

LN#5042051-5500

THIS INSTRUMENT PREPARED BY:

FELISHIA MAHAN

METRO BANK

800 MARTIN ST SO

PELL CITY, AL 35128



20231127000342440 1/1 \$23.00

Shelby Cnty Judge of Probate, AL

11/27/2023 10:37:55 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, METRO BANK ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE EXECUTED BY SOUTH PARTNERS LLP, A NON INDIVIDUAL ENTITY WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MORTGAGE INSTRUMENT #20230404000093930 AND ALSO THAT CERTAIN ASSIGNMENT OF RENTS DATED APRIL 04, 2023 RECORDED IN INSTRUMENT #2023041000099020. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE AND ASSIGNMENT OF RENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 22ND DAY OF NOVEMBER, 2023.

METRO BANK, A CORPORATION

BY

ITS: SENIOR VICE-PRESIDENT

STATE OF ALABAMA

ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, WILLIAM H HARDWICK, WHOSE NAME AS SENIOR VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 22ND DAY OF NOVEMBER, 2023.

NOTARY PUBLIC

My Commission Expires 11/04/2026