

This instrument was prepared by:  
Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned FIRST COMMERCIAL BANK, a division of Synovus Bank, a Georgia state banking corporation, the Mortgagee named in that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement dated June 9, 2022, in the original principal amount of \$4,100,000.00 and originally filed for record on June 22, 2022 as Instrument No. 20220622000249300, executed by Windsor Court, LLC, an Alabama limited liability company, and all amendments thereto, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama, to wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, according to the Survey of Windsor Court Phase 1, as recorded in Map Book 58, Page 31, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 21<sup>st</sup> day of November, 2023.

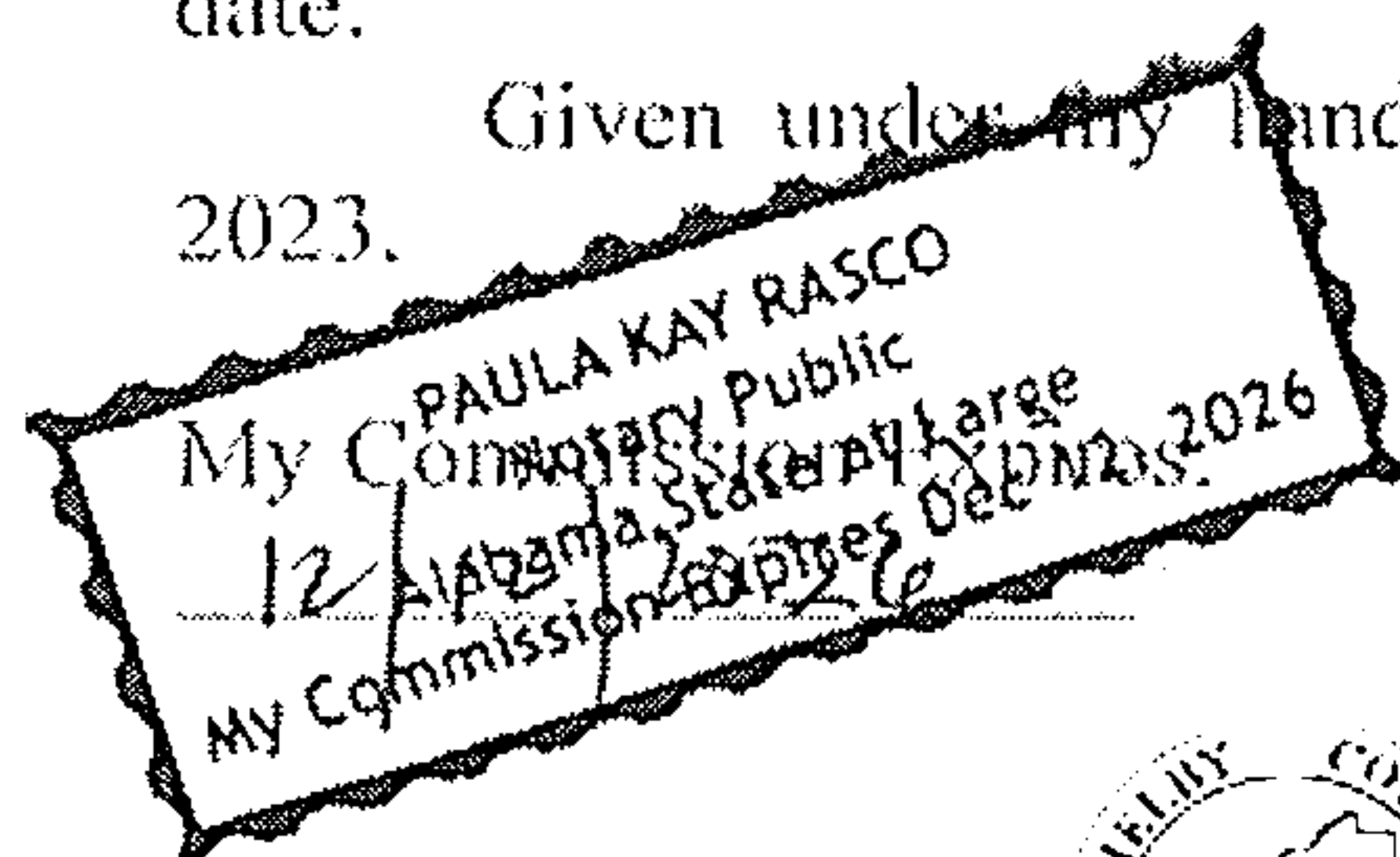
FIRST COMMERCIAL BANK, a division of  
Synovus Bank, a Georgia state banking corporation

By: Laura Clarke  
Its: Exe VP

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a notary public in and for said County in said State, hereby certify that Laura Clarke, whose name as Exe V.P. of FIRST COMMERCIAL BANK, a division of Synovus Bank, a Georgia state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this the 21<sup>st</sup> day of November, 2023.



Paula Kay Rasco  
Notary Public

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/28/2023 10:21:54 AM  
\$22.00 JOANN  
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Allen S. Bayl