

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

This Document Prepared By:
Jessalyn Barriga
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157
ray.k.skerlong@chase.com

Servicer Loan #: 717321590

ASSIGNMENT OF MORTGAGE

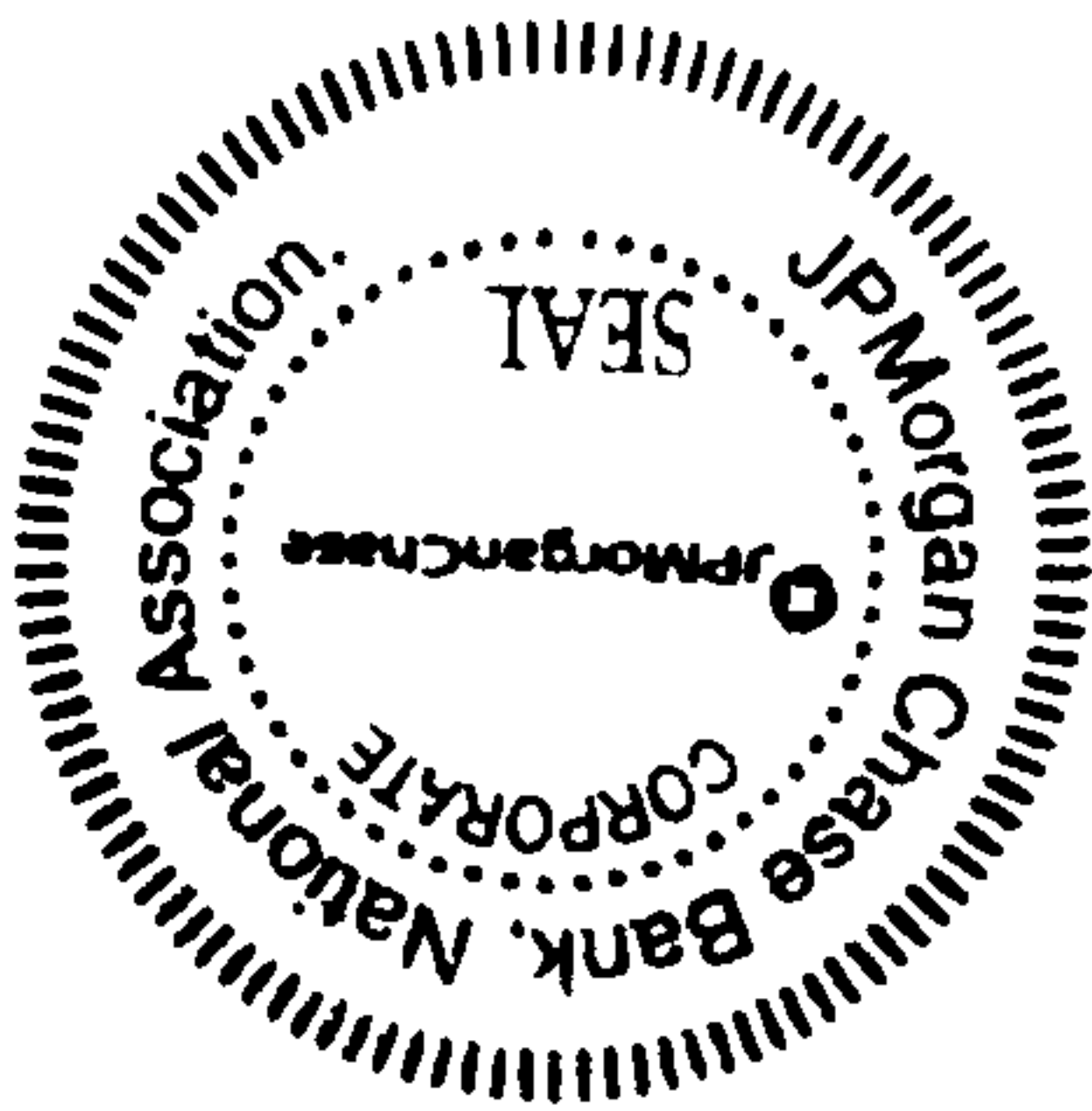
For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, by these presents does convey, assign, transfer and set over to: Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppel, TX 75019, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below:

Original Mortgagor: RICHARD D. SUTTON JR., AN UNMARRIED MAN
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for FINANCE OF AMERICA MORTGAGE LLC., its Successors and Assigns

Dated: 11/18/2020 Recorded: 11/20/2020 Instrument: 20201120000532800 in Shelby County, AL Loan Amount: \$218,500.00
Property Address: 468 WATERFORD DR, CALERA, AL 35040-7617
Parcel Tax ID: 22-7-35-2-005-002.000
Legal: SEE EXHIBIT A ATTACHED

Date: 11/02/2023
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Name: Debbie A. Swayzer
Title: Vice President-Doc Execution



STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 11/02/2023, before me appeared Debbie A. Swayzer, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

[Signature]
Notary Public: EVA REESE
My Commission Expires: LIFETIME
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commision
Notary P'ublic ID # 17070



EXHIBIT A - LEGAL DESCRIPTION

**LOT 465, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 2, PHASE 1, AS
RECORDED IN MAP BOOK 30, PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/22/2023 02:30:00 PM
\$25.00 BRITTANI
20231122000341910**

Allie S. Boyd