



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/17/2023 03:04:42 PM  
\$22.00 JOANN  
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*Allen S. Bayl*

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 20  
Mortgage Date: October 5, 2018  
Mortgage Amount: \$1,400,000.00  
Property Address: 357 Highway 304, Calera, AL 35040  
PIF Date: November 2023

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**Karsons International, Inc., an Alabama Corporation**

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20181015000364630**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on November 17, 2023

MUTUAL SAVINGS CREDIT UNION

BY: *Jim Rochester*  
Jim Rochester - AS: VP of Business Lending

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jim Rochester whose name as VP of Business Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on November 17, 2023.

*Brett O. Fulton*

NOTARY PUBLIC - MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Angela Morris  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35206

**My Commission Expires June 30, 2025**

