

This document prepared by:
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P.O. Box 55727
Birmingham, Alabama 35255

STATE OF ALABAMA *

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SHELBY COUNTY *

RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Bill Speed, Credit Manager for Shelby Concrete, Inc., does hereby release that certain materialmen's lien recorded in the Office of the Judge of Probate of Shelby County, Alabama, recorded on September 14, 2023, which was recorded at Instrument Number 20230914000277220, and the undersigned does for and on behalf of Shelby Concrete, Inc., further hereby release said lien, on the following described real property in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Section 6, Township 22 South, Range 1 West, Shelby County, Alabama; thence North 90 degrees 00 minutes 00 seconds East for a distance of 1738.39 feet to the Point of Beginning; thence North 64 degrees 41 minutes 48 seconds East for a distance of 460.16 feet to the approximate centerline of Camp Branch Creek, (all further calls will be along said centerline until otherwise noted); thence South 13 degrees 58 minutes 02 seconds East for a distance of 673.13 feet; thence South 33 degrees 14 minutes 28 seconds East for a distance of 151.54 feet; thence North 87 degrees 33 minutes 52 seconds East for a distance of 100.21 feet; thence South 24 degrees 57 minutes 14 seconds East for a distance of 118.76 feet; thence South 19 degrees 55 minutes 06 seconds West for a distance of 59.13 feet; thence South 34 degrees 20 minutes 44 seconds West for a distance of 58.29 feet; thence South 00 degrees 51 minutes 09 seconds West for a distance of 133.94 feet; thence South 07 degrees 53 minutes 55 seconds West for a distance of 77.84 feet; thence South 32 degrees 56 minutes 26 seconds East for a distance of 81.90 feet; thence South 79 degrees 00 minutes 21 seconds West and leaving said approximate centerline of Camp Branch Creek for a distance of 326.17 feet to a curve to the left, having a radius of 845.47, and subtended by a chord bearing North 25 degrees 13 minutes 46 seconds West, and a chord distance of 472.61 feet; thence along the arc of said curve for a distance of 478.99 feet; thence North 61 degrees 47 minutes 44 seconds West for a distance of 102.92 feet; thence South 41 degrees 49 minutes 29 seconds West for a distance of 1150.00 feet; thence North 22 degrees 06 minutes 42 seconds East for a distance of 1124.01 feet; thence North 61 degrees 47 minutes 44 seconds West for a distance of 442.60 feet; thence North 64 degrees 41 minutes 48 seconds East for a distance of 514.55 feet to the Point of Beginning.

Also and including a 30 feet ingress/egress, utility and drainage easement, as recorded in Instrument No. 20120130000032720, in the Office of the Judge of Probate of Shelby County, Alabama.

Also identified by Parcel ID No.: 29 3 06 0 000 001.006

Also identified by Street Address: 744 Horton Cove Rd, Calera AL 35040

The name of the owners or proprietors of the aforesaid property are Ronald W. Berry and Judy P. Berry. American Financing Corporation is the holder of a mortgage on said real property.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 27th day of November, 2023.

SHELBY CONCRETE, INC.

By: Bill Speed
Bill Speed, Credit Manager

STATE OF ALABAMA *

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COUNTY OF MONTGOMERY *

Before me, a Notary Public in and for said County, in said State, personally appeared Bill Speed, Credit Manager for Shelby Concrete, Inc., who being sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing Release of Recorded Lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 27th day of November, 2023, by said Affiant.

Angela Michelle Harper
Notary Public

My Commission Expires: 2-10-2025

ANGELA MICHELLE HARPER
NOTARY PUBLIC
ALABAMA STATE AT LARGE



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/27/2023 11:13:04 AM
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Allen S. Bayl