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11/28/2023 12:39:15 PM
REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX
77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 3245484-ER



* 1 4 3 0 5 3 7 *

MIN: 101209600050174566

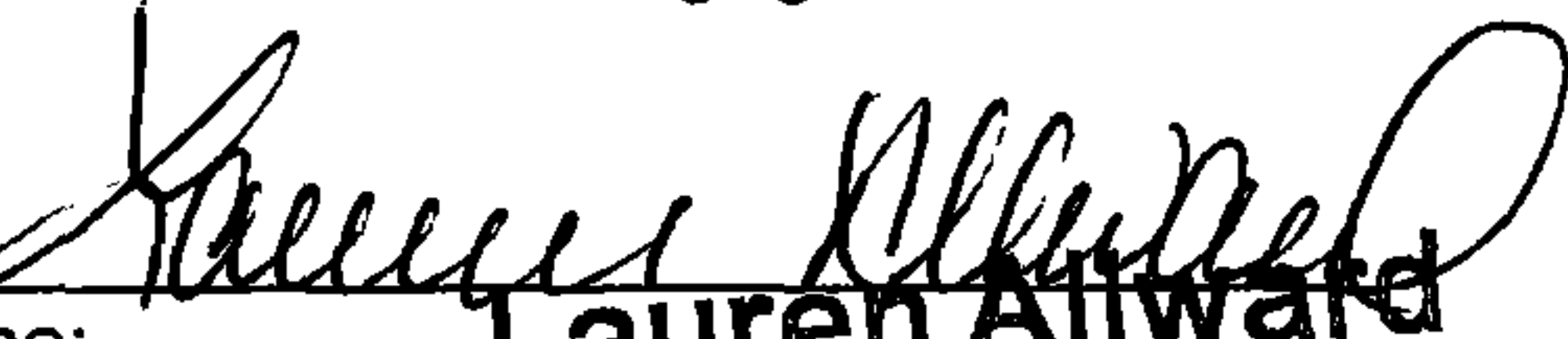
MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 11/24/2021 made by RICHARD A. GAY AND DONNA S. GAY, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND THE NON-BORROWING MORTGAGOR IS DONNA S. GAY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., its successors and assigns in the amount of \$286,500.00 and which was recorded on 2/8/2022 at Instrument No. 20220208000056800 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of NOV 24 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., its successors and assigns

By: 
Name: Lauren Allward
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Lauren Allward

Before me, the undersigned officer, on this day, personally appeared _____ the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of NOV 24 2023, _____.

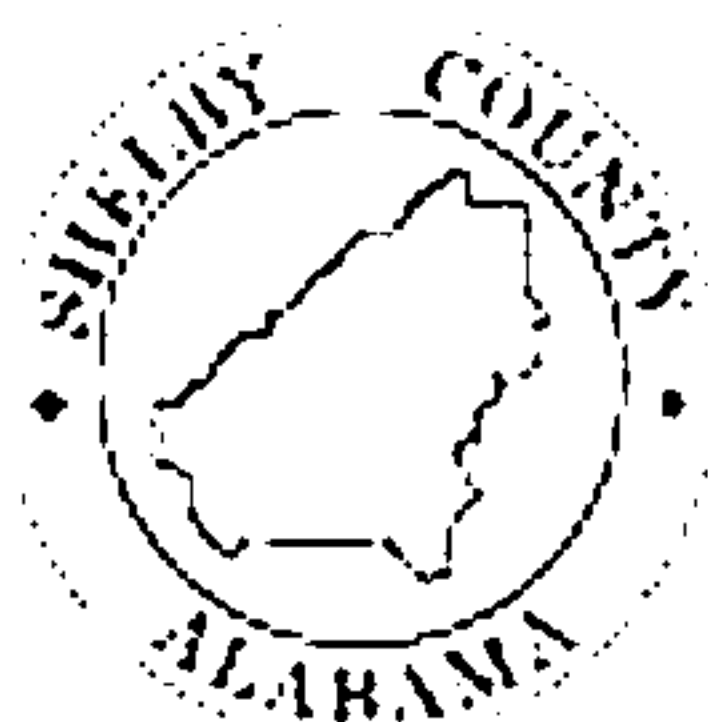

NOTARY PUBLIC

For Notary Seal:

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton

Mortgage Funding date 11/24/2021 in the amount of \$286,500.00
Property Address: 125 WINTERHAVEN DRIVE, ALABASTER, AL 35007

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/28/2023 12:39:15 PM
\$25.00 BRITTANI
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Allen S. Bayl