

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**FOLLOW INSTRUCTIONS**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

\_\_\_\_\_

OR

OR

OR

For goods purchased with these loan proceeds. Project: SWIMMING POOL Original Loan Amount: \$97850

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071,  
Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

DUNLAP

FIRST PERSONAL NAME

MATTHEW

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
Parcel Identifier: 72233682-001 Legal Description: LOT 3, ACCORDING TO THE SURVEY OF RED OAK FARMS, AS RECORDED IN MAP BOOK 45, PAGE 95, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA line TOGETHER WITH AND SUBJECT TO A 60' INGRESS, EGRESS AND UTILITY EASEMENT SITUATED IN THE SECTIONS 7, 8, AND [ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 96212830-AL-117 51860 - Concord Servicing Co Connexus Credit Union File with: Shelby, AL Connexus 684449



**Debtor:** DUNLAP, MATTHEW

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

17, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: line COMMENCE AT A 3 CAPPED PIPE AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA; THENCE N  $89^{\circ} 49' 18''$  W ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1326.48 FEET TO A REBAR CAPPED EDG ON THE SOUTHEASTERN RIGHT-OF-WAY OF SHELBY COUNTY HWY 13; THENCE S  $49^{\circ} 05' 12''$  W LEAVING SAID 1/4 -1/4 LINE AND ALONG SAID RIGHT-OF-WAY A DISTANCE OF 63.73 FEET TO A REBAR CAPPED EDG AT THE POINT OF CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF  $20^{\circ} 11' 35''$  AND A RADIUS OF 1949.90 FEET, SAID CURVE SUBTENDED BY A CHORD BEARING S  $59^{\circ} 11' 00''$  W AND A CHORD DISTANCE OF 683.66 FEET; THENCE ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT-OF-WAY A DISTANCE OF 687.21 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 60 FOOT INGRESS, EGRESS AND UTILITY EASEMENT LYING 30 FEET TO EITHER AIDE OF AND PARALLEL TO DESCRIBED CENTERLINE; THENCE S  $34^{\circ} 26' 19''$  E LEAVING SAID RIGHT-OF-WAY AND ALONG SAID CENTERLINE A DISTANCE OF 72.03 FEET TO A POINT OF CURVE TO THE LEFT WITH A CENTRAL ANGLE OF  $99^{\circ} 07' 22''$  WITH A RADIUS OF 200 WITH A CHORD BEARING OF S  $84^{\circ} 00' 00''$  E AND A CHORD LENGTH OF 304.44'; THENCE ALONG THE ARC OF SAID CURVE AND ALONG SAID CENTERLINE A DISTANCE OF 346.00' TO A POINT, THENCE N  $46^{\circ} 26'$





Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 11/28/2023 11:29:57 AM  
 \$189.85 PAYGE  
 20231128000344200

*Allen S. Bayal*

**Debtor:** DUNLAP, MATTHEW

## Exhibit for Real Estate

### 16. Description of real estate: Continued

19 E ALONG SAID CENTERLINE A DISTANCE OF 404.86  
 FEET TO A POINT OF CURVE TO THE RIGHT WITH A  
 CENTRAL ANGLE OF  $16^{\circ} 49' 21''$  WITH A RADIUS OF  
 200.00' WITH A CHORD BEARING OF  $N 54^{\circ} 51' 00'' E$   
 AND A CHORD LENGTH OF 58.51'; THENCE ALONG  
 THE ARC OF SAID CURVE AND ALONG SAID  
 CENTERLINE A DISTANCE OF 58.72' TO A POINT;  
 THENCE  $N 63^{\circ} 15' 40'' E$  ALONG SAID CENTERLINE A  
 DISTANCE OF 240.09 FEET TO A POINT; THENCE  $N$   
 $63^{\circ} 15' 40'' E$  ALONG SAID CENTERLINE A DISTANCE  
 OF 240.09 FEET TO A POINT OF CURVE TO THE RIGHT  
 WITH A CENTRAL ANGLE OF  $26^{\circ} 55' 02''$  WITH A  
 RADIUS OF 200.00', WITH A CHORD BEARING OF  $N$   
 $76^{\circ} 43' 11'' E$  AND A CHORD LENGTH OF 93.10';  
 THENCE ALONG THE ARC OF SAID CURVE AND  
 ALONG SAID CENTERLINE A DISTANCE OF 93.96' TO A  
 POINT; THENCE  $S 89^{\circ} 49' 18'' E$  ALONG SAID  
 CENTERLINE A DISTANCE OF 679.69 FEET TO A POINT  
 OF CURVE TO THE RIGHT WITH A CENTRAL ANGLE  
 OF  $56^{\circ} 44' 44''$  WITH A RADIUS OF 200.00', WITH A  
 CHORD BEARING OF  $S 61^{\circ} 26' 56'' H$  AND A CHORD  
 LENGTH OF 190.08'; THENCE ALONG THE ARC OF  
 SAID CURVE AND ALONG SAID CENTERLINE A  
 DISTANCE OF 198.08' TO A POINT; THENCE  $S 33^{\circ} 04'$   
 $34'' E$  ALONG SAID CENTERLINE A DISTANCE OF 89.48  
 FEET TO A POINT OF CURVE TO THE LEFT WITH A  
 CENTRAL ANGLE OF  $34' 11' 09''$  WITH A RADIUS OF  
 200.00', WITH A CHORD BEARING OF  $S 50' 10' 09'' E$

