This instrument prepared by: Greg Warden, President Ivy Brook Home Owners Association PO Box 38, Pelham, AL 35124

| STATE OF ALABAMA |) |
|------------------|---|
| SHELBY COUNTY | 1 |

| 110101111111111111111111111111111111111 |
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20231127000342800 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 11/27/2023 11:25:39 AM FILED/CERT

LIEN FOR ASSESMENTS

flor this statement in writing varified by the eath of Gree Warden as

| lvy Brook Home Owners Association, Inc. files this statem resident of Ivy Brook Home Owners Association, Inc., who | | | |
|---|------------------------|----------------|--|
| hat said Ivy Brook Home Owners Association, Inc. claims a | a lien upon the | following p | roperty, situated in Shelby County, |
| LOT 4, ACCORDING TO THE SURVEY OF IVY BROOK | (PHASE 1, AS | RECORDI | ED IN |
| MAP BOOK 18, PAGE 21 IN THE PROBATE OFFICE C | | | |
| | | <u> </u> | |
| This lien is claimed, separately and severally, as to both th | ne buildings and | d improvem | ents thereon, and the said land. |
| That said lien is claimed to secure an indebtedness of | \$ | 290.00 | , plus legal fees, for assessments levied on the |
| bove property for unpaid HOA dues | | | by the Ivy Brook Home Owners |
| ssociation, Inc. in accordance with the DECLARATION OF | PROTECTIVE C | OVENANTS | FOR IVY BROOK SUBDIVISION AS |
| RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, | ALABAMA, and | the By-Law | s of Ivy Brook Home Owners |
| Association, Inc. which are filed for record in the Probate | Office of Shelb | y County, Al | abama. |
| | | | |
| he address of said property is 106 MEADOW VIEW (| CIRCLE PELH | AM, AL 351 | 24 |
| which is owned by SMITH, SHAREEKI NICHOLE | <u> </u> | | , |
| | | | |
| 1 7 | VY BROOK HON | AE OWNERS | ASSOCIATION, INC. |
| 8 | Y Greg Warde | n | |
| | its Pre | sident – Clai | mant |
| STATE OF ALABAMA) | | | |
| COUNTY OF SHELBY) | | | |
| COUNTY OF STILLED 1 | | | |
| Before me Trina R. Hutchinson | , a Notary Pi | ublic in and | for the County of Shelby, State of |
| Alabama, personally appeared Greg Warden, as President | | | |
| personal knowledge of the facts set forth in the foregoing | | | |
| the best of his knowledge and belief. | | | |
| the peacon that knownedge area a characteristics | | 2// | 21 |
| | | | ome Owners Association, Inc. Affiant |
| | | | |
| Subscribed and sworn to me on this 20 day of Novem | her 2023 by 9 | aid Affiant. | |
| Subscribed and sworn to me on this day or Novem | ,ωci, ∠uzu, uy s ≱1 | , and 11110110 | |
| TRINA R HUTCHINSON | | 1 . | 2 Hutchus |
| Notary Public | Notary Publ | lic | <u> </u> |
| Alabama State at Large | | is a suminos | and 20, 2025 |

My commission expires:

My Commission Expires April 20, 2025