## THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

# STATE OF ALABAMA) COUNTY OF SHELBY)

HUNDRED AND NO/00 DOLLARS (\$52,500.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Selina M. Barnett, a Morried woman and David C. Moore, a Market man (herein referred to as Grantor) grant, bargain, sell and convey unto Selina M. Barnett, David C. Moore and Rhonda Hocker, as joint tenants with right of survivorship (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lot 31 in Block A, Nickerson's Addition to Alabaster as recorded in Map Book 3 on pages 61 and 69, Except 4 lane Birmingham Montgomery Highway right of way.

Map Book 3, Page 69 filed January 4, 1969

#### SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2023.
- 2. Easements, restrictions, rights of way, and permits of record.

The Grantors herein are the surviving grantees of Selina Moore in Instrument No. 20101027000359170. Selina Moore is deceased, having died September 21, 1995.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fcc simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this / 3 day of October 2023.

Selina M. Barnett

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that **Selina** *M. Barnett*, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of October 2023.

SAVORN KEO
Notary Public, State of Ohio
My Commission Expires
March 07, 2028
COMMISSION: 2018-RE-709934

My Commission Expires: の3-07-2028

Notary Public

20231117000337930 11/17/2023 01:47:17 PM DEEDS 2/3

David Conford David C. Moore

## STATE OF ALABAMA) **COUNTY OF SHELBY)**

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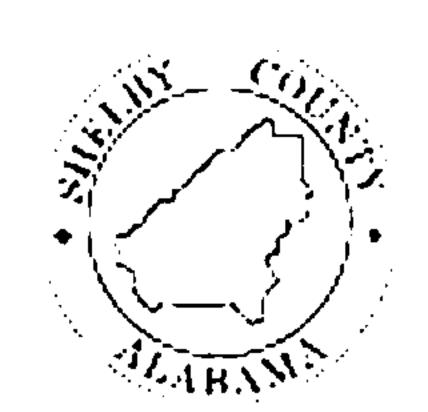
I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that David C. Moore, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

AN GOA

Given under my hand and official seal this \_\_\_\_\_ day of October 2023.

Notary Public
My Commission Expires:

## 20231117000337930 11/17/2023 01:47:17 PM DEEDS 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/17/2023 01:47:17 PM
\$80.50 PAYGE
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|  | Real Estate   | Sales Validation Form   |
|--|---|---|
| This<br>Grantor's Name<br>Mailing Address  | Document must be filed in accord Selfva M. Barnett 5700 Ranlyn Aue (Innicraft OH: 45239)                | Grantee's Name <u>SUNU M. BUNCH</u> Mailing Address <u>5700 Rantyn Ave</u> Under 1014   |
| Property Address   | 219 10th Ave SE<br>HIAMUSTER, AL<br>35007   | Date of Sale //31-33  Total Purchase Price \$  or  Actual Value \$  or  Assessor's Market Value \$ 53, 500.00   |
| The purchase price evidence: (check of Bill of Sale  Sales Contract Closing Stater | ne) (Recordation of document  | is form can be verified in the following documentary itary evidence is not required) Appraisal Other  Other   |
| If the conveyance of above, the filing of  | locument presented for record<br>this form is not required.   | ation contains all of the required information referenced   |
| · · · · · · · · · · · · · · · · · · ·  | les   | structions  |
| to property and thei   | r current mailing address.<br>d mailing address - provide the   | name of the person or persons conveying interest name of the person or persons to whom interest   |
|  |   |   |
|  |   | perty being conveyed, if available.   |
| Jale Of Sale - the u   | ate on which interest to the pro  | ερεπy was conveyed.   |
| Fotal purchase price<br>being conveyed by t  | e - the total amount paid for the<br>the instrument offered for reco                                    | e purchase of the property, both real and personal,<br>rd.  |
| conveyed by the ins  | property is not being sold, the trument offered for record. This the assessor's current marks           | true value of the property, both real and personal, being s may be evidenced by an appraisal conducted by a st value.                                       |
| excluding current us<br>esponsibility of valu                                      | e valuation, of the property as   | mined, the current estimate of fair market value, determined by the local official charged with the urposes will be used and the taxpayer will be penalized |
| ccurate. I further ur  | f my knowledge and belief that<br>iderstand that any faise staten<br>ted in <u>Code of Alabama 1975</u> | t the information contained in this document is true and<br>nents claimed on this form may result in the imposition<br>§ 40-22-1 (h).                       |
| ate 1031-33  | Pr  | int Mille T. Atanison   |
| Unattested   | \$;(  | ም እ <u>ልም ይ</u> ያ (ል የ ልየ ለ ለ እ እንዲመልም ም  |
|  | (verified by)   | (Grantor/Grantéé/Owner/Agent) circle one  |

Form RT-1