SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that before me personally appeared S. Kent Stewart, who is known to me and who being by me first duly sworn does on his/her oath depose and say as follows:

I, S. Kent Stewart with Stewart & Associates, P.C., did prepare the following documents:

Warranty deed recorded as Instrument No. 20231115000334590 filed for record on November 15, 2023, in the Office of the Judge of Probate of Shelby County, Alabama.

That due to scrivener's error an incorrect map book of 3 was typed in the Lot #75 legal description. The correct legal description should read as follows:

Lot #75, Deer Springs Estates-First Addition, as recorded in Map Book 5, Page 55, in the Office of the Judge of Probate in Shelby County, Alabama

Also:

Lot # 76, Deer Springs Estates-First Addition, as recorded in Map Book 5, Page 55, in the Office of the Judge of Probate in Shelby County, Alabama

Subject property includes a 1990 Palm HA manufactured home, comprised of two sections with the following serial numbers: PH142430A/B. Said manufactured home is permanently affixed to said real property, with wheels and axles removed, to be taxed and assessed as realty, thereby forming a part of the realty.

FURTHER affiant saith not.

S. Kent Stewart

STATE OF ALABAMA COUNTY OF JEFFERSON

SWORN to and subscribed before me this the

Notary Public

My commission expires:

day

Alio17020

This instrument prepared by:

S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy Ste 275 Birmingham, AL 35243



JENNIFER ANNE WARNER
My Commission Expires
September 16, 2026

20231127000342750

PUBLIC

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/27/2023 11:22:00 AM
\$22.00 BRITTANI

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