and axles have been removed from each section of the Manufactured Home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

9. All temporary utility service to the home has been eliminated and the Manufactured Home is now permanently connected to utilities and sewer/septic system.

10. I/we are familiar with the boundary lines of the Subject Property. The Manufactured Home is situated within the boundaries of said land and does not encroach onto land belonging to others. The Manufactured Home is completely within the boundaries of Subject Property.

11. The manufactured home (*affiant(s)* should initial by each of the following that are applicable):

ARBYDR DR (a) is connected to central heating and air conditioning.

ARBYDR DR (b) has been underpinned.

ARBYDR DR (c) no longer has a towing tongue.

ARBYDR DR (d) has had \_\_\_ rooms built onto it.

ARBYDR DR (e) has had a permanent pitched roof built over it.

ARBYDR DR (f) has had a front porch or deck built onto it.

ARBYDR DR (g) has had a rear porch or deck built onto it.

12. I/we understand that this affidavit is being given to induce Atlantic Bay Mortgage Group, L.L.C. to make a loan to me/us which is to be secured by the land and the Manufactured Home as hereinabove described and to induce Old Republic National Title Insurance Company to issue its loan policy of title insurance and to insure that the Manufactured Home is part of the Subject Property

I/we give this affidavit of my/our own personal knowledge this 4th August day of July 2023.

Ashley Routh by Drake Routh attorney in fact  
Ashley Routh by Drake Routh, Attorney-In-Fact

Drake Routh  
Drake Routh

STATE OF ALABAMA  
COUNTY OF SHELBY

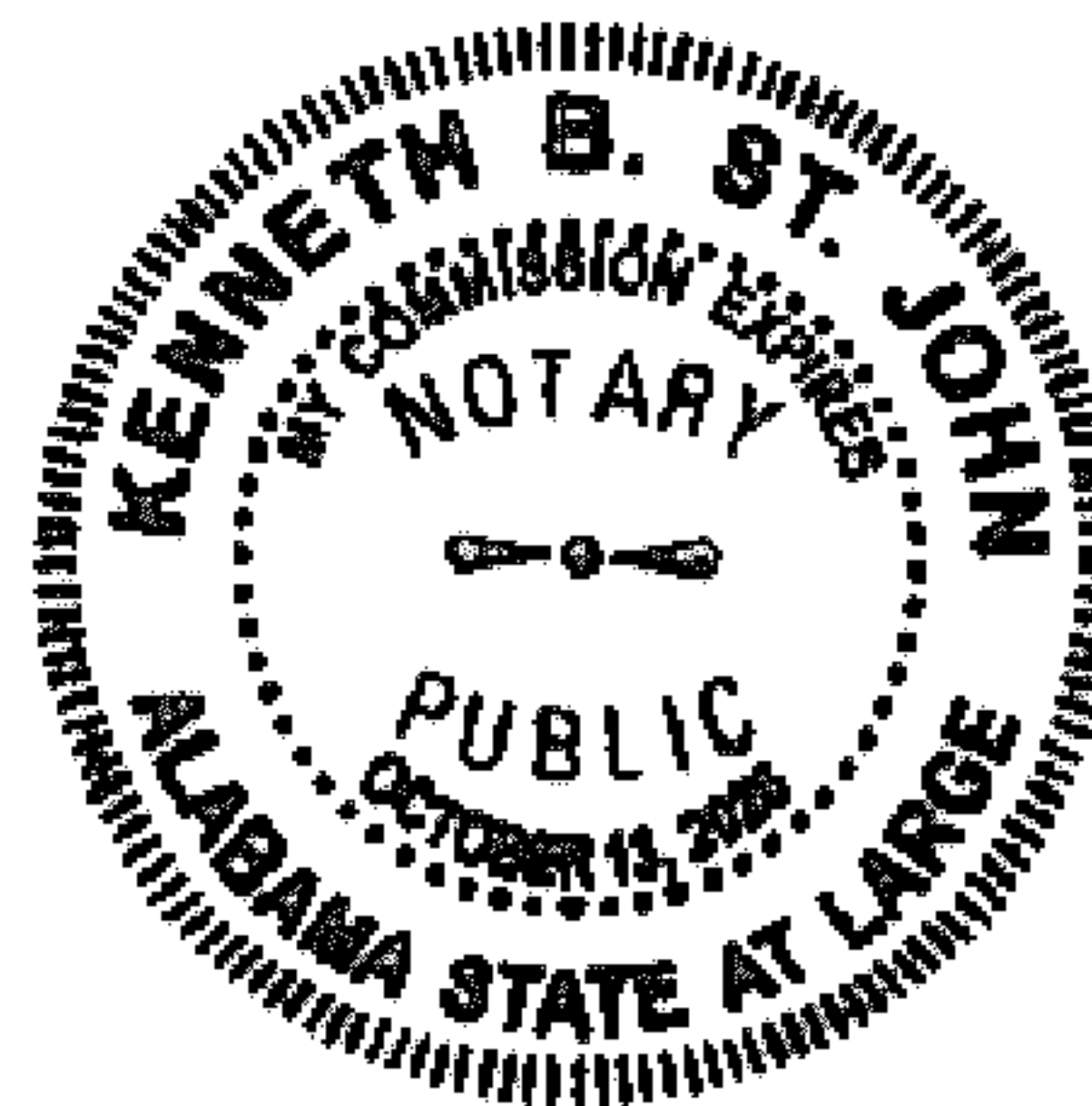
I, the undersigned Notary Public in and for said County and State, hereby certify that Drake Routh whose name(s) is/are signed to the foregoing affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4<sup>th</sup> day of August, 2023.



