

This instrument was prepared by and
after recordation return to:

Vanessa A. Orta	Jurisdiction:	Shelby County
McCoy & Orta, P.C.	State:	Alabama
100 North Broadway, 26 th Floor	Loan No.:	511433298
Oklahoma City, OK 73102	M&O Ref.:	7981.001
Telephone: (888) 236-0007	Loan Name:	Hawthorne at Lake Heather

**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND
SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2023-K161**, (“Assignee”), whose address is 388 Greenwich Street, 14th Floor, New York, NY 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 24th day of October, 2023, to be effective as of the 21st day of November, 2023.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: [Signature]
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

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§
§

COUNTY OF FAIRFAX

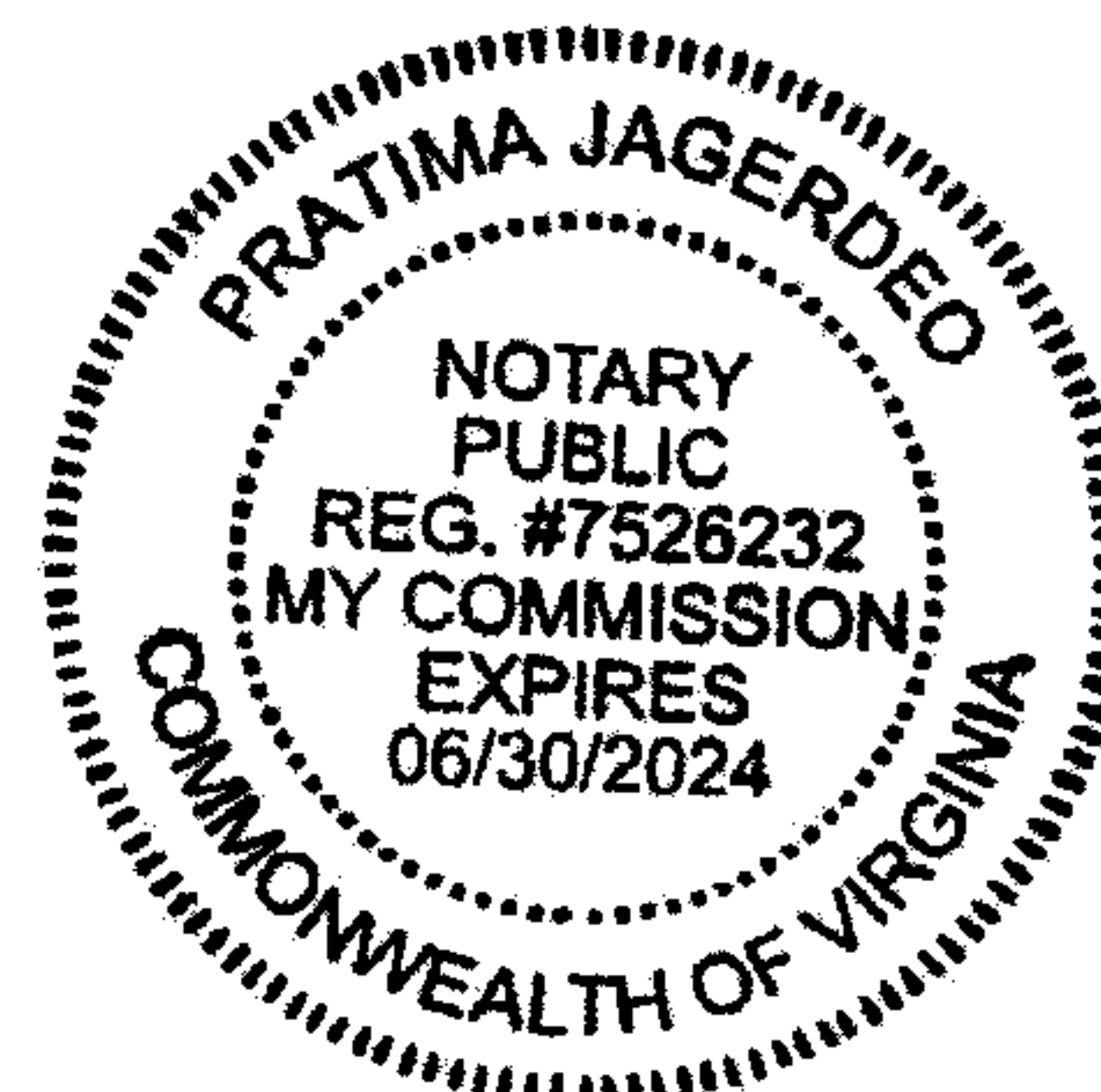
On the 24th day of October, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

[Signature]
Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 511433298
M&O File No.: 7981.001
Loan Name: Hawthorne at Lake Heather
Pool: K-161
Security Instrument Assignment

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 27, 2023, by HM LAKE HEATHER, LLC, a Delaware limited liability company, to WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$35,061,000.00 ("Mortgage"), recorded on September 28, 2023, as Instrument Number 20230928000290640, and re-recorded on October 4, 2023, as Instrument Number 20231004000297180, and further re-recorded on October 13, 2023, as Instrument Number 20231013000303290, in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 25, 2023, to be effective as of September 27, 2023, and recorded on September 28, 2023, as Instrument Number 20230928000290650, and re-recorded on October 4, 2023, as Instrument Number 20231004000297190, and further re-recorded on October 13, 2023, as Instrument Number 20231013000303300, in the Real Estate Records.

EXHIBIT A
LEGAL DESCRIPTION

Part of Section 35, Township 18 South, Range 2 West and Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows;

Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and run N88°48'03"W along the North line of same 734.25 feet; thence run S41°25'52"W 1019.03 feet to the Point of Beginning, said point being on the Southeasterly Right of Way of Inverness Parkway; thence the following courses paralleling the existing paved drive to the Lake Heather boat launch, S49°19'19"E, 44.63 feet to the Point of Curve of a curve to the right, having a radius of 50.00 feet and a central angle of 60°20'45"; thence run S19°08'56"E along the chord of said curve 50.26 feet to the Point of Tangent; thence run S11°01'26"W, 96.35 feet; thence S19°53'48"W, 72.94 feet to the Point of Curve of a curve to the left, having a radius of 213.40 feet and a central angle of 87°13'13"; thence run S23°42'48"E along the chord of said curve 294.38 feet to the Point of Tangent; thence run S67°19'24"E, 84.72 feet; thence N48°34'32"E, 58.21 feet to a point on the 496.00 elevation contour, being the mean water elevation of Lake Heather; thence run in a general Southerly direction along the meanderings of said 496.00 contour 2283.6 feet, more or less to a point on the Northerly boundary of Inverness Cove Phase 2 - Resurvey #1 as recorded in Map Book 36, Page 110 in the Probate Office of Shelby County, Alabama; thence the following courses along the Northerly boundary of said subdivision, S62°27'53"W, 70.91 feet; thence run N36°25'48"W, 133.59 feet; thence run S64°00'15"W, 148.44 feet; thence run N44°32'37"W, 48.97 feet; thence run S80°43'18"W, 88.09 feet; thence run N39°17'36"W, 35.87 feet; thence run N54°04'01"E, 141.72 feet; thence run N35°08'09"W, 73.08 feet; thence run N53°32'36"W, 192.86 feet; thence run N80°58'43"W, 200.08 feet; thence run S58°30'01"W, 94.92 feet to a point on the Southeasterly Right of Way of Inverness Parkway; thence run N49°38'52"E along said Right of Way 444.74 feet to the Point of Curve of a curve to the left, having a radius of 1254.79 feet and a central angle of 18°36'00"; thence run N40°20'52"E along the chord of said curve, 405.56 feet to the Point of Tangent; thence run N31°02'52"E along said Right of Way, 324.91 feet to the Point of Curve of a curve to the right, having a radius of 2087.94 and a central angle of 10°23'00"; thence run N36°14'22"E along the chord of said curve, 377.87 feet to the Point of Tangent; thence run N41°25'52"E along said Right of Way, 69.32 feet to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/22/2023 12:40:10 PM
\$36.00 BRITTANI
20231122000341780

Allen S. Bayl

Loan No.: 511433298
M&O File No.: 7981.001
Loan Name: Hawthorne at Lake Heather
Pool: K-161
Security Instrument Assignment