



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294					
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2698 81516 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>					
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20181012000363720 10/12/2018			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.		
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement					
3. <input type="checkbox"/> ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8					
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law					
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b					
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)					
OR	6a. ORGANIZATION'S NAME NEWCASTLE DEVELOPMENT, LLC				
	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
OR	7a. ORGANIZATION'S NAME				
	7b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Check only <u>one</u> box: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN* collateral Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor					
OR	9a. ORGANIZATION'S NAME UNITED COMMUNITY BANK d/b/a PROGRESS BANK AND TRUST				
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA: 9001100100					

UCC FINANCING STATEMENT AMENDMENT ADDENDUM  
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20181012000363720 10/12/2018		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME UNITED COMMUNITY BANK d/b/a PROGRESS BANK AND TRUST	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME NEWCASTLE DEVELOPMENT, LLC		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:
<input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
SEE EXHIBIT "A"

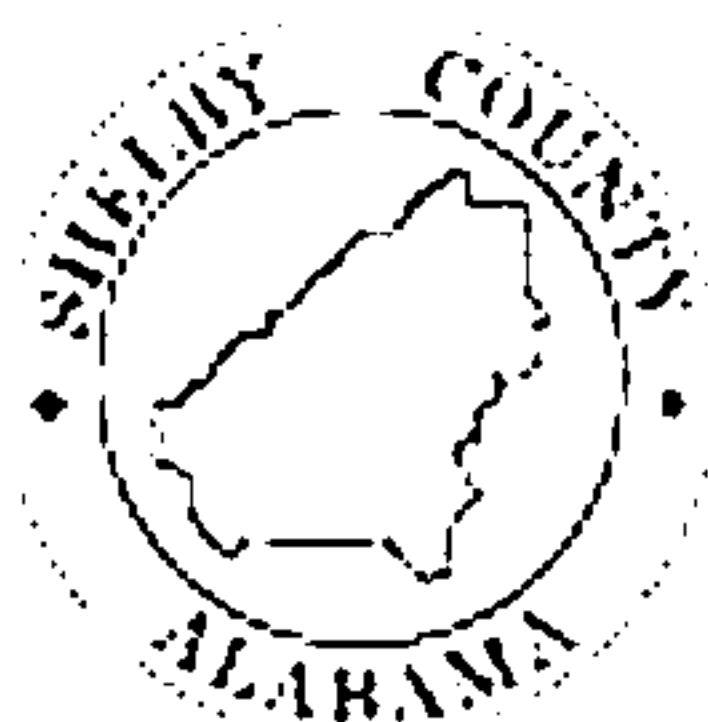
18. MISCELLANEOUS:  
9001100100

**EXHIBIT A**  
**[Legal Description]**

**Legal Description of Property**

A tract of land located in the West ½ of the Northwest ¼ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the Northwest ¼ of the Northwest ¼ of said Section 21; thence South along the East line of said quarter-quarter a distance of 758.73 feet to the POINT OF BEGINNING; thence continue South along said East line of said East ½ and the boundary of Saint Charles Place, Jackson Square Phase 2, as recorded in the Office of Judge of Probate, Shelby County, Map Book: 20, Page 39, a distance of 570.62 feet to the intersection with the Northwest boundary of an Alabama Power Company transmission line; thence turn an angle to the right of 25° 24' 36" in a Southwesterly direction along the boundary of said transmission line a distance of 1180.25 feet; thence turn an angle to the right of 78° 44' 56" in a Westerly direction a distance of 771.12 feet to the East boundary of a public road (Hillsboro Parkway); thence turn an angle to tangent, right of 78° 09' 41" in a Northerly direction along the East boundary of said road and the beginning of a curve to the Left, with a Radius of 1030.0 feet, a Central Angle of 28° 13' 04"; thence along the Arc of said curve a distance of 471.31 to a straight line tangent to said curve; thence along said straight line in a Northerly direction along the East boundary of said road a distance of 178.53 feet to the beginning of a curve to the Right with a Radius of 495.0 feet, a Central Angle of 23° 42' 03"; thence along the Arc of said curve and East boundary of said road a distance of 471.31 feet to the beginning of a curve to the Left with a Radius of 555.0 feet, a Central Angle of 45° 50' 23"; thence along the Arc of said curve and East boundary of said road a distance of 444.03 feet to the beginning of a curve to the Right with a Radius of 720.0 feet, a Central Angle of 17° 52' 46"; thence along the Arc of said curve and East boundary of said road a distance of 224.68 feet to the South boundary of an Alabama Power Company transmission line; thence turn an angle to tangent, right of 12° 39' 12" in a Northeasterly direction along the South boundary of said transmission line a distance of 324.63 feet; thence turn an angle to the right of 90° 03' 34" in a Southeasterly direction a distance of 64.68 feet; thence turn an angle to the right of 0° 16' 59" in a Southeasterly direction a distance of 195.23 feet; thence turn right of 0° 56' 41" in a Southeasterly direction a distance of 73.38 feet; thence turn an angle to the right of 7° 22' 16" in a Southeasterly direction a distance of 119.61 feet; thence turn an angle to the left of 95° 54' 02" in a Northeasterly direction a distance 48.58 feet; thence turn an angle to the left of 4° 56' 34" in a Northeasterly direction a distance of 198.49 feet; thence turn an angle to the right of 37° 49' 35" in a Easterly direction a distance of 444.34 feet, more or less, to the POINT OF BEGINNING; less and except, a walking trail (Hillsboro Trail) conveyed by United States Steel Corporation to the City of Helena, Alabama, by deed dated February 28, 2013, as recorded in the Judge of Probate Office, Shelby County, Alabama, as Instrument # 20130403000139220.



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 11/27/2023 11:10:16 AM  
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 20231127000342670

*Allen S. Bayl*