Notary Public

My Commission Expires: 10/13/2026



STATE OF ALABAMA  
COUNTY OF SHELBY

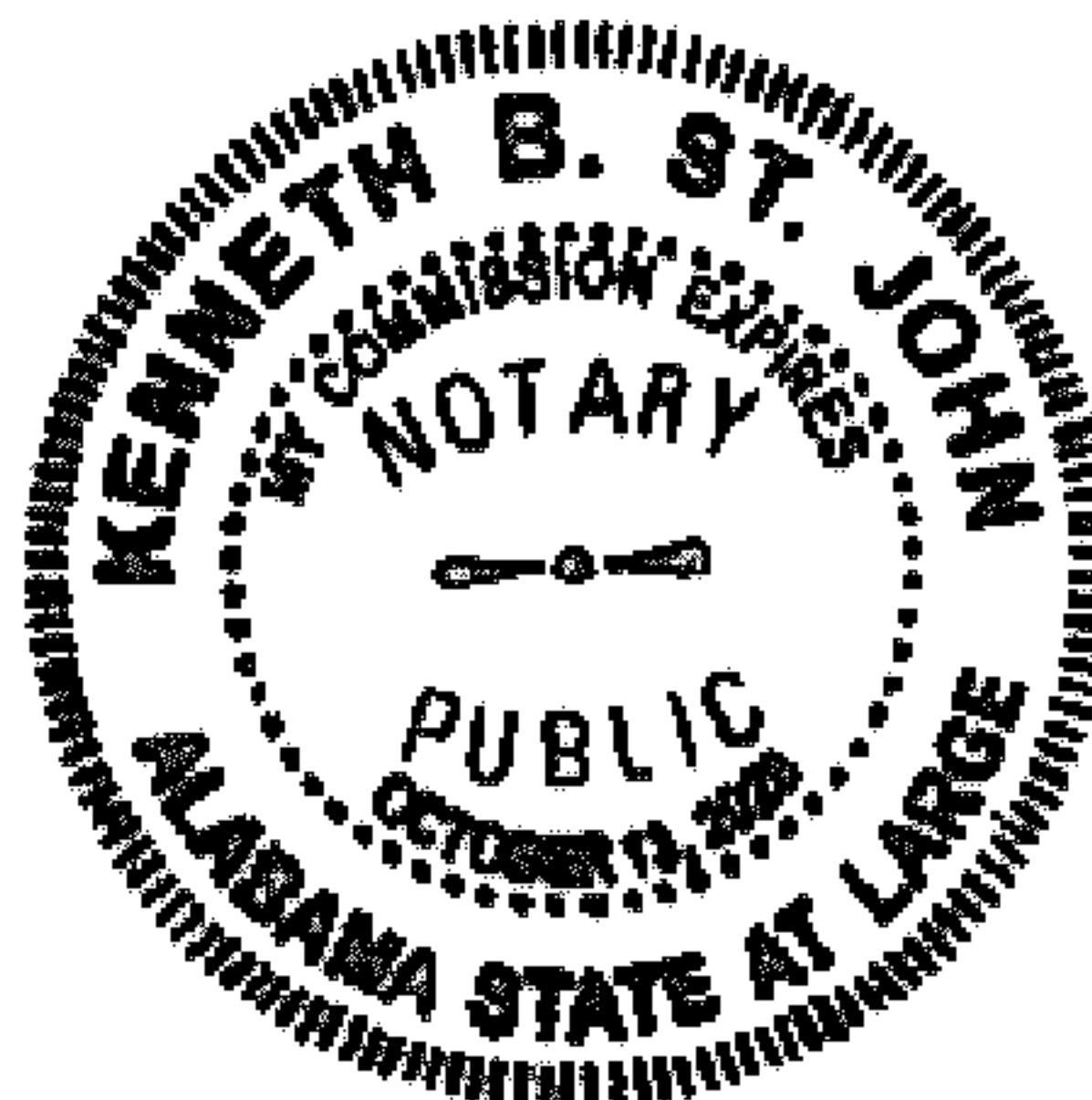
I, the undersigned Notary Public in and for said County and State, hereby certify that Drake Routh, whose name as Attorney-In-Fact for Ashley Routh is signed to the foregoing affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, he, in his capacity as such Attorney-In-Fact, and with full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this 4<sup>th</sup> day of August, 2023.



Notary Public

My Commission Expires: 10/13/2026



THIS AFFIDAVIT WAS PREPARED BY: S. KENT STEWART, STEWART & ASSOCIATES, P.C.,  
3595 GRANDVIEW PARKWAY, SUITE 280, BIRMINGHAM, AL 35243





STATE OF  
**ALABAMA**  
DEPARTMENT OF REVENUE

**CERTIFICATE OF TITLE FOR A VEHICLE**

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
111652003A	SAD031899ALA	25	11/21/2023
YR. MODEL	MAKE	MODEL	BODY TYPE
2022	CLAYTON	43CEE28563BH22	MH
CYL	NEW	USED	DEMO
00		XX	
PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
	0	TAN	000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

ROUTH ASHLEY AND ROUTH DRAKE  
203 GOULD ROAD  
COLUMBIANA AL 35051

MAIL TO

RELI SETTLEMENT SOLUTIONS, LLC  
433 19TH ST W  
JASPER AL 35501

RESIDENT ADDRESS IF DIFFERENT

## LEGEND(S)

CERTIFICATE OF CANCELLATION DUE TO AFFIXATION TO REAL  
PROPERTY - REFERENCE 32-20- 20, CODE OF ALABAMA 1975

## RELEASE OF LIEN

The holder of Lien on the vehicle described  
in this Certificate does hereby state that the  
lien described in said Certificate of Title is  
released and discharged.

First Lienholder

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

By \_\_\_\_\_  
Signature of Authorized Agent

Date \_\_\_\_\_

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By \_\_\_\_\_  
Signature of Authorized Agent

Date \_\_\_\_\_

CONTROL NUMBER

58846976

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate  
of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant  
named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to  
the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute  
to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK





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Date \_\_\_\_\_

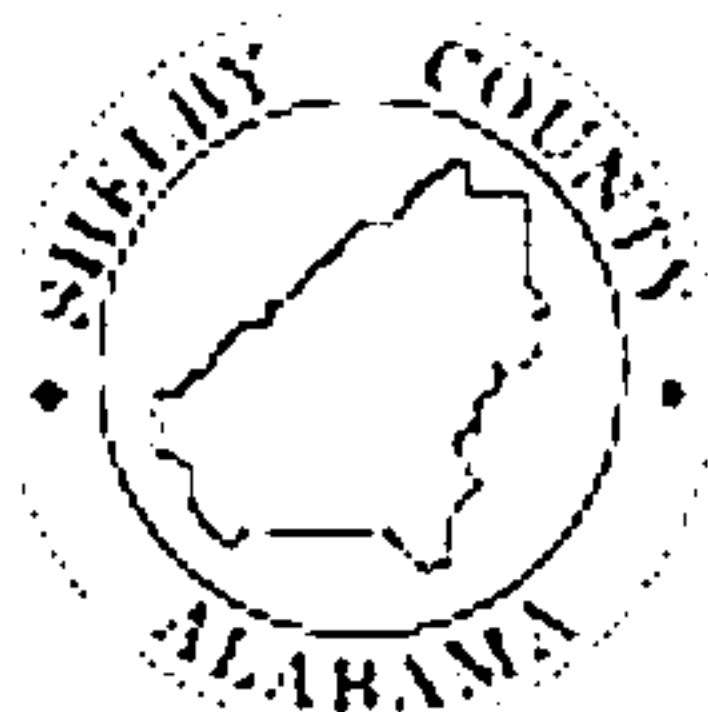


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KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/29/2023 09:37:20 AM  
\$34.00 BRITTANI  
20231129000344940

*Allen S. Bayl*