



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/17/2023 03:04:42 PM
\$22.00 JOANN
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Allen S. Bayl

FULL SATISFACTION OF RECORDED LIEN

Loan #: 20
Mortgage Date: October 5, 2018
Mortgage Amount: \$1,400,000.00
Property Address: 357 Highway 304, Calera, AL 35040
PIF Date: November 2023

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

Karsons International, Inc., an Alabama Corporation

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20181015000364630

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on November 17, 2023

MUTUAL SAVINGS CREDIT UNION

BY: *Jim Rochester*
Jim Rochester - AS: VP of Business Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jim Rochester whose name as VP of Business Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on November 17, 2023.

Brett O. Fulton

NOTARY PUBLIC - MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Angela Morris
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35206

My Commission Expires June 30, 2025

