Send tax notice to:

BRANDON THOMAS RIGDON
219 WATERFORD LAKE DRIVE
CALERA, AL, 35040

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2023363T

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Fifteen Thousand Six Hundred Ninety-Nine and 00/100 and 00/100 (\$315,699.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, Adams Homes, LLC, whose mailing address is 100 W Garden Street, Pensacola, FL 32502 (hereinafter referred to as "Grantors") by BRANDON THOMAS RIGDON and KENNA-LEE RIGDON whose property address is 219 WATERFORD LAKE DRIVE, CALERA, AL, 35040 (hereinafter referred to as Grantee") the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 864A, of the Resurvey of Lots 853 through 924, Waterford Townhomes Sector 2, as of record in Map Book 49, Page 91, recorded in the Office of the Judge of Probate of Shelby County, Alabama, to which plan reference is hereby made for a more complete legal description.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2023 which constitutes a lien but are not yet due and payable until October 1, 2024.
- 2. Restrictions, public utility easements and building setback lines as shown on recorded map and of the Resurvey of Lots 853 through 924, Waterford Townhomes Sector 2, as of record in Map Book 49, Page 91, recorded in the Office of the Judge of Probate of Shelby County, Alabama.
- 3. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records, including those recorded in Book 345, page 744 and Instrument #1995-01640.
- 4. Right of Way granted to Shelby County in Book 240, Page 36, of the Probate Records of Shelby County, Alabama.
- 5. Grant for Railroad granted to State of Alabama in Book 278, Page 5, of the Probate Records of Shelby County, Alabama.
- 6. Easement granted to BellSouth Telecommunications, Inc. in Instrument 20060324000138380.
- 7. Right of Way granted to Alabama Power Company in Instrument 20060630000314990, and Instrument 20051031000564200.
- 8. Articles of Incorporation of the Waterford Cove Homeowners Association, and By-Laws as recorded in Instrument #2001-12817 and Instrument #20110310000079910.

\$309,980.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. Grantor makes no warranty or covenants respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance of adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said Grantor, Adams Homes, LLC by Don Adams, its Chief Financial Officer, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the Alst-day of November 2023.

Adams Homes, LLC

BY: Adams Homes, LLC ITS: Chief Financial Officer

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Don Adams, whose name as Chief Financial Officer of Adams Homes, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this the Atlay of Novembe, 2023.

TARA A. MULLEN
MY COMMISSION # HH 167435
EXPIRES: August 22, 2026
Bonded Thru Notary Public Underwriters

Notary Public Print Name:

Commission Expires:

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/22/2023 10:38:34 AM
\$31.00 PAYGE
20231122000341480

alli 5. Beyl