This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 Send Tax Notice To Grantees Address:

Jeavon D. Back and Kerri Back 1207 2nd Street NE Alabaster, Alabama 35007

DIRECT: 205-215-8433

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of TWO HUNDRED SIXTY NINE THOUSAND NINE HUNDRED AND N0/100 (\$269,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned ESTATE OF NEWTON JAMES DUKE A/K/A NEWTON J. DUKE, DECEASED (SHELBY COUNTY PROBATE CASE #PR-2023-000071), BY KERRY F. RICHARDSON, AS PERSONAL REPRESENTATIVE, and KERRY F. RICHARDSON, a married woman, and PAMELA A. BURGESS, a married woman, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, JEAVON D. BACK and KERRI BACK, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 7A, according to the Map of Cotter Grove Resurvey, as shown by map recorded in Map Book 43, Page 7, in the Probate Office of Shelby County, Alabama (being a resurvey of Lot 7, in Block 3, according to the Map of Cedar Grove Estates, First Addition, as shown by map recorded in the Probate Office of Shelby County, Alabama in Map Book 3, Page 131, which map was amended by plat recorded in Map Book 4, Page 22, in said Probate Office). Subject to:

- General and special taxes or assessments for the year 2024 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 43, Page 7.
- 7. Restrictions filed of record in Misc. Book 21, Page 614.
- 8. Restrictions filed of record in Misc. Book 30, Page 158.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

Francis C. Duke grantee in that certain deed filed of record in Instrument #2013113000446120 died on or about June 29, 2018 and was legally married to Newton J. Duke at the time of her death.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of November 10, 2023.

GRANTORS:

Estate of Newton James Duke a/k/a Newton J. Duke, Deceased (Shelby County Probate Case #PR-2023-000071)

Pamela A. Burgess

By: Kerry F. Richardson, as Personal Representative

Kerry F. Richardson

STATE OF ALÁBAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Estate of Newton James Duke a/k/a Newton J. Duke, Deceased (Shelby County Probate Case #PR-2023-000071), by Kerry F. Richardson, as Personal Representative and Kerry F. Richardson and Pamela A. Burgess, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Estate of Newton James Duke a/k/a Newton J. Duke, Deceased (Shelby County Probate Case #PR-2023-000071), by Kerry F. Richardson, as Personal Representative and Kerry F. Richardson and Pamela A. Burgess each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of November 10, 2023.

C. Ryan-Sparks, Notary Public

My Commission Expires: December 10, 2023/

20231122000341150 11/22/2023 08:13:02 AM DEEDS 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/22/2023 08:13:02 AM
\$84.00 PAYGE

20231122000341150

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Mailing Address Property Address The purchase price of evidence: (check one Sales Contract Closing Statement of the conveyance do above, the filing of the Grantor's name and	ent ent presented for records form is not required.	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value his form can be verified in the entary evidence is not required. Appraisal Other Instructions	Kerri Back 1207 2nd Street NE Alabaster, AL 35007 11/10/23 \$ 269,900.00 \$ The following documentary
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Property address - th	ne physical address of the p	property being conveyed, if	available.
Date of Sale - the da	te on which interest to the	property was conveyed.	
,	- the total amount paid for he instrument offered for re	the purchase of the propert cord.	y, both real and personal,
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accurate. I further ut	f my knowledge and belief iderstand that any false sta ted in <u>Code of Alabama 19</u>	itements claimed on this for	ed in this document is true and may result in the imposition
Date ///0/27		Print C. Ryan Sparks	
Unattested		Sign (
	(verified by)		ee/Owner/Agent) circle one Form RT-